

THE HOUR OF SOULS

VOLUME 1



Our Lady Liberator of Purgatory Souls

The shrine of our lady of Montligeon - France



The Hour of Souls

The Hour of Souls could also be called **The Hour of the Communion of Saints**, because in this hour hell stops, the devil groans and on this day the Holy Trinity, in these Apparitions, decreed the defeat, the destruction of hell. (Message page 26).

Instructions:

Try to pray every **Monday**, on the **10th of every month**, and every **November 2nd** of each year on All Souls' Day.

You can obtain this prayer book in PDF format to print it, by entering:

Website: www.santificaivos.com

YouTube: As Aparições de Carapicuíba.

Help Heaven spread these beautiful prayers, inviting family and friends to obtain them on the website, or for more information on how to acquire the printed book of The Hour of Souls, consult the website www.santificaivos.com

Pray or donate to someone who wants to pray them.

We are going to attend to the supreme request of our Blessed Mother. Don't leave these prayers just shelved.



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Items that are part from The Hour of Souls

- 1 – Beginning of Prayers**
- 2 – Revelation in an Apparition**
- 3 – Bible verse or Revelation made for the Saints**
- 4 – The Holy Souls Rosary or The Flame of Love Rosary**
- 5 – Cry out for the Souls of Purgatory, for The Hour of Souls (6, 7 and 8);
Prayer for the souls of our parents, relatives, benefactors, friends,
enemies, and all those in Purgatory for our cause, for The Hour of
Souls (9 and 10).**
- 6 – Prayer of the Souls of Purgatory**
- 7 – Psalm 129 (130) – «De Profundis»**
- 8 – Litany for the Souls of Purgatory, for The Hour of Souls (1 to 5 and 10);
Litany of Our Lady Liberator of the Souls of Purgatory, for The
Hour of Souls (6 to 9)**
- 9 – Hail Holy Queen prayer for the Souls of Purgatory**
- 10 – Hymn (There is not a Hymn in The Hour of Souls 2)**
- 11 – Prayer taught by Jesus for Saint Gertrude**
- 12 – Prayer for the Souls of Purgatory**
- 13 – The Our Father prayer taught by Jesus for Saint Mathilde**

PRESENTATION

Since July 25th, 1993, Our Lord Jesus Christ, Most Holy Mary, Saint Joseph, the Saints, and the Angels of God appear in the city of Carapicuíba – São Paulo – Brazil to the young Renato Nascimento and communicate messages of conversion, holiness and return to fellowship with the Lord through the frequency of the Sacraments, the prayer of the Holy Rosary and obedience to the Holy Church and the Holy Scriptures.

On July 7th, 2013, the month of the anniversary of the Apparitions of Carapicuíba, the confidant was honored with the visit of the great Saint Gertrude of Helfta, apostle and wife of the Sacred Heart of Jesus. It was on this great visit that the Saint Gertrudes asked the young Renato a special prayer, which she called THE HOUR OF SOULS:

Message from Saint Gertrudes of Helfta, at the Apparitions of Carapicuíba on July 7, 2013

«Renato: Me, Gertrude, servant of the Most Sacred Heart of Jesus, of the Immaculate Heart of Mary, Mother of God, and of the Heart of Saint Joseph and ardent friend of Souls, speak to you today for the first time. Renato, I came from Heaven at the behest of the Holy Trinity, by the grace of the mother of God and St. Joseph, to grant you and, through you, these Apparitions, to the whole world an inestimable grace that has never been granted anywhere and that from here it will go to the whole world! Renato, that from today onwards, a special hour of prayer for the Souls of Purgatory will be held every Monday. On Mondays, from now on, you will do the CRUSADE OF SOULS: this prayer, this hour of prayer will consist of the **Meditation of a Bible verse referring to the Souls in Purgatory** or to a **Revelation made for the Saints** or in an **Apparition**, the prayer of the **Chaplet of Love** or the **Chaplet of Souls**, the **Recitation of the Prayer of the Souls in Purgatory**, the **Litany of Souls**, the **Hail Holy Queen prayer for the Souls of Purgatory** and, finally, the Prayer that Jesus taught me for the Souls of Purgatory.

I will instruct you myself, I will dictate to you some prayers so that this prayer, this **Hour of Souls**, is composed and spread throughout the world through leaflets, CDs, and other mechanisms that you already have. I will be in charge of making other souls, receiving this material, pass it on and also spread it around the world! Those who make this hour of prayer for the Souls every Monday, that is, to participate in the Crusade of Souls, will receive, throughout the day of the Souls of Purgatory (on Mondays), the **Plenary Indulgence**. The souls of their families will be preserved until the third generation of falling into hell, and these souls that pray this prayer, make this hour of prayer throughout your life, they will be freed from Purgatory, since they will not have things to atone for in that terrible place! **This grace that I grant you is given by the Mother of God and by Saint Joseph, reached by the Holy Trinity and I still tell you that those who make this hour will grow in their charisms, in their gifts and they will receive many more graces and revelations!** May this hour be made by all of you, at all hours of the day on Monday: choose an hour for yourselves and pray! I will join my voice to your voice in this hour and we will save many Souls from Purgatory! The benefit will not be just for them: every hour prayed by the Souls from Purgatory will also reflect on the souls of sinners of the world, who will achieve the immediate conversion of their souls! In between these conversions, many will happen among your relatives! This is the grace, Renato, that I have for you today and for the entire humanity! Make it come true as quickly as possible: this is the wish of Heaven! Today, Renato, I give you my Crosier: it will belong to you forevermore until you come to meet me in the Kingdom of Heaven! And for the souls here today, as well as to you, I give a **special blessing** that will accompany you from today forever, for all your lives: this grace will nullify a little more the effects of sins on you, the effects of the temptations of the demons, and they will open you even more to God's grace. This grace that I give you, this blessing, will open your ears, your hearts, your understanding to the understanding of high mysteries of the Holy Trinity, of the Mother of God, of Saint Joseph and of the Angels and they will still bend you,

they will make you more flexible people, open to God and to suffering. Remember that sufferings are the 'wedding ring' that God wants to put on the finger of His Chosen Souls, of his Wives! Whoever does not receive this ring will not sign the engagement, the marriage with the Spouse of Souls! Me, Renato, bless you today richly: I promise to come other times, I will give you greater recommendations about this hour, but for now you already know what you should do. Me, Gertrude, your friend, bless you today, Renato, and all of you in the name of the Father, the Son and the Holy Spirit».

In obedience to this message, to this request of Saint Gertrude, let's make the Hour of Souls, with great love and devotion.
For the **Hour of Souls 2**, Return page = 34 (item 3)

The Hour of Souls 1

Hour of Grace, Hour of Mercy, or Hour of Communion of the Saints

1 – Beginning of Prayers

By the sign of the Holy Cross, God, Our Lord, deliver us from our spiritual and carnal enemies. In the name of the Father, the Son and the Holy Spirit. Amen.

Come, Holy Spirit! Come through the mighty intercession of the Immaculate Heart of Mary, your most beloved Spouse, and through the Sorrowful Heart of St. Joseph.

OUR FATHER... HAIL MARY... HAIL JOSEPH... GLORY BE TO THE FATHER...

Let us pray asking the great Saint Michael the Archangel and the Holy Angels may pray these holy prayers with us for the Holy Souls of Purgatory:

Holy Michael, the Archangel, defend us in battle. Be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O Prince of the heavenly host, by the power of God cast into hell Satan and all the evil spirits who wander through the world seeking the ruin of souls. Amen.

For the **Hour of Souls 2** = Read the message on page 1
 Return Page: (**Hour of Souls 3** = page 55) (**4** = 72) (**5** = 87)
 (**6** = 102) (**7** = 119) (**8** = 134) (**9** = 150) (**10** = 161)

2 – Meditation on a Revelation in an Apparition concerning the Souls of Purgatory

Message from Saint Ursula, at the Apparitions of Carapicuíba on November 2, 2012

«Renato: Me, Ursula, come from Heaven for the first time to give you my first of many messages on this day dedicated to the Souls of the Faithful Deceased, those who are one step away from you in the direction of the Most High. Trust in the Souls of Purgatory and be devoted to them: the Souls of Purgatory, much more than we Saints, have the power of intercession and are quick to help those on the face of the Earth! The Souls from Purgatory, faster and even more charitable than us, recognize your prayers, your efforts in the light of the Lord, and when they reach Heaven they pray for you, you who have prayed for them without ceasing until you meet them! Be faithful devotees, friends of Souls of Purgatory, remembering them always and everywhere, in the Holy Mass, in the Rosary and in your humblest works so that, like this, they work for you and with you and so your work can serve as a suffrage, as water that quenches fire, attenuates the flames and gives refreshment and freshness to the 'garden' of these Souls. Be faithful friends and devotees of the Souls of Purgatory that, in this way, may you live more intensely the **Communion of Saints**, which is a link of love always present and active in the Church, between the Celestial Church (Triumphant), the

Militant and the Suffering, where we, in Heaven, pray for the Souls of Purgatory and for you and you pray for Suffering Souls while they pray for you constantly and for the victory of the Holy Church! Remember that from Purgatory you will not come out without many suffrages. The devout souls of Purgatory and of the Souls that are there, will be preserved, freed, and freed sooner than other souls. Many of these devoted souls, the Souls of Purgatory will not even go there, because God is fair and merciful to those who are good at heart. **Purgatory is the place for those who love God, but who in this world have had little imperfections, little imperfections that cost many Souls centuries of Purgatory.** Therefore, abdicate even the smallest possible sin so that you do not need to go there or stay there for a short time! Pray, pray a lot: the Souls need you! The Holy Trinity now wishes the devotion to the Souls of Purgatory. Return to the **early faith of the Church**, return to love souls, to remember them, to pray for them constantly at home, in church, alone and in community, so that faith return to reign in hearts and the infernal empire is banished, defeated, overthrown by you! Me, Ursula, friend of the Souls of Purgatory, friend of the Holy Church, virgin, and martyr, today I bless you, Renato, for the first time to you, great devotee of Souls, and to you all in the name of the Father, of the Son and the Holy Spirit. I will preserve you, my friends, and brothers, from many castaways, especially the castaway of faith. I will keep in my devotees and in the devotees of Souls the grace of perseverance in faith, in **good works** and **good manners**. See you soon, Renato! See you soon».

3 – Meditation of a bible verse referring to the Souls in Purgatory

«And that servant who knew his master's will, and yet did not get ready or act in accord with his will, will be beaten with many lashes [of the whip]» **(Luke 12, 47)**

«But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.»

(Luke 12, 48)

4 – Rosary of Love

OUR FATHER... HAIL MARY... THE APOSTLES CREED...

Let us pray meditating on the Revelations of Our Lord Jesus Christ to his servant **Saint Bridget** speaking of the different stages from Purgatory.

Meditations for every Ten of the Rosary

1st Ten

Saint Bridget was praying when, in a spiritual vision, she saw a very large palace full of people, all in shining white clothes, each in their seats.

But there was a Judicial Throne superior to the others, which was occupied by a being shining like the Sun. From him came a prodigious light, and his radiance was of remarkable dimensions in length, breadth, and height. Next to the Throne there was a Virgin with a precious crown on the head, and all of them in the palace served the one who was on the Throne, shining like the sun, giving him a thousand praises with hymns and songs.

Behind the Throne, Saint Bridget saw a frightening creature, as if it was a devil, ugly and with an abominable looking, full of filth and inflamed with wrath, who began to cry out, saying:

«Oh, righteous Judge, judge this soul and hear their works, for a short time it remains for him to be in the body, and give me permission to torment the soul and the body in what is right».

Then, the Saint saw an armed soldier beside the Throne, looking like modest, wise in words and polite in gestures, saying: «Oh Judge, see here the **good works** that this soul has done to this day».

And then there was a voice coming from the Throne, saying:
«Therefore, the addictions that exist in that soul are more than the virtues. It is not justice that the addictions are part of the virtues, neither addictions nor virtues can be added».

Then the creature behind the Throne said:
«For me, the justice is that this soul is given to me; if it has addictions, no matters, because I'm full of evils and, therefore, this soul it will be better with me».

The soldier said:
«The mercy of God accompanies all people to death, but if the soul is still in the body, a sentence cannot be passed; and this soul, which we plead, is still in the body and has its freedom to choose its path».

The creature behind the Throne replied:
«The Scripture, which cannot lie, says: 'Love the Lord your God with all your heart, with all your soul, and with all your mind and love your neighbor as yourself.' And all that this soul has done is for fear, not for love towards God; all the sins she confessed were with little contrition and little repentance. For that reason, she doesn't deserve Heaven; fair is that she be sent to hell, because her sins are here absolutely clear in front of the divine justice, and this soul never had true contrition and true repentance for its sins».

The soldier said:
«This unfortunate woman waited and believed that, assisted by the **divine grace**, she would have a real contrition».

In the Our Father counts, we pray:

Sweet Heart of Jesus, **be my love!**
Sweet Heart of Mary, **be my salvation!**
Sweet Heart of Joseph, **be my peace!**

In the Hail Mary counts, we pray:

Jesus, Mary and Joseph, I love you, **save souls!**

2nd Ten

The creature behind the Throne replied:

«You have brought here all the good that this soul has done, all her words and thoughts that can serve her for salvation; but all of this is neither enough, nor with much good will, compared to what a true act of contrition and repentance, born of divine charity with **faith and hope**, is worth; and, therefore, it cannot serve to blot out all the sins of this soul. This, because the justice is God's, defined in his eternity, that no one will be saved without repentance; and how is it possible that God goes against his eternal decree? With all, I ask that this soul be tormented with the eternal punishment in hell».

The soldier did not reply, and soon there, appeared innumerable demons, similar to the sparks that come out of a blazing fire; a voice cried, saying to the one on the Throne: «We are well aware that you are a God in Three Divine Persons, that you have neither beginning nor end, nor is there another God but you, who are true love (charity), to whom mercy and justice are added. You are in yourself from the beginning, there is no change or inconstancy in you, you are the same, everything is in you perfectly finished and complete as befits a God; outside of you there is nothing, and without you there is neither satisfaction nor joy. Your love made the Angels with the power of your divinity, and you made them according to your infinite mercy. But after we were inwardly inflamed with **pride, envy and greed**, your charity, which loves justice, threw us from Heaven with the fire of our malice to the incomprehensible and tenebrous abyss that is called hell.

So did your charity then, which will not depart now from your just judgment, which is done according to your mercy, or according to your justice.

And we still dare to say that the one you love with preference above all things, that it is the Holy Virgin Mary, your mother, who gave birth to you, who never sinned, but if she had mortal sin and died without divine contrition, because you loved so much justice, her Soul would never have ascended to Heaven. Therefore, Judge, why do not you declare this soul to be ours, that we may torment her according to her works?».».

Then there was the sound of a trumpet, everyone was silent, and a voice said: «Shut up and hear everyone: Angels, souls, and demons! The Mother of God will speak».

Then, the Holy Virgin Immaculate appeared before the Throne of the Judge, bearing many things kept under the Mantle, and said to the demons: «You enemies, pursue mercy and without any charity you preach justice. While it is true that this soul is at fault with good works, and for lack of them cannot enter Heaven, look what I have under my Mantle».

And, raising a panel, we could see a small church on it, and on it some religious and also men and women, friends of God, and all of them prayed with one voice, saying:
«Lord, have mercy on this soul».

In the Our Father counts, we pray:

Sweet Heart of Jesus, **be my love!**
Sweet Heart of Mary, **be my salvation!**
Sweet Heart of Joseph, **be my peace!**

In the Hail Mary counts, we pray:

Jesus, Mary, and Joseph, I love you, save souls!

3rd Ten

A great silence reigned, and Our Lady continued:

«Sacred Scripture says that one who has **true faith** can move the mountains from one place to another. What then cannot do the cries and supplications of all who have faith and serve God with fervent love?

What cannot reach the friends of God, who plead and ask for this soul to be removed from hell and get to Heaven, and even more, when, by their good works, they sought no other advantage than heavenly goods for those who need them? Peradventure cannot the tears and prayers of all the Blessed help to lift up this soul, so that, before its death, it may have true contrition with the love of God?

I will also join my prayers with the prayers of all the Saints in Heaven, whom this person honored with particular veneration. And to you, devils, I command from the Judge and from his power to attend in his justice to what you are now seeing».

And all responded in one voice: «We see that, in the world, tears and repentance appease the wrath of God. Therefore, the requests that are made incline him to mercy with love».

After that, a voice came from the one who sat on the shining Throne:

«By the pleas of my friends, that person will have contrition before death and will not go to hell. She will go to Purgatory, with those who there suffer torments because of their sins; and after she finishes paying for all her sins, she will receive her reward in Heaven, with those who had **faith** and **hope**, but with little **charity**».

As soon as they heard this, the demons fled.

Later, Saint Bridget saw that hell had been open, a deep and tenebrous abyss, in which there was an immense and incandescent furnace. In the midst of that supernatural fire, there were the demons and the living souls, that were burning, burning in an unbearable and merciless heat. Over that oven, the soul was filled with grief. Its feet were fixed to an oven shank, its body raised, and it was neither on the highest nor on the lowest part of the oven. Her figure looked horrible. The fire seemed to come out from under the feet of the soul and come up, as water rises through a pipe; and compressing itself violently, it passed over the head of the soul, so that through all its pores and through all its veins ran a blazing fire. Her ears fired like a forge, which with the continual blast tormented her brain.

In the Our Father counts, we pray:

Sweet Heart of Jesus, **be my love!**
 Sweet Heart of Mary, **be my salvation!**
 Sweet Heart of Joseph, **be my peace!**

In the Haily Mary counts, we pray:

Jesus, Mary and Joseph, I love you, **save souls!**

4th Ten

Her eyes were twisted and sunken like they were in the back of her head. The mouth was open, and the tongue pulled out, divided into two parts, protruding through the openings of the nose, hanging down to the lips. The teeth were sharp as iron nails, fixed to the palate. The arms grew so large that they reached to the feet. The hands were full and compressing tallow and glowing fish.

The skin that covered the body of the soul was cold, dirty, and disgusting, and out of it came a matter like an ulcer inflamed with blood and pus, with a smell so horrible that it cannot be compared to any foul smell in the world. This sight was so ugly and disgusting that it caused one to shiver.

After seeing this torment, the Saint heard a voice that came from the depths of that soul, which she repeated five times: «Woe is me!»

«**Woe is me!**» – crying out with full force and shedding abundant tears. – «**Woe is me!** That paid so little attention to and loved God for his supreme virtues and for the graces he bestowed on me, and which I did not know how to take advantage of. **Woe is me!** That did not fear the justice of God as I should have. **Woe is me!** That loved the pleasures of my body and my sinful flesh. **Woe is me!** Because I met the terrible Louis and Johanna.»

And then the Angel said to Saint Bridget:

«I will explain this vision to you. That palace you saw is the likeness of Heaven. The multitude that was in the seats and thrones with white and shining garments are the Angels and the souls of the Saints. The being shining like the sun, who was on the highest Throne, is Jesus Christ in his divinity. The woman is the Holy Virgin Mother of God. The creature that was behind the Throne is the devil, who accuses the soul and wants to take possession of it. The soldier is the Guardian Angel, who presents the good works done by that man.

The incandescent furnace is hell, which remains burning with its terrible flames and with all its might, so violent are they that, if the world with all that it got had caught fire, it still could not compare with the vehemence and horror from the fire of hell. In hell, different voices are heard, all against God, and all begin and end with a woe, a cry of horror, anguish, and suffering. And souls look like people, whose limbs stretch and are tormented by demons, without any rest. On the other hand, the souls that burn in the burning fire in the furnace of eternal darkness, that is, in hell, they do not all have the same pains. Everything is determined by divine justice, by the greatness and immensity of the sins of each soul.

That tenebrous place you saw around the immense furnace is the 'Limbo', which participates in the darkness of the furnace, but not in its pains, and both are places from hell; those who enter there will never reach the sight of God.

Above this darkness, that is, very close to hell, is the greatest pity that souls can suffer in Purgatory.

And, beyond that place, at the other end, there is another place, where one suffers the lesser punishment of Purgatory, which only consists of minor faults, venial sins, and things like that».

In the Our Father counts, we pray:

Sweet Heart of Jesus, **be my love!**

Sweet Heart of Mary, **be my salvation!**

Sweet Heart of Joseph, **be my peace!**

In the Hail Mary counts, we pray:

Jesus, Mary, and Joseph, I love you, **save souls!**

5th Ten

And the Angel went on, saying to Saint Bridget:

«There is also another place in Purgatory, superior to these two, where one suffers nothing but the desire to see God and enjoy his lovely company. In this spiritual purification, the soul feels an indomitable desire to see and get closer to God, but it cannot be done until its sentence is complete.

In the lower place in purgatory, first, the soul is placed under the darkness of hell, where it suffers the greatest pain of Purgatory.

There are venomous worms and wild animals there; heat and cold; confusion and darkness from the pains of hell. Some souls have greater pains and torments there than others, as they have made greater or lesser reparation for their own sins during their time in the world.

Therefore, the justice of God takes the soul from that place and sends it to other places, where it remains detained until it reaches some refreshment and some help from its particular friends, or from the sacrifices and continuous good works of the Holy Church. The soul that has the most help, quickly fulfills his sentence and gets rid of that place.

From there, the soul goes to the third stage, where there is no more pity than the immense desire to come into the presence of God and enjoy his beatific vision. In that place, there have been many souls for a long time, because when they lived in the world, they did not have a perfect desire to come into the presence of God and enjoy the joy and satisfaction of being in his presence».

The Angel also said the following:

«Many die so just and so innocent that, right after death, they come into the presence of God, they enjoy the joy and pleasure of being with the Lord; others die after making amends for all their sins in the world, so that their souls receive no penalty and no punishment.

But few souls do not go to the place where they suffer the punishment of the desire to find God, to miss God. The souls that are in these three places participate in the prayers and good works of the Holy Church that are being done in the world; mainly the ones they made while they lived, and the ones their friends make for them after death.

As sins are different and of many classes, so are punishments different; it means that in Purgatory there is the right place for each soul to pay their debt to the justice of God.

Therefore, all the **prayers**, **sacrifices** and **Holy Masses** that are celebrated in suffrage of the Souls in Purgatory are precious provisions, and these souls profit and participate in everything that is done for them in the world».

In the Our Father counts, we pray:

Sweet Heart of Jesus, **be my love!**

Sweet Heart of Mary, **be my salvation!**

Sweet Heart of Joseph, **be my peace!**

In the Hail Mary counts, we pray:

Jesus, Mary and Joseph, I love you, **save souls!**

The Angel ended by saying the following:

«Blessed of God is everyone in the world who help souls with their prayers and sacrifices. The justice of God says that souls who are going to purify themselves after death with the penalty of Purgatory, can be helped with the prayers and good works of their friends and of the Church, so that they can leave sooner».

After that, many voices from Purgatory were heard saying:

«My Lord Jesus Christ, just Judge, send your love to those who have spiritual power in the world, and then we will be able to participate more than now in your chant, lessons and offerings».

Above, from which these cries came out, there was a kind of house, in which many voices could be heard saying:

«God, pay those who help us and alleviate our faults».

In the same house, the dawn seemed to be risen, and under that house a cloud appeared that did not participate in the clarity of the dawn, from which came a great voice that said:

«Oh Lord God, give your incomprehensible power a hundred by one to all who help us in the world and lift us up with their good works, so that we may see the light of your divinity and enjoy your presence and your Divine Face».

We end the Rosary by praying three times:

Sacred Hearts of Jesus, Mary and Joseph,
make me love you more and more!

5 – Recitation of the Craft for The Souls in Purgatory Prayer

PRAYER OF THE SOULS OF PURGATORY

EARLY MORNING PRAYER (*First prayers made by the monks, before dawn*)

I will open my lips / in sad matters / to pray for / the Faithful Dead. /
 Be in my favor, / Savior of the world, / and of the Holy Souls / from
 the deep lake. / We ask you / prompt salvation, / preferring those / of
 our intention. / So that for you, / Jesus, supreme good, / they may rest
 / forever. Amen.

1st Hymn

God save you, Christ, / in your Passion, / Redeemer of souls / of the
 children of Adam. / For such a benefit, / public and notorious, / help
 the souls / there in Purgatory. / Do not enter with them, / Lord, in
 judgment, / So that they may not have / total prejudice; / because in
 the presence / of the Crucified, / none of the living / is justified. / By
 the Holy Sacrifice / of the Holy Mass, / do not use with them / your
 justice. / With the sad souls, / My Lord, use / of the mercies / of God
 your Father. / You are the lamb / all bloodied / for the good of souls
 / so sacrificed. / Supply with your Blood, / Precious and Holy, / the
 duty of souls, / who suffer so much.

**Let us ask God / the Eternal Light, / for those who are already
 asleep / in Christ, Jesus. / Listen, my good God, / the deprecatory,
 / in favor of souls / in Purgatory.**

OUR FATHER... HAIL MARY...

Prayer

Almighty and merciful God and our Lord, supreme ruler of the living and the dead. For the infinite merits of your only begotten Son, and also for the great merits of the ever-Virgin Mary, his Mother, and for all the merits of the Blessed, grant a favorable pardon for the pains deserved by the Souls of the Faithful Dead, for which we pray these prayers, so that, freed from Purgatory, they can enjoy the Eternal Glory, for all ages and centuries. Amen.

PRIME (*Prayer of the first hour after sunrise, around 6:00 am*) Be in my favor, / Savior of the world, / and of the Holy Souls / from the deep lake. / We ask you / prompt salvation, / preferring those / of our intention. / So that for you, / Jesus, supreme good, / they may rest / forever. Amen.

2nd Hymn

God save you, oh exalted one / Compassionate Lord, / from the grieving souls / among such living fire. / A second baptism / give them, my Lord, / baptism of fire / purifying. / As in Babylon / the three innocents, / only remember you / in the blazing flames. / Only your mercy / can redeem them / from the burning fire / without consuming them. / Fire that you formed / with such predicates, / for the atonement / of our sins. / Much more active / than the heat of the sun, / worse than a forge, / than a living crucible. / Supply with your Blood, / which is so meritorious, / the duty of souls / there in Purgatory. / Quench from the flames / also the heat, / of that trembling / expiating fire.

Let us ask God / the Eternal Light, / for those who are already asleep / in Christ, Jesus. / Listen, my good God, / the deprecatory, / in favor of souls / in Purgatory.

OUR FATHER... HAIL MARY...

Prayer

Almighty and merciful God and our Lord, supreme ruler of the living and the dead. For the infinite merits of your only begotten Son, and also for the great merits of the ever-Virgin Mary, his Mother, and for all the merits of the Blessed, grant a favorable pardon for the pains deserved by the Souls of the Faithful Dead, for which we pray these prayers, so that, freed from Purgatory, they can enjoy the Eternal Glory, for all ages and centuries. Amen.

TERCE (*Third hour after sunrise, around 9:00 am*)

Be in my favor, / Savior of the world, / and of the Holy Souls / from the deep lake. / We ask you / prompt salvation, / preferring those / of our intention. / So that for you, / Jesus, supreme good, / they may rest / forever. Amen.

3rd Hymn

God save you, Father / of Mercy, / where shines / peace and harmony.
/ For such excellence / that we adore in you, / succor souls, / for whom we beg.
/ So locked, / like Manasseh, / cannot move there / neither hands nor feet.
/ Deprived of seeing / the great Adonai, / their eternal King, / their divine Father.
/ More penalized / than Absalom, / for no longer enjoying / The vision of God / Like Holy Job / so bitterly / tears shed / for God alone.
/ Like the prophet King, / his troubled eyes / are already sick / for want of spirit. / Divine doctor / only your virtue / can give souls / eternal health.

Let us ask God / the Eternal Light, / for those who are already asleep / in Christ, Jesus. / Listen, my good God, / the deprecatory, / in favor of souls / in Purgatory.

OUR FATHER... HAIL MARY...

Prayer

Almighty and merciful God and our Lord, supreme ruler of the living and the dead. For the infinite merits of your only begotten Son, and also, for the great merits of the ever-Virgin Mary, his Mother, and for all the merits of the Blessed, grant a favorable pardon for the pains deserved by the Souls of the Faithful Dead, for which we pray these prayers, so that, freed from Purgatory, they can enjoy the Eternal Glory, for all ages and centuries. Amen.

SEXT (*Canonical time corresponding to noon*)

Be in my favor, / Savior of the world, / and of the Holy Souls / from the deep lake. / We ask you / prompt salvation, / preferring those / of our intention. / So that for you, / Jesus, supreme good, / they may rest / forever. Amen.

4th Hymn

God save you, our / divine patron, / protector of souls / that are in pain. / You are our brother / for humanity, / our advocate / with divinity. / Pour out a thousand graces / from those Holy Hands, / on the poor souls / of our brothers. / Do work with them, / now, / a stupendous gesture / of your kindness. /

Hurry up the hours / come the moments / to end / your great torments. / Do not remember / of times past, / when they committed / their great sins. / Suffer your Blood, / so satisfying, / the duty of souls / there in Purgatory. / Finish your / fraternal corrections, / so that you can enjoy / eternal delights.

Let us ask God / the Eternal Light, / for those who are already asleep / in Christ, Jesus. / Listen, my good God, / the deprecatory, / in favor of souls / in Purgatory.

OUR FATHER... HAIL MARY...

Prayer

Almighty and merciful God and our Lord, supreme ruler of the living and the dead. For the infinite merits of your only-begotten Son, and also for the great merits of the ever-Virgin Mary, his Mother, and for all the merits of the Blessed, grant a favorable pardon for the pains deserved by the Souls of the Faithful Dead, for which we pray these prayers, so that, freed from Purgatory, they can enjoy the Eternal Glory, for all ages and centuries. Amen.

NONE (*three o'clock in the afternoon, reminiscent of Jesus' crucifixion*)

Be in my favor, / Savior of the world, / and of the Holy Souls / from the deep lake. / We ask you / prompt salvation, / preferring those / of our intention. / So that for you, / Jesus, supreme good, / they may rest / forever. Amen.

5th Hymn

God save you, Christ, / pious shepherd / of the Blessed Souls / of the sorrowful lake. / Deliver souls, / everlasting shepherd, / from that place / which is beside hell. / Any of those souls, / what pity will it be? / Because in hell / who will praise you! / On these sad souls, / Lord, end / the just punishments / of God your Father. / Supply your Blood, / powerful and strong, / those prisons / from the bonds of death. / Be your Arm / the liberator / of the souls that suffer / in such rigor. / By you it may end, / Sovereign Jesus, / in these sad souls / the penalty of harm.

Let us ask God / the Eternal Light, / for those who are already asleep / in Christ, Jesus. / Listen, my good God, / the deprecatory, / in favor of souls / back in Purgatory.

OUR FATHER... HAIL MARY...

Prayer

Almighty and merciful God and our Lord, supreme ruler of the living and the dead. For the infinite merits of your only begotten Son, and also for the great merits of the ever-Virgin Mary, his Mother, and for all the merits of the Blessed, grant a favorable pardon for the pains deserved by the Souls of the Faithful Dead, for which we pray these prayers, so that, freed from Purgatory, they can enjoy the Eternal Glory, for all ages and centuries. Amen.

TWELTH HOUR (*Time of the office corresponding to the evening, around 18:00*)

Be in my favor, / Savior of the world, / and of the Holy Souls / from the deep lake. / We ask of you / prompt salvation, / preferring those / of our intention. / So that for you, / Jesus, supreme good, / they may rest / forever. Amen.

6th Hymn

God save you, / Son of the Almighty, / with sad souls, / ever so forgiving. / Have compassion / on those sad souls, / who are suffering / rigorous flames. / As well as the droughts / of the rich miser, / souls suffer / from the same torment. / Like the deer / of the valleys and hills, / when they are thirsty / look for fountains. / Even so, souls / want to be excessive / only from you, my God / fountains of living waters. / Send them propitious / the waters of grace, / to improve / that disgrace. / Forgiveness of souls, / Lord, obtain, / of mercies / from God your Father. / Thy Blood be, / propitiatory, / from God to souls / there in Purgatory.

Let us ask God / the Eternal Light, / for those who are already asleep / in Christ, Jesus. / Listen, my good God, / the deprecatory, / in favor of souls / there in Purgatory.

OUR FATHER... HAIL MARY...

Prayer

Almighty and merciful God and our Lord, supreme ruler of the living and the dead. For the infinite merits of your only begotten Son, and also for the great merits of the ever-Virgin Mary, his Mother, and for all the merits of the Blessed, grant a favorable pardon for the pains deserved by the Souls of the Faithful Dead, for which we pray these prayers, so that, freed from Purgatory, they can enjoy the Eternal Glory, for all ages and centuries. Amen.

TERCE OF NIGHT (*Last canonical hours of divine services, 9:00 pm*)

May God convert us / all of us together / to pray for / the Faithful Dead. / Be in my favor, / Savior of the world, / and of the Holy Souls / from the deep lake. / We ask you / prompt salvation, / preferring those / of our intention. / So that for you, / Jesus, supreme good, / they may rest / forever. Amen.

7th Hymn

God save you, Bridegroom / of the Faithful Souls, / who are suffering / cruel torments. / Yet they love you / in such suffering / without those touches / of sweet pleasure. / Like the crazy virgins / were reckless, / forgive their / negligent actions. / Celebrate quickly / the eternal nuptials / with those souls / humble and tender. / Look compassionately / to the fatigues / of those who are not / your enemies. / Lead them soon / to the happy inheritance / of your Supreme / Bliss. / Carry them now, / without further delay, / to the tabernacles / of Eternal Zion. / May they enjoy it, / without further detention, / in the sweet effects / of your presence.

Let us ask God / the Eternal Light, / for those who are already asleep / in Christ, Jesus. / Listen, my good God, / the deprecatory, / in favor of souls / there in Purgatory.

OUR FATHER... HAIL MARY...

Prayer

Almighty and merciful God and our Lord, supreme ruler of the living and the dead. For the infinite merits of your only begotten Son, and also for the great merits of the ever-Virgin Mary, his Mother, and for all the merits of the Blessed, grant a favorable pardon for the pains deserved by the Souls of the Faithful Dead, for which we pray these prayers, so that, freed from Purgatory, they can enjoy the Eternal Glory, for all ages and centuries. Amen.

Offering

We offer you, / Oh good God, / for sad souls, / this brief Prayer. / You who know everything / how much we think / you know well what souls / today we prayed for. / Let them all participate, / for your kindness, / in accordance with justice / and charity. / So that just for you, / Jesus, supreme good, / they may rest in peace / forever. Amen.

6 – Psalm 129 (130) – «De Profundis»

Out of the depths I cry to you, Lord;

Lord, hear my voice. Let your ears be attentive to my cry for mercy.

If you, Lord, kept a record of sins, Lord, who could stand? But with you there is forgiveness, so that we can, with reverence, serve you.

I wait for the Lord, my whole being waits, and in his word I put my hope. I wait for the Lord more than watchmen wait for the morning, more than watchmen wait for the morning. Israel, put your hope in the Lord, for with the Lord is unfailing love and with him is full redemption. He himself will redeem Israel from all their sins.

Give them, Lord, eternal rest.

Among the splendors of perpetual light.

Rest in peace. Amen.

The Hour of Souls (1 to 5 and 10) = Pray the Litany on page 24

The Hour of Souls (6 to 9) = Pray the Litany on page 114

7 – Litany for the Souls of Purgatory

Lord, have mercy on us. (2x)

Christ, have mercy on us. (2x)

Lord, have mercy on us. (2x)

Jesus Christ, hear us. (2x)

Jesus Christ, graciously hear us. (2x)

God, Father in Heaven, *have mercy on us.*

God, the Son, Redeemer of the world, *have mercy on us.*

God, The Holy Spirit, *have mercy on us.*

Holy Trinity, one God, *have mercy on us.*

Holy Mary, *pray for the Souls of Purgatory.*

Holy Mother of God, *pray for the Souls of Purgatory.*

Holy Virgin of Virgins, *pray for the Souls of Purgatory.*

Saint Michael, *pray for the Souls of Purgatory.*

Holy Angels and Holy Archangels, *pray for the Souls of Purgatory.*

Choir of the Blessed Spirits, *pray for the Souls of Purgatory.*

Saint John the Baptist, *pray for the Souls of Purgatory.*

Saint Joseph, *pray for the Souls of Purgatory.*

Holy Patriarchs and Holy Prophets, *pray for the Souls of Purgatory.*

Saint Peter, *pray for the Souls of Purgatory.*

Saint Paul, *pray for the Souls of Purgatory.*

Saint John, *pray for the Souls of Purgatory.*

Holy Apostles and Holy Evangelists,

pray for the Souls of Purgatory.

Saint Stephen, *pray for the Souls of Purgatory.*

Saint Lawrence, *pray for the Souls of Purgatory.*

Holy Martyrs, *pray for the Souls of Purgatory.*

Saint Gregory, *pray for the Souls of Purgatory.*

Saint Ambrose, *pray for the Souls of Purgatory.*

Saint Augustine, *pray for the Souls of Purgatory.*

Saint Jerome, *pray for the Souls of Purgatory.*

Holy Pontiffs and Holy Confessors, *pray for the Souls of Purgatory.*
 Holy Doctors, *pray for the Souls of Purgatory.*

Holy Priests and Holy Levites, *pray for the Souls of Purgatory.*

Holy Friars and Holy Hermits, *pray for the Souls of Purgatory.*

Holy virgins and Holy widows, *pray for the Souls of Purgatory.*

All of you, holy friends of God, *pray for the Souls in Purgatory.*

Be propitious to us, *forgive them, Lord.*

Be propitious to us, *hear us, Lord.*

From their sufferings, *deliver them, Lord.*

From your wrath, *deliver them, Lord.*

From the severity of your righteousness, *deliver them, Lord.*

From the remorse of conscience, *deliver them, Lord.*

From the sad darkness that surrounds them, *deliver them, Lord.*

From the weeping and groaning, *deliver them, Lord.*

Through your Incarnation, *deliver them, Lord.*

By your Birth, *deliver them, Lord.*

By your sweet Name *deliver them, Lord.*

By your deep humility, *deliver them, Lord.*

By your obedience *deliver them, Lord.*

By your infinite love, *deliver them, Lord.*

By your agony and by your sufferings, *deliver them, Lord.*

Through your Passion and through your Holy Cross,
deliver them, Lord.

Through your Holy Resurrection, *deliver them, Lord.*

By your admirable Ascension, *deliver them, Lord.*

By the coming of the Holy Spirit Comforter, *deliver them, Lord.*

On the judgment day *deliver them, Lord.*

Even though we are sinners, *we ask you, hear us!*

You who forgave sinners and saved the good thief,
we ask you, hear us!

You who save us out of mercy, *we ask you, hear us!*

You who hold the keys of death and hell, *we ask you, hear us!*

Deign to rid our relatives, friends, and benefactors from the flames,
we ask you, hear us!

Deign to save all the souls that groan far from you,
we ask you, hear us!

Deign to have pity on those who have no intercessors in this world,
we ask you, hear us!

Deign to admit them in the number of your chosen ones,
we ask you, hear us!

Lamb of God, who take away the sins of the world,
give them eternal rest. (3x)

Prayer

Oh God, Creator and Redeemer of all the faithful, grant the souls of your servants and of your servants the remission of all sins, so that, through the humble prayers of your Church, they may obtain the forgiveness they have always desired. This is what we ask of you for them, Oh Jesus, who live and reign forever and ever. Amen.

Return page: (2=52) (3=70) (4=84) (5=99) (10=176)

Message from Saint Casimiro, at the Apparitions of Carapicuíba on August 10, 2013

«Renato: Me, Casimiro, one of the kings and great servants of Our Lord Jesus Christ, speak to you today for the first time. Renato, apostle of the Immaculate Conception, shining and echoing sign of Saint Joseph, today I give you my blessing, I give you my grace and I cover you with the dignity of my Kingdom! Renato, quickly make the **Hour of Souls** known to all souls around the world! During this hour, we, the Saints in Heaven, will unite with you, the earthly ones, the Church Militant, to pray this hour. The Hour of Souls could also be called the **Hour of Communion of the Saints**, because at this hour

hell stops, the devil moans, and on this day the Holy Trinity, in these Apparitions, decreed the defeat, the destruction of hell. The more souls praying on Mondays, the lesser the power of Satan will be here in Brazil and the world. Day after day, that is, Monday after Monday, the devil will lose his power. At least one day a week he will not be able to snatch souls as he wishes, he will not be able to tempt souls with the power he would desire, and souls will no longer be sent to hell but all to Purgatory! So, Renato, hurry up: This prayer is powerful! May you not stay an hour of the day on Monday, from the 24 hours of the day, without praying this prayer. During the Hour of Souls, we, the Saints, descend from Heaven into your homes to unite our prayers, our merits, and virtues with yours so that our prayer, united with yours in an eternal Communion of Saints, may not only free the Souls that are in Purgatory, but they can also transform, convert, and impel the living souls, the Militant Church, towards the Kingdom of the Lord Jesus! Yes, this prayer will form Saints, save the Church, and release all Souls from Purgatory! Today I add a promise to this prayer: everyone who prays it on Mondays throughout their lives will have my presence, my protection day and night, night, and day, for all their lives. **I will keep in these souls the virtues of faith and morals, of modesty and good habits.** And with me will also be the Angels to whom God entrusted me in Paradise when I entered the Celestial Glory there. Renato, I also want to tell you and souls how important and valuable **chastity, virginity, modesty** is, hiding your eyes from bad things. Yes, those who do so, if not in this world, then in the next, will shine with the brilliance of a thousand suns! They will have in their Glorious Body the smell, the fragrance of the perfumes of the most varied roses of Heaven, of the Holy Trinity, and they will bring upon them a sign worthy of much 'envy' on the part of those who are in Heaven, but who did not conserve throughout her life this chastity, this virginity not only of the body, but of the thoughts, which did not guard her eyes, which did not guard her tongue. Continue after me, imitating me in **penance, in guarding the virtues** and in the **service of others, in love for Jesus, his Passion and Most Holy Mary, the Immaculate Conception, and**

surely you will advance, you will triumph, and evil will not be able to beat you, it cannot annihilate you. Me, Saint Casimir, Renato, today I bless you and I bless everyone present here. In the name of the Father, the Son and the Holy Spirit. Peace! Peace be with all».

Note:

In item 8 you can sing a hymn of praise to Our Lady of your choice.

8 – Hymn: Sweet Heart of Mary

Sweet Heart of Mary
Be our salvation! (2x)

1. When the disease comes
bringing us great affliction.
2. When fear holds us back,
make good Confession.
3. When our enemies
bring us into temptation.
4. When evil doubt
disturb our heart.
5. When our time comes
we ask you for protection.
6. When we come to judgment
oh, help us, Mother of Love.

9 – Hail Holy Queen for the Souls of Purgatory

Hail Holy Queen, Mother of Mercy, life, sweetness, and our hope, not only in this valley of tears, but even in the place of our expiation, hail!

Hail Holy Queen, Mother of Mercy, life, sweetness, and our hope, not only in this valley of tears, but even in the place of our expiation, hail!

We cry to you, comforter of the afflicted; to you we sigh, moaning and weeping for our brothers who suffer in Purgatory.

Those merciful eyes of yours, turn to them, our lawyer, and show them Jesus, the blessed fruit of thy womb.

This we beseech you dearly, oh clement, oh pious, oh sweet ever Virgin Mary!

Intercede for the dead, Holy Mother of God, so that they may enter the joy of Christ's promises! Amen.

During all **Hours of Souls**:

End with the prayers of items 10, 11 and 12.

10 – Prayer that Jesus Taught to Saint Gertrude of Helfta for the Souls of Purgatory

Eternal Father, I offer you the most precious Blood of your divine Son Jesus, in union with all the Holy Masses that are celebrated throughout the world today; for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the Catholic Church, for sinners in all other Churches, for those in my house and my neighbors. Amen.

11 – Prayer for the Souls of Purgatory

Oh God of goodness and mercy, have mercy on the blessed souls of the faithful who are suffering and who are suffering in Purgatory, ease their sorrows, give them, Lord, eternal rest and bring to them perpetual light.

For the infinite merits of your divine son Jesus, for his Incarnation, Life, Passion, Death, and Resurrection, give them eternal rest and the grace to eternally contemplate your Face.

For the great merits of Mary Most Holy, Mother of God and the Holy Church, for her Pains and Maternal Blood Tears shed for us in perfect union with the Redeemer Mystery of Christ, give them life and open the Door of Heaven for them.

For the great merits of Saint Joseph, your virginal and singular servant, for his works and complete obedience to the project entrusted to him, we ask you: give the souls of our friends and sisters, who suffer in Purgatory, the grace to enjoy your presence forever. and of your full vision in Heaven. Amen.

Holy Mary, Mother of God, *pray for the Souls of Purgatory.*

Saint Joseph, *pray for the Souls of Purgatory.*

Saint Michael the Archangel, *pray for the Souls of Purgatory.*

Saint John the Baptist, *pray for the Souls of Purgatory.*

Saint Catarina of Genoa, *pray for the Souls of Purgatory.*

Saint Nicholas of Tolentino, *pray for the Souls of Purgatory.*

Saint Gertrude of Helfta, *pray for the Souls of Purgatory.*

Saint John Bosco, *pray for the Souls of Purgatory.*

Saint Ursula, *pray for the Souls of Purgatory.*

Saint Generosa, *pray for the Souls of Purgatory.*

Saint Francisca Romana, *pray for the Souls of Purgatory.*

Saint Odilon, *pray for the Souls of Purgatory.*

Saint Monica, *pray for the Souls of Purgatory.*

Saint Matilde, *pray for the Souls of Purgatory.*

Saint John Mary Vianney and Saint Philomena,

pray for the Souls of Purgatory.

All the Saints and Angels of God, *pray for the Souls of Purgatory.*

12 – Our Father prayer that Jesus taught Saint Mathilde for Souls of Purgatory

Offering

Eternal Father, we offer you the precious Blood, the Passion, and Death of Our Lord Jesus Christ and all that he did and suffered on Earth, for the Holy Souls in Purgatory and for the conversion of sinners.

We make this offering through the Immaculate Heart of Mary pierced by the sevenfold sword with all her Pains and her Tears, placing them in the Wounds of Jesus. We also offer these Wounds, each one of the Wounds for the Holy Souls in Purgatory, for the conversion of sinners and for the reconciliation of all the priestly souls of the Catholic Church throughout the world. As much as the divine mercy, knowing how to count, must be worth this offering even if we no longer remember it. Amen.

OUR FATHER THAT IS IN HEAVEN,

I humbly ask you, Oh Eternal Father, benevolent and merciful, to forgive the Souls of Purgatory for not having loved you, nor given all the honor that is due to you, their Lord and Father, who by pure grace adopted them as daughters. And they, however, because of their sins, cast you out of their hearts, where you always desired to dwell.

In reparation for these sins committed by them, I offer you all the love and all the veneration that your Son made man witnessed to you throughout his earthly life, and I offer you all the actions of penance and reparation for which He has blotted out and atoned for the sins of men.

Lord Jesus, **forgiveness, and mercy.** (10x)

HALLOWED BE THY NAME,

I humbly beseech you, Oh Eternal Father, benevolent and merciful, to forgive the Souls of Purgatory for not worthily honoring your Holy Name, for having often uttered it in vain and for having become, by their sinful life, unworthy of Christian name.

In reparation for these sins committed by them, I offer you all the Honor that your beloved Son bestowed on your Name, by his words and works, throughout his earthly life.

Lord Jesus, **forgiveness, and mercy.** (10x)

THY KINGDOM COME,

I humbly beseech you, Oh Eternal Father, benevolent and merciful, to forgive the Souls of Purgatory for not having always sought or desired your Kingdom with enough zeal, that Kingdom which is the only place where true rest and Eternal Peace reign.

In reparation for this indifference in practicing the good, I offer you the most holy wish with which your Son wished that the Souls in Purgatory would also be heirs to his Kingdom.

Lord Jesus, **forgiveness, and mercy.** (10x)

THY WILL BE DONE, ON EARTH AS IN HEAVEN.

I humbly beseech you, Oh Eternal Father, benevolent and merciful, to forgive the Souls in Purgatory for not having submitted their own will to yours, nor having sought to do your will above all things.

In reparation for this disobedience, I offer you the perfect conformity of the Heart full of love of your divine Son with your holy will, and the submission that witnessed to you, obeying you until his death on the Cross.

Lord Jesus, **forgiveness, and mercy.** (10x)

GIVE US TODAY, OUR DAILY BREAD,

I humbly beseech you, Oh Eternal Father, benevolent and merciful, to forgive the Souls of Purgatory for not having received Holy Communion with enough desire, for having often received it without recollection and love, even unworthily, and yet for having neglected in receiving it.

In reparation for all these sins, I offer you the eminent holiness and great recollection of Our Lord Jesus Christ, as well as the ardent love with which He has given us this incomparable gift. I still beg you for those souls who took Communion without faith, without a gesture of adoration, not taking care of the crumbs of the Host, with indecent or even provocative clothes, without having confessed, with mortal sins.

I beg you, likewise, for the souls of the Protestants who rejected this Augustus Sacrament, and now lament it amidst the flames of Purgatory. Pity on them, instilling in me, in their place, the love and the burning desire for the Eucharist.

Lord Jesus, **forgiveness, and mercy.** (10x)

FORGIVE OUR TRESPASSES, AS WE FORGIVE THOSE WHO TRESPASSES AGAINST US, (FORGIVE OUR DEBTS, AS WE FORGIVE OUR DEBTORS),

I humbly beseech you, Oh Eternal Father, benevolent and merciful, to forgive the Souls in Purgatory for having become guilty, succumbing to mortal sins, and also when they did not want to love or forgive their enemies.

In reparation for these sins, I offer you the prayer full of love which, on the Cross, your divine Son addressed to you in favor of your enemies.

Lord Jesus, **forgiveness, and mercy.** (10x)

AND DON'T LET US FALL INTO TEMPTATION,

I humbly beseech you, Oh Eternal Father, benevolent and merciful, to forgive the Souls of Purgatory for not having often resisted temptations and passions, having followed the enemy of all good, and having abandoned themselves to the lusts of the flesh.

In reparation for all these sins in their multiple forms of which they became guilty, I offer you the glorious victory that Our Lord Jesus Christ won over the world, as well as his most holy life, his work and his pains, his suffering, and his very cruel death.

Lord Jesus, **forgiveness, and mercy.** (10x)

BUT DELIVER US FROM EVIL.

And of all punishments, by virtue of the merits of your beloved Son, lead us, as well as the Souls of Purgatory, to your Kingdom of glory which you are yourself. Amen.

Lord Jesus, **forgiveness, and mercy.** (10x)

Give them, Lord, eternal rest.

Among the splendors of perpetual light.

Rest in peace. Amen.

We end the Holy Hour of Souls in the presence of God and all the Holy Church in the Communion of Saints. **In the name of the Father, the Son, and the Holy Spirit. Amen.**

Praised be Our Lord Jesus Christ, **forever be praised!**

Hail **Mary!** Hail **Joseph!**

The Hour of Souls 2

1 – Beginning of Prayers (page 3)

**2 – Meditation on a Revelation in an Apparition
concerning the Souls of Purgatory**

Message from Saint Gertrude of Helfta, at the Apparitions of Carapicuíba on July 7, 2013 (page 1)

3 – Meditation on a Bible verse referring to the Souls of Purgatory

«As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison. I tell you; you will never get out until you have paid the very last penny.» (Luke 12, 58 - 59)

«But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.» (Luke 12, 48)

4 – Rosary of the Souls

OUR FATHER... HAIL MARY... THE APOSTLES CREED

Let us pray meditating on the Revelations of Our Lord Jesus Christ to His servant, **Saint Bridget**, talking about the different stages of Purgatory.

Meditations for every Tens of the Rosary

1st ten

The Angel said to Saint Bridget:

«That soul you saw and whose sentence you heard is in the most serious penalty in Purgatory. This was ordained by God because, during her lifetime, she bragged a lot about the things of the world and her body. But the spiritual ones she ignored, because she did not remember how much she owed God and despised him. That is why her soul suffers from the burning fire and she shivers from the cold.

The darkness and the horrible and fearful sight of Satan and its minions make her blind, just as the voice and clamor of demons make her deaf.

She inwardly suffers from hunger and thirst, and outwardly she is filled with confusion and shame. God bestowed upon that soul a special grace, not allowing demons to touch and torment her when her death occurred.

This happened because she was in the beginning of conversion. All the good she did and all that she promised and gave from her lawfully acquired goods and, above all, the prayers of God's friends diminished and eased her pain, as determined by divine justice. But as for the goods that she gave, which were not acquired correctly, they were for the benefit of those who just had them before, or those who serve in her body, if they are worthy of it, according to the Lord's disposition».

The Angel continued:

«Have you heard how, through the prayers of God's friends, that soul before dying had repentance of her sins. Born of God's love, her repentance delivered her from hell. For this reason, the justice of God sentenced her to burn in Purgatory for six periods of time, that is, six times the number of years she had lived since, with full knowledge, she committed the first mortal sin, until the day when she, for God's sake, began to repent of her transgression. This time can be reduced if she receives help from the friends of God who are in the world: at church, at the cemetery or at home.

The six time periods are:

The **first** period is the one in which she did not love God for his divine Passion and for his Death and for the many tribulations that the Lord suffered for the salvation of souls.

The **second** period is that in which she did not love her own soul as a responsible Christian should do, nor give thanks to God for having received Baptism, and because she was neither a Jew nor a pagan.

The **third** period includes that time when, knowing well what God had permitted, she had little interest in doing or proceeding in that way.

The **fourth** period is that in which she knew well what God had forbidden to those who wanted to go to Heaven and boldly did exactly what she could not and should not do, letting herself be carried away by sexual desire and disobeying the voice of her conscience.

The **fifth** period is that in which she did not use Divine Grace, nor the Sacrament of Confession, as it is absolutely normal for all people, although she had plenty of time for that, to reveal her repentance for the sins committed.

The **sixth** period is that in which she received the Body and Blood of Jesus infrequently, because she did not stop sinning, nor did she have the due charity when receiving it at the end of her life».

In the Our Father counts, we pray:

My merciful Jesus, **my God!**

I believe in you because **you are the same truth.**

I hope in you because **you are faithful to your promises.**

I love you because **you are infinitely good and kind.**

In the Hail-Mary counts, we pray:

Sweet Heart of Mary, **be my salvation!**

2nd ten

Saint Bridget was praying for an elderly hermit Priest, a friend of hers, who had just died. He had lived an exemplary life, full of great virtues, and was already in a coffin in the Church ready to be buried. Then the Holy Virgin Immaculate appeared and said to Saint Bridget: «You know, my daughter, that the soul of that hermit, your friend, would have entered Heaven at the moment of death, but at that moment, he did not have the desire to present himself to the presence of God and to see the Lord.

For this reason, his soul is detained in Purgatory of Desire, where there is no penalty, but only the retention of the desire to meet God. However, before his body is buried, by the merits acquired in life, his soul will enter into Eternal Glory».

The Holy Virgin Immaculate took the opportunity to instruct Saint Bridget on how important it is to leave events in the Hands of God as a manifestation of love for God, not getting tired or sad, because of worrying about solving difficulties that are totally beyond human control. Trust in God is fundamental and necessary as a demonstration of love for God, and it takes the form of the smallest acts of placing trustingly in the Lord's Hands the supplication for guidance to solve a problem. Saint Bridget saw that a demon had appeared at the Court of God, taking care of the soul of a deceased, who was trembling with great fear.

The devil said to the judge:

«Here is the prey. Your Guardian Angel and I were following this soul from its birth to its death. He, to defend her, and me, to harm her, and we both watched her like hunters. But in the end, she fell into my hands, and to strike her I am as greedy and impetuous as the torrent of the storm that falls from above, sweeping everything away, and nothing resists but some strong foundation for an anchor, that is, like your justice. Since nothing has been decided in this judgment, I do not hold this soul securely. On the other hand, I want her so eagerly, like the animal that is starved for abstinence and that, so hungry, would eat even its own limbs. And so, considering that you are a fair judge, as far as she is concerned, I await the fair sentence».

The judge replied:

«Why is this soul in your hands and why did you get closer to it than my Angel?»

Answered the devil:

«Because her sins were much more than her good works».

The judge said: «Show me what were the sins».

Argued the devil:

«I have a book with the complete list of the sins of this soul».

The judge inquired:

«What is the name of this book?».

Countered the devil:

«The name of the book is **Lack of Obedience**, and in this book, there are seven divisions, as if they were seven books; each of the divisions has three columns, and each column has more than thousand words».

The judge spoke:

«Tell me about these seven divisions, as if they were seven books, because although I know the title and content of these books, I want you to speak, so that people will know your malice and my goodness».

Answered the devil:

«The first book is about **pride**. The second book concerns **covetousness**. The third book is about **envy**. The fourth book is about **avarice**. The fifth book deals with laziness in all its aspects. The sixth book is **cholera**, which made her very easily angered. Finally, the seventh book is about **sexuality**».

In the Our Father counts, we pray:

My merciful Jesus, **my God!**

I believe in you because **you are the same truth.**

I hope in you because **you are faithful to your promises.**

I love you because **you are infinitely good and kind.**

In the Hail-Mary counts, we pray:

Sweet Heart of Mary, **be my salvation!**

3rd Ten

The Judge remained silent as the Mother of God approached, who was further away.

She said: «I want to dispute with this devil over justice».

Jesus spoke:

«Beloved Mother, if justice is not denied to the devil, how could it be denied to you, who are my Mother and the Lady of the Angels? You can do everything, and you know everything in me, but nevertheless, speak, so that others know the love I have for you».

Then the Holy Virgin Immaculate said to the devil:

«I order you, devil, to answer me three things, and even if you don't want to answer and it's my request imposed by force, you're bound by justice, because I'm your Lady. Tell me: do you know all the thoughts of men?».

Answered the devil:

«No, I only get to know those that I can judge by people's outward behavior and their willingness to practice them, as well as the thoughts that I myself suggest to them, in their hearts, because even though I have lost my angelic dignity, by their ability of my own nature, I have become so shrewd that, by the disposition of people, I can understand the state of their minds. But the good thoughts cannot be known to me».

Our Lady asked for the second time:

«Tell me, devil, even if it's against your will, who can erase what's written in your book?»

Answered the devil:

«Nothing can be erased from books, except for the love of God; if a person, even being a great sinner, has God in his heart, automatically much that was written about her is erased in my book».

The Holy Virgin Immaculate asked for the third time:

«Tell me, devil, is there any sinner so filthy and so far, removed from my Son that he cannot obtain forgiveness while living his existence?»

Satan replied:

«No one is such a sinner that, if he wants to, he cannot obtain the grace of God while he lives. Whenever someone, no matter how great a sinner, changes his will and disposition from bad to good, he reveals that he has the love for God and that he desires to remain in him. This happening, all the demons are not enough to pull him from the good and lead him to the bad way again».

Then, the Mother of Mercy said to all those presents:

«This soul returned to me, at the end of her life, and she said to me: 'You are the Mother of Mercy and the help of the unfortunate. I am unworthy to plead with your Son, because my sins are grievous and exceedingly many, and I boldly provoked his wrath, because I loved my pleasures and the world more than God. my Creator.

So, I turn to you and pray have mercy on me, you who deny no one who asks you, and I promise that, if I live, I want to correct myself and return by my will to your Son and love him above all things. But, above all, it weighs me down and I regret it, I feel that I have done nothing to honor your Son, my Creator. Therefore, I beg you, most pious Lady, have mercy on me, because I have no one but you to turn to'».

Our Lady continued:

«With such words and with that purpose, this soul came to me at the end of her life. I ask: shouldn't I listen to her? Who, with all their heart, and with a firm purpose to correct themselves in their existence by making such a plea to another person, does not deserve to be heard? And how much more should I, who am the Mother of Mercy, listen to all who invoke my help?»

In the Our Father counts, we pray:

My merciful Jesus, **my God!**

I believe in you, **because you are the same truth.**

I hope in you, **because you are faithful to your promises.**

I love you, **because you are infinitely good and kind.**

In the Hail-Mary counts, we pray:

Sweet Heart of Mary, **be my salvation!**

4th Ten

The devil replied:

«I know nothing about that purpose; but if it is according to what you say, prove it with obvious reasons».

Said the Holy Virgin Immaculate:

«You are unworthy of me to answer, however, I will challenge you, as this is done for the benefit of others».

You, miserable one, said that nothing that is written in your book can be erased except for the love of God».

And, turning to the Judge, the Holy Virgin Immaculate spoke:

«My Son, make the devil open that book, read it and see if everything that is written there is complete, or if something has been erased».

Then the Judge said to the devil: «Where is your book?»

The devil replied: «In my womb».

The judge said: «What is your womb?»

Spoke the devil:

«My memory, because in my womb is all the filth and all the stench. Therefore, in my memory is all the perversity and all the malice that, like all stench, smells in your presence.

Because when I turned away from you and from your Light by my pride, I found all malice in me, and my memory was darkened with respect to the good things of God, and for this reason all the wickedness of sins was written in my memory».

So, the Judge said to the devil:

«I order you to look carefully and look in your book what is written and see if anything has been erased about the sins of that soul and say so publicly».

Answered the devil:

«I look at my book and see things written differently than I thought. I see that those seven books, the divisions of the book **Lack of Obedience**, which I had previously named, have been erased, and nothing remains of the sins in my book, except boldness and licentiousness».

Then the Judge said to the Guardian Angel, who was present:

«Where are the good works of that soul?»

The Angel replied:

«Lord, all things are in your foreknowledge and knowledge, present and past and future. Everything we know and see in you, and you in us; and we need not enumerate them because you know them all. But because you want to show your love, you manifest your will to the one who satisfies you.

From the beginning when united this soul with her body, I have always been with her, and I have also written a book of her good works. If you want to see this book, it is in your possession».

The judge said:

«It is not convenient to judge, unless after hearing and understanding the good and the evil, so that everything is carefully examined, so that the judgment rendered represents the balance of truth and justice, whether for eternal life in Heaven or to eternal death in hell».

The Angel spoke:

«My book is called **Obedience**, and in it is written how this soul obeyed you; in it there are seven columns. The first column is the one of **baptism**. The second column refers to the **abstinence**, fasting and repressing themselves from unlawful works, sins, and even the pleasure of the flesh and temptations. The third column is the one of **prayer** and the **good purpose** that she had with respect to you. In the fourth column are your **good works** in almsgiving and other works of mercy. The fifth column is the **hope** that she had in you. The sixth column reveals the **faith** she had as a Christian. Finally, in the seventh column, there is her **love for God**».

Hearing this, the Judge said to the good Angel:

«Where's your book?»

The Angel replied:

«In your vision and in your love, my Lord».

Then, in a reproachful tone, the Holy Virgin Immaculate said to the devil: «How did you keep your book, and how was it erased what was written in it?»

The devil replied: «Oh, why am I wrong?»

In the Our Father counts, we pray:

My merciful Jesus, **my God!**

I believe in you, **because you are the same truth.**

I hope in you, **because you are faithful to your promises.**

I love you, **because you are infinitely good and kind.**

In the Hail-Mary counts, we pray:

Sweet Heart of Mary, **be my salvation!**

5th Ten

Then the Judge said to his dear Mother:

«In this respect, the sentence was favorable to you, and with justice you won that soul».

The devil, all nervous and moving, said:

«I lost and I was defeated; but tell me, Judge, how long do I have to have this soul for your excesses and audacity?»

The judge replied:

«I will manifest to you; the books are open and read. But tell me, devil, even though I know everything, whether justice should allow that soul to enter Heaven or not. I allow you now to see and know the truth of justice».

And the devil replied:

«It is justice itself that if a person died without mortal sin, he would not take the pains of hell; and whoever has the love of God, by right, can enter Heaven after having been cleansed of his sins in Purgatory».

The judge said:

«Since I have opened your understanding to you and allowed you to see the light of truth and justice, tell me, so that I can hear whoever I want (Saint Bridget), what the sentence of that soul must be».

Answered the devil:

«Let it be purified in such a way that not a single stain remains on it; because even though, in justice, it has been awarded to you, yet it is still filthy, and cannot come before your presence unless it has been purified. And as you, Judge, asked me, now I also ask you: how should this soul be purified and how long must it be in my hands?»

The judge replied:

«I command you, devil, not to enter that soul nor absorb it; but you must cleanse it until it is clean and spotless, so, according to your guilt, you will suffer your pity. In three ways this soul sinned in the **vision**; in three ways, in the **audition**; and in three other ways it sinned in **tact**. Therefore, the soul must be punished in three ways. In the **vision**: first, she must see and understand all her sins and its abominations, second, she must see all her malice; third, she must see all her miseries and the terrible pains of other souls. Likewise, she will be afflicted in three ways in **hearing**. First, she will hear a horrible woe, because she wanted to hear her own praise and the charms of the world; second, she must hear the hideous cries and jeers of the demons; third, she will listen to the reproaches and intolerable miseries, because she has listened more and with great pleasure to the loves and favors of the world, and she has served the world more earnestly than her God.

In three ways she will also be afflicted with **touch**. First, she will burn in a blazing fire, inwardly and outwardly, so that not the slightest stain is left on the soul that is not purified by fire; second, she will suffer immensely from the cold, because she was burning with greed and her love for God was cold; third, she will be in the hands of demons, so that it has neither the slightest thought nor the slightest word that it is not purified, until it becomes like gold, which is refined in the crucible and in the forge, according to the will of its owner».

Then asked the devil:

«How long will this soul be in that pain?»

The judge replied:

«Since her will was to live in the world, and her desire was so great, that by her own will she would have remained living in the body until the end of time, this penalty will last until the Day of Judgment. My justice is that everyone who loves God, and with all the effort desires and aspires to be with me, separating from the world, to that one, yes, the penalty must provide Heaven, because the trials and difficulties of present life will be your purification.

But the one who fears death for sins and fears the intense future punishment he might receive, and if he wants more time to mend himself, he must have a light sentence in Purgatory. But the one who, forgetting about me, wishes to live until the end of time, even if he does not sin mortally, however, because of the immense desire to live, must have a life sentence until the Day of Judgment».

In the Our Father counts, we pray:

My merciful Jesus, **my God!**

I believe in you **because you are the same truth.**

I hope in you **because you are faithful to your promises.**

I love you **because you are infinitely good and kind.**

In the Hail-Mary counts, we pray:

Sweet Heart of Mary, **be my salvation!**

Then, the most pious Holy Virgin Immaculate said:

«Blessed are you, my Son, for your justice, which is full of mercy. Even if we see you and know everything about you, tell me, for the intelligence and knowledge of people, what action should be taken to reduce such a long time of sentence, and what would be the way forward to avoid such a cruel fire, and how this soul will also be able to free itself from the hands of demons».

The Son replied:

«I can deny you nothing, because you are the Mother of Mercy and you provide and seek to give comfort and mercy to everyone. There are three things that shorten the time of grief so long, that put out that terrible fire, and also free the soul from the hands of the devil.

The first is, if someone must return what he unjustly took (stole) or tore from others or is obliged to return it to them according to a court decision and has not returned it; that is why the soul must be purged either by the **prayers of the Saints**, or by **alms** and the **good works of friends**, or by a sufficient and necessary **purification**.

The second, to compensate the usury of the person in possession, is a large alms, because through it sin is erased, just as water quenches thirst.

The third is the **offering of my Body made at the Altar:**

Celebrations of Holy Mass, Sacramental Confession, Holy Communion, and the supplications of my friends. These three things are what will free the soul from those three pains (in sight, in hearing and in touch)».

Then said the Mother of Mercy:

«And what are the good works for, made by this soul for you?

The Son replied:

«You don't ask because you ignore him, since you know everything and see in me. You ask to show others my love. Indeed, the slightest word will not go unpaid, nor the slightest thought you have had in my honor, for everything you have done for me is now before that soul and within your pity, to serve you as refreshment and comfort, feeling less ardor of what would otherwise suffer».

Our Lady asked her Son:

«Why is this soul immobile, as one who does not move hands or feet against his enemy, and even so she lives?»

The judge replied:

«The Prophet wrote of me, that I was like a lamb dumbfounded before the one who was shearing it, and, in truth, I was dumbfounded in front of my enemies. Therefore, it is justice that this soul, for not having been interested in my Death and for having considered it unimportant, is now like the boy who in the hands of the murderers does not speak, remains silent».

Said the Mother:

«Blessed are you, my sweetest Son, who does nothing without justice. You said, my Son, that the friends of this soul could help her and also the Church where your friends and people of faith pray, and, on the other hand, you know very well that she served me in three ways: **First**, with abstinence, because he fasted in the vigils of my festivities and abstained in them in my name;

Second, because she read my Prayer;

Third, because she sang in my honor.

And so, my Son, since you hear your friends who speak and sing your Name on Earth, I pray that you also deign to listen to me».

The Son replied:

«The prayers of some Saint's favorite people are always listened with the greatest kindness, and as you are the one, I love the most above all things, ask for whatever you want, and it will be given to you».

Said the Mother:

«This soul suffers from three pains in **vision**, three in **hearing** and three in **touch**. I beseech you therefore, my most beloved Son, to lessen a pain in his **vision**, that he may not see the horrible demons, even though he suffers the other pains, for your justice thus demands it according to the justice of your mercy, to which I don't object. I beg you, secondly, that at the **audition** you may lessen a feather, so that I do not hear your dishonor and your confusion. Lastly, I beg you to remove a pity in the touch, so that she does not feel that colder than ice, which deserves to have, because she was cold towards your love».

The Son replied:

«Blessed are you, most beloved Mother, nothing can be denied to you: let your will be done and be according to your request».

Our Lady replied:

«Blessed are you, my sweetest Son, for the immensity of your love and your mercy».

At that moment, a Saint appeared with a great accompaniment of Saints and said:

«Praised be you, Lord our God, Creator and Judge of all. This living soul was my devotee, she fasted in my honor and praised me, making supplication in the same way as to these friends of yours who are present. Therefore, I beseech them and myself, that you have pity on this soul, and by our supplications, give her rest and a good pity, and that the demons have no power to darken her conscience; because, if not restrained their fury, they will so darken her that this soul could never wait for the end of its misfortune and attain Perpetual Glory, except when it is your will to look especially upon her with your grace. For this reason, most pious Lord, grant her, through our supplications, that, in whatever pain this soul may receive, she will know positively that, at the end of the penalty, she will then be able to attain Perpetual Glory».

The judge replied:

«This is what true justice demands because that soul has often turned her conscience away from spiritual thoughts and the understanding of eternal things, and wanted to obscure her conscience, without fearing to work against me, and therefore justice is, I repeat, that the demons obscure her conscience. But because you, my dearest friends, have heard my Words and put them into action, nothing must be denied to you, and so I will do what you ask».

Then all the Saints answered:

«Blessed be God in all your righteousness, who judges correctly and does not leave the sinful soul unpunished».

Then the Guardian Angel of that soul said to the Judge:

«From the beginning of the union of this soul with her body, I have been with her and accompanied her by providence of your love, and she sometimes did my will. For this I pray, Lord my God, that you will have compassion on her».

The Lord answered:

«Yes OK. But, about this, we want to deliberate».

Then Saint Bridget said:

«The vision has disappeared».

That soul belonged to a kind sir and friend of the poor; he and his wife gave large amounts of alms. She died in Rome, as the Spirit of God had announced, through Saint Bridget, to whom she said: «You understand that this lady will return to her homeland, but she will not die there». And so it was: she returned to Sweden, and the second time she traveled to Rome, she died and was buried there.

Four years later, Saint Bridget saw a resplendent young man in the company of the mentioned soul, who was enveloped in light, although not entirely. The young man said to the Judge, who was seated on the Throne, around which were thousands and thousands of Angels, and all adored him for his patience and for his love:

«Oh Judge, this is the soul for whom I asked, and you answered me that ‘on this we wish to deliberate.’ But now, all of us present, we once again implore your mercy on her behalf. And even though we all know your love, nevertheless, for your Spouse (Saint Bridget) who hears and sees all this in a vision, we speak in the style of men, although human things have no connection with us».

The judge replied:

«If from a cart full of ears of wheat, many men, one after another, each took an ear, the number of those ears would decrease. In the same way it is now, because they came to me, in behalf of that soul, with many **tears** and **works of love**, and therefore, justice accomplished, bring it to rest, which eyes cannot see, nor ears can hear, and that this same soul could not think when in the body; rest where there is neither Heaven above nor Earth below, whose height cannot be calculated, and whose length is incalculable, where the breadth is admirable and the extent of infinity incomprehensible, where God is above all things, outside and within, ruling everything, and everything contains it, and it is not contained in anything».

Saint Bridget then saw that soul ascend to Heaven as bright as a very resplendent star, all enveloped in splendor.

And then said the Judge, the Lord Jesus:

«The time will soon come when I will pronounce my sentence and do justice against the descendants of the deceased of this soul, because, as this generation lives cultivating pride and arrogance, when ascend to the Court of Eternity, will have to pay the value to divine justice. corresponding to the same **arrogance** and the same **pride** that they cultivate in life».

At the end of the Rosary pray three times:

My good Jesus **do not let me die without receiving the last Sacraments** (Confession, Eucharist, and Extreme Unction).

Prayer

Eternal Father, I offer you the most precious Blood, the Holy Wounds and all the merits of the Passion and Death of Jesus, and the Tears and Pains of our dear Blessed Mother, asking for relief and release for the Souls in Purgatory.

Our Lady of Mount Carmel, **pray for them.**

Saint Joseph, **pray for them.**

And you, Holy and Blessed Souls,
go before God to present my prayer...

5 – Recitation of the Prayers of Souls in Purgatory

(page 16)

6 – Psalm 129 (130) – «De Profundis» (page 23)

7 – Litany for the Souls of Purgatory (page 24)

Message of St. John Mary Vianney, at the Apparitions of Carapicuíba on September 1, 2013

«Renato, friend of the Suffering Souls, me, John Mary Vianney, as promised by the great Lady, the Queen Mother of Our Lord Jesus Christ, come today to give you the important message about the Souls in Purgatory to complement Heaven's desire for a special hour for the Holy Souls, that they should be done every **Monday** for all souls throughout the world. Renato, as you well know, during my human life on this Earth I had a fervent devotion and love for the Souls found in Purgatory. When I walked through the alleys of Ars, I always had between my fingers the beads of the Blessed Rosary of Our Lady, who constantly prayed for the intercession of these sisters in the conversion of the city of Ars, in the reconstruction of the little Church of Ars which, when I arrived, was in ruins, and to free them from this purging, above all from the absence of God that these souls suffer there night and day, without ceasing, in time, in the logos of God. And I had great favors! From these Blessed Souls I received great favors and thanks for the little I offered them. In all Holy Masses, at the time of prayer for the Faithful Dead, my heart was filled with a passion, with a tenderness and compassion so unique, that I often lost my senses, and I was like amazed, lost in God, by the beauty of God having created Purgatory, where Souls suffer what they deserve, purge the evil they have done, however small it may be. I wish, Renato, to leave through my voice, through my testimony, here in the Apparitions of Carapicuíba, decreed the power of intercession that the Souls of Purgatory have over the action of the life of the Militant Church. They can do everything together with God and Our Lady! They are very ready and faster than Angels, Saints, and eagles when they fly in Heaven. They help the Militant Church and, in a special way, the souls that are most devoted to it. They burn more than in the flames of purification. They burn in the flames of salvation and the victory of God, of man in God and, therefore, when you pray for Souls, the Father's Heart rejoices, it is filled with tenderness like the heart of a father and a mother when she takes their small child in her arms is filled with a joy that only the father and mother can explain.

Therefore, pray for Souls. Be his friends, his companions, because those who love a lot will also be loved! Love covers a multitude of sins. Those who love those who passed away, show that they love God, because God is alive in those who passed away, and those who passed away did not die. Me, John Mary Vianney, point out to you the **Holy Mass** as salutary prayers for the Souls, because there, the greatest and most precious thing is offered for the help and payment of the debts of those Souls who are there. Secondly, the **Most Holy Rosary** of Our Lady, very important, effective, and full of indulgences applicable to the Souls of your sisters. And now, more than ever, with the **Hour of Souls**, indulgences will be plentiful, and Purgatory will have a great turnover of Souls, for every Monday, millions will be saved, set free by this prayer that Heaven has given you here! I am John Mary Vianney, I bless you today, Renato, with them, these souls friends and sisters, who cherish you so much, who look for you so much, who 'suffocate' you so much at times because they know that in your pains, in your illnesses, in your prayers they find relief, they find help, they find liberation: for it is a fact that a soul, when it loves God, attracts everything that belongs to him. And the Souls that are in Purgatory belong to God. Me, John Mary, bless you, in the name of the Holy of Holies, the Father, the Son and the Holy Spirit. Peace to you all! Peace be with you always!»

8 – Hail Holy Queen for the Souls of Purgatory (page 28)

9 – Prayer that Jesus Taught to Saint Gertrude of Helfta for the Souls of Purgatory (page 29)

10 – Prayer for the Souls of Purgatory (page 29)

11 – Our Father prayer that Jesus taught Saint Mathilde for the Souls of Purgatory (page 30)

The Hour of Souls 3

1 – Beginning of Prayers (page 3)

2 – Meditation on a Revelation in an Apparition concerning the Souls of Purgatory

Message of Our Lady, at the Apparitions of Carapicuíba on September 11, 2013

«My dear children, this is the time for prayer, a time to be in God and hope in his grace. My children, I came to this place to form Saints through the knowledge of the **lives of the Saints**, the truth, and the invitation to the Good News of my divine son Jesus. Here I have indicated to all of you the importance of prayer by inviting you to pray at least **three hours** a day. I have pointed out the Rosary to you as the first of the prayers. Here I taught you many other rosaries and prayers, and at this time of primordial importance and singularity I gave you, I asked you for the **Hour of Souls**, this prayer coming from the mystical bowels of my Immaculate Heart, fruit of the goodness and mercy of the Sacred Heart of my son Jesus and the ardent desire of the Virgin Heart of my Spouse Saint Joseph to help souls, sanctify them and save them. This time of Communion of Saints will unite the entire Holy Church, close the gates of hell, empty Purgatory, sanctify souls, granting to all the true faith and granting them the grace of perseverance and will preserve you in the true faith received from the apostles. The Hour of Souls will give great joy to my Heart, consoling it and contributing powerfully to the definitive triumph of my Immaculate Heart. The Hour of Souls will return the true knowledge of the true dimension and importance of the Suffering Souls, of praying for them and how much they are beneficial, important and can help and help the Militant Church. This hour of prayer will unite Heaven and Earth, Angels and Saints, men and God, and the works of darkness will be confounded.

We grant this grace from the mystical entrails of our Three Sacred Hearts here in this place through our blessed and holy daughter Gertrude, this wife and treasure chest of my son Jesus. From here, my children, this light will spread throughout the world, opening a path of light that will precede the return, the second coming of my son Jesus and the triumph of the Holy Church! I promise during this hour of prayer to pray with you and receive all your prayers personally and to place the Saints and Angels in perfect communion with you, united with you in this hour of prayer. I, Mary, am your mother, the comforter of the afflicted, and I bless you in the name of the Father, the Son, and the Holy Spirit. Peace, my children! Peace!»

3 – Meditation on a Bible verse concerning the Souls of Purgatory

«The souls of those who do what is right are in God's hand. They won't feel the pain of torment. 2 To those who don't know any better, it seems as if they have died. Their departure from this life was considered their misfortune. 3 Their leaving us seemed to be their destruction, but in reality, they are at peace. 4 It may look to others as if they have been punished, but they have the hope of living forever. 5 They were disciplined a little, but they will be rewarded with abundant good things, because God tested them and found that they deserve to be with him.» (Wisdom 3, 1-5)

«Like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation, they will shine forth and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect. The Destiny of the Ungodly But the ungodly will be punished as their reasoning deserves, those who disregarded the righteous and rebelled against the Lord.» (Wisdom 3, 6 - 10).

4 – Rosary of the Souls

OUR FATHER... HAIL MARY... THE APOSTLES CREED...

Sweetest Jesus, **for the Sweat and the Blood that you shed in the Garden of Gethsemane.**, have pity on the Souls of Purgatory!

Let us pray meditating on the Revelations of Our Lord Jesus Christ to his servant **Saint Frances of Roman** speaking of the different stages of Purgatory.

Meditations for every Tens of the Rosary

1st ten

Every person's soul, when dying, will be at a crossroads where they will be led to two different paths, according to their virtues, qualities, and their own performance throughout existence: whether good, average, or bad. Both paths lead to a happy life in the divine **Paradise** or to eternal damnation in **hell**, in the company of Satan and his minions. Thus, if her merits lead her on the path of blissful eternity, the soul will be freed from eternal damnation, and soon the assessment will be made, whether it will go straight to Heaven or should go through Purgatory for a light cleansing immersion or to remain some time incinerating all their transgressions and all their sins committed against divine justice and not duly repentant and sacramentally forgiven in life.

In order to further firm the belief in this reality, since the 14th century, the Lord, in his infinite goodness, allowed his Servant Frances to know all the dependencies of Purgatory, aiming to be able to faithfully transmit to humanity all information for the benefit of the life of each creature.

The text was written by Canon Giovanni Mattiotti, confessor of the Saint, and he respectfully begins it thus: «In the name of the Holy Trinity I begin the *Treaty of Purgatory*, describing all the places where this humble servant of Christ was led by the Archangel Raphael».

Frances, right at the beginning of her narrative, said that Purgatory is divided into three immense planes: inferior; middle and upper, that is, Lower Purgatory, Middle Purgatory, and Upper Purgatory.

At the entrance, she saw the letters that said: «This is Purgatory, a place of hope. In this place souls rise; it is a moment of respite and purification in the face of the only desire for salvation».

Noted that it is a place with great discipline and order, completely different from what she saw in hell, and, as the Archangel Raphael said to the servant of the Lord, she wrote: «Purgatory is where souls are purified from all their defects and for that, this is called a place of **supplication** and **hope** for another place».

In the Our Father counts, we pray:

Sweetest Jesus,
by the pains of your most crude flagellation,
 have pity on the Souls of Purgatory!

In the Hail-Mary counts, we pray:

Jesus, Mary and Joseph, I love you, **save souls!**

2nd ten

The Lower Purgatory is a place filled with a clear fire, different from the fire of hell, which is black and tenebrous. This fire of Lower Purgatory has a high flame, red in color; however, it does not infuse souls with luster.

For this reason, the soul in that place is always surrounded by outer darkness, but she becomes brilliant inwardly because of the immense graces achieved during her purification, which makes her recognize the just truth that set her limits of time staying in Purgatory.

The regretted soul from its so many sins leaves everything to the discretion of the Angel in charge of infusing for her purification in that fire. Thus, according to the quality and quantity of their sins, the sinful soul will remain in the fire for the time necessary to expiate their transgressions practiced against the justice of God.

All souls who are in Lower Purgatory show a disposition to torture and for all sufferings and are completely enveloped by the flames, enduring that blazing fire that torments them vigorously, in proportion to the quantity and quality of the sins they have committed. Thus, the soul that is in the fire, with hope, goes on purging its sins, just as **spiritual purity** grows in it.

And, when the time of debt is over, the soul leaves that place and ascends to a place just above, which is Middle Purgatory. However, if the soul that is in Lower Purgatory has been condemned for having committed **mortal sin** (duly confessed, but not sufficiently atoned for in life) it must remain in that place for at least seventy years, under the intense fire, to cleanse all sins.

Frances said that those favors that people in the world do on behalf of souls in Purgatory, always give good results, even in the case of souls in Lower Purgatory, whose pains cannot be reduced; however, they will also profit from the precious help, because there will be a reduction in the intensity of the fire, which will not torment them so much.

Therefore, the **favors, prayers** and **alms** made by people in the world effectively contribute so that that fire is not so atrocious and burning for the souls that are there in purification.

The Lower Purgatory is the one that is closest to hell, but the evil spirits cannot enter there, they remain outside, on the left side, to prevent the souls that are there, in addition to the visions of demons and the severe penalties, from also suffering by being exposed to the demons, near those horrible visions, and hearing the rebukes, the curses and the terrible insults from the devils.

In the Our Father counts, we pray:

Sweetest Jesus,
for the pains of your crowning of thorns,
 have pity on the Souls of Purgatory!

In the Hail-Mary counts, we pray:

Jesus, Mary and Joseph, I love you, **save souls!**

3rd Ten

Frances also said that, because of the severe penalties that souls suffer in Lower Purgatory, they cry out tearfully with humble and tireless voices:

«Oh God, pity, and mercy. Mercy, mercy!»

Certainly, knowing how just and right divine justice is, the souls who are there understand that these pains are just and worthy to bear. And that is why these souls, in spite of their constant supplications, are happy, feeling a certain consolation, knowing that, as the days of purification go by, the day of liberation for the blessed Glory is approaching.

This humble servant of God said that the Glorious Angels are given in trust to those souls who had, in life, a **good conduct** in work and speech; and, on the contrary, the demons accuse their sins and want to harm those souls.

On the other hand, someone who, because of carnal affection, has abandoned good conduct, after his death will receive, in Purgatory, the penalty at the appointed time. Before the most righteous Judge, in no way does a soul have merit unless after fully fulfilling the appointed time because of its sins. But if that soul, despite its sins, had an approved conduct and if it primarily cultivated **fraternal charity**, during the time it was in the world, its penalty will be less. This devout servant of God said that the fire in Purgatory is similar to the fire in hell in the middle, even though with some difference, because the fire in hell is black and dark, and the fire in Purgatory is light.

Frances said that she saw letters written at the entrance to Lower Purgatory that said «Brothel». And she saw, right above, letters relating the greatest mortal sins, which, if committed by a soul, it will be doomed to suffer in that fire for seventy years at the very least; and nothing can shorten that amount of time mentioned. In Lower Purgatory, Frances further noted that there were three separate locations.

In the **first** part, she found a larger place where penalties are inflicted; in it there were also Priests' souls, where precisely the part of the fire was much more ardent.

In the **second** part, there were souls of persons and members of the Clergy, but there were no ordained Priests, and there the fire was not so burning.

In the **third** part, there were many souls of secular men and women (civil persons) with great sins committed and in whose part the fire was not as burning as in the second part. And yet, Priests did not atone for sins as grave and as heavy as those of secular men and women. However, they endured greater penalties for a rationally demanding reason: the Priestly Dignity, which is so great and so important, that it surpasses the wickedness of great sins.

Also, because they had much greater knowledge, more opportunity for sanctification and encouragement of spiritual discernment, knowledge of which secular people have only a part. This devout servant of Christ also said that the Priest's soul also bears greater punishments and as great, according to other circumstances, referring to the quality and quantity of the sins committed, due to the functional quality and dignity of the position he held.

In the Our Father counts, we pray:

Sweetest Jesus,
for the pains you suffered on the way to the Calvary
 have pity on the Souls of Purgatory!

In the Hail-Mary counts, we pray:

Jesus, Mary and Joseph, I love you, **save souls!**

4th Ten

Then Frances was led by Archangel Raphael to visit the site of Middle Purgatory, in which there are also three divisions, whose places are large enough and where, in the same way, divine justice performs its work perfectly. In the **first** area, the place was full of different and special ice, extremely cold; the **second** area was filled with incandescent wood mixed with boiling oil and other things to make the suffering of punishment more difficult; the **third** area was filled with something molten metallic, probably gold and silver, forming a kind of very pale metallic alloy, incandescent. After the soul leaves Lower Purgatory, it ascends to Middle Purgatory. On the other hand, the divine administration is constituted by **thirty-eight Angels** who receive the outgoing souls, with the sins already eliminated from the fire of the Lower Purgatory and also receive the souls of people who were in the world and died, and who did not commit serious sins, so that they do not deserve to be in the fire of Lower Purgatory.

These glorious Angels receive these souls and submit them to their degree of purification.

They receive them graciously and affectionately, moving them from place to place as they serve their time, and they do this with great charity. Precisely these thirty-eight Angels are not those who send the aforementioned souls for infusion, to extract the evil that exists in each one, but they are Angels at the service of the orders of divine mercy.

Frances also said that the souls who are in Middle Purgatory, who came purified from Lower Purgatory, any and all of them, if they have committed any mortal sin, will remain in Middle Purgatory for **fifteen continuous years**, even though they have already suffered for their great sins and remained in Lower Purgatory for at least **seventy years**. However, these fifteen years of sentence in Middle Purgatory may be shortened by the suffrage of **prayers** and **alms** of humanity, addressed to all souls who are in Purgatory.

This devout servant of God also said that, in Middle Purgatory, souls do not have that horrible vision of demons, who are outwardly in Lower Purgatory, and also do not hear the curses of those demons, hurling reproaches on souls because of their many sins.

The soul in Lower Purgatory always cries out and begs for mercy, crying out: «Mercy, mercy!» But the souls in Middle Purgatory always praise the Lord's infinite mercy and often repeat his thanks.

On the other hand, the favor and any benefit that people in the world out of charity do to souls who are in Purgatory will most effectively help those souls who are being purified in Middle Purgatory. They will not only profit from the lessening of temporal punishment, but also from the lessening of the total penalty, both souls who were directly condemned to Middle Purgatory and those who came from Lower Purgatory.

In the Our Father counts, we pray:

Sweetest Jesus,
by the pains of your most painful agony,
have pity on the Souls of Purgatory!

In the Hail-Mary counts, we pray:

Jesus, Mary and Joseph, I love you, **save souls!**

5th Ten

This humble servant of Christ also said about all the **good works, prayers** and **sacrifices** made by friends and relatives for the benefit of souls anywhere in Purgatory: that these help will be more useful if done in full charity, so also will benefit all other souls existing in purification.

Frances clarified that the prayers and alms made charitably by friends and relatives for the benefit of those souls who are now already in the Glory and, therefore, do not need these help, these prayers and alms reach their purpose, helping other needy souls for whom no one does **suffrages**, nobody **prays** and nobody gives **alms**. This is general for all souls who are in Purgatory.

She also said, about the suffrages, that if the souls to whom the suffrages are addressed to are in hell, they cannot receive any benefit, but these suffrages will only be useful to the people who make them. Frances saw some letters written in Middle Purgatory, which said: «The soul that has committed **mortal sin** during his life in this place must remain for **fifteen years** if it does not receive any suffrage. «From Middle Purgatory, having completed their sentences, the souls are led by the Angels to Superior Purgatory.

Frances saw two sectors in Superior Purgatory, which are precisely the best places in terms of penalties.

This is where there is an immense **source of water** that washes the soul, making it more beautiful, dignified, and honorable. The soul that remained purging its misdeeds in Middle Purgatory, or in some other sector of Superior Purgatory, and who now completes its time of purification in these two sectors mentioned, is lifted up by divine goodness to where the immense source of water exists. There are some Angels, and one of them gives the order for purification. This Angel who gives the order for purification is the one who receives the souls that have been cleansed from their sins, in Middle Purgatory, or in some other sector of Superior Purgatory. He orders the souls to always stay with the upper part of the head in that current of water and, suddenly, that same Angel immerses the soul completely in the current, in order to clean the rest of the existing evil. Some souls depart more quickly from that great place, according to the amount of sins committed and cleansed. In this place, it is precisely where the soul will receive a great amount of water for relief, consolation, and its own joy, because, having completed its purification, the soul will stay without any pain or guilt.

This most devoted handmaid of God saw also that when a soul comes from the world and has no penalty to fulfill, it is placed by that Glorious Angel in the aforementioned water, and more quickly withdraws it from there, because the soul is clean.

She saw the soul of a man and also of a woman, who in this world worked in **holy works** and conformed to the divine will. She also saw the soul of a newly baptized child who did not commit any sin and the soul of a young man who received martyrdom for the love of God. All these souls quickly passed through the water towards happy eternity.

Therefore, no matter how simple and humble the soul is in this world, being just or doing penance, it will be able to reach the Beatific Glory, but first it is necessary that it be placed in that water, which is of purification, and complete the spiritual cleansing.

However, except for the souls that are privileged by Our Lord Jesus Christ and by His Blessed Mother, who go straight up to eternal happiness.

At the entrance to Superior Purgatory there were a few letters that said: «Place of Purification».

In Lower Purgatory, there was also the sign that said:
«Here is the place of the corrupt».

At the entrance to Middle Purgatory, the sign said:
«Here is the place of Middle Purgatory».

Passed in the mentioned water, the soul receives with great happiness and joy the Angel that was given to him in custody to make the infusion, and with him goes to a place called the Bosom of Abraham.

From there, Frances saw how the Custodian Angel (Guardian Angel) was infusing the soul and evaluating its degree of purification; then, according to merit, the soul could stay in that place or remain in the lower choir of Angels. This is because there are nine choirs of Angels, and on this subject Frances gave an extensive presentation in the *Treatise on Visions*.

The Angels who guarded the infusion for purification always led souls first to that place, the Bosom of Abraham. Indeed, those Angels given in custody to the souls and who therefore make the infusions, are the Angels of the lowest choir and of the lowest abodes of the choirs themselves. After the souls are in the Bosom of Abraham, without delay, the Angels, who are from the choir where they must ascend, come satisfied and with the utmost joy and lead the souls to their choir and their abode. There, the souls live very happy and with great joy and euphoria in the company of the Angels. Likewise, if the souls are to be placed in the third choir, the Angels of the third choir will come to that place, and so do the Angels of the other choirs.

In the Our Father counts, we pray:

Sweetest Jesus,
for the immense pains you felt exhaling on the Cross,
 have pity on the Souls of Purgatory!

In the Hail-Mary counts, we pray:

Jesus, Mary and Joseph, I love you, **save souls!**

This fortunate servant, beloved of God, also said that when a happy soul is free from sin, according to its merit, it will be able to reach the Seraphic choir. If this happens, none of the other angelic choirs will approach to lead that soul to another choir.

Therefore, if that happy soul is in a place below, which was said to be the Bosom of Abraham, and is enveloped by an inconceivable melodious sound of very soft music that rises admirably through all the lower choirs, divine providence places that happy soul in the abode of the choir of the Seraphim.

When souls cleansed from all their sins approach the Bosom of Abraham and their merits are evaluated according to divine providence, all the Glorious Angels who are in those choirs and in those residences make a great feast with much joy for all these souls approaching the Bosom of Abraham.

The more the soul ascends, by its merits and by the mercy of God, to the choirs and superior residences, the greater the solemnities and much more joy takes place, and that joy, little by little, increases; in the same way, throughout all the Angelic choirs and throughout the Heavenly Homeland, an unspeakable joy takes place with all the souls that ascend to the Beatific Glory.

Once, her spiritual father, broaching the subject of the human spirit and the Angels, asked her if they were perfect.

Frances responded by saying that the human spirits in Eternal Glory are more perfect and have more skills than living in the world, however, the Angelic Spirits are pure, serene, virtuous, pretty, and beautiful and are also simple and precise in understanding the divine mystery.

Therefore, they are soft in their singing, and with beautiful melodies they always praise and bless the most merciful Lord for his graces. However, the servant of Christ was keen to emphasize that the melodies for the glorious Queen of Heaven made by all angelic and human spirits are wonderful, transcend and exceed in beauty and tenderness. In fact, if the Angelic song has such a grandiose melody that it is impossible to imagine, with much more amplitude, perfection and smoothness are the songs dedicated to the Mother of God, which resonate in the Eternal Homeland.

Frances said that when she was in that beatific vision herself, observing the placement of human spirits in the Celestial Glory, she noticed that they looked at each other with humility and there kept their understanding and their individual capacity, as when they were in the world, in mortal flesh. At the same time, they were within the divine spectacle, not only astonished of not being able to understand the divine mysteries deeply, but even becoming stunned and impressed every time they observed the very sharp, subtle, and penetrating precision of the seraphic spirits, as well as the immense understanding that they have those unspeakable divine mysteries.

For this understandable reason, that humble servant of Christ was exceedingly admired, and with a very large and precious impression of the unspeakable grandeur of the divine mystery in the creation and government of the seraphic spirits themselves. Furthermore, Frances was also impressed by the understanding and unique harmony that exist among seraphic spirits, understanding each other with immense penetrating insight, infused science, knowledge, and prudence, also towards all the Angels of the other Angelic choirs, and if exceeding in tenderness and punctuality according to their capacity, acting in the same way as if they were a single being.

And this is a warning, because seraphic spirits do have a lot of intelligence and insight and are the Angels closest to God, dedicated to guarding the divine mystery and praising God. Therefore, whoever wants to be closer to the divine abode, must try to follow the will of the Lord in order to reach a greater propensity to understand and know the mysteries of God.

Frances said that, in all the dwellings of any choir, there are the same number of Angelic spirits. She added that, all Angels in an abode are alike in nobility and sobriety and alike in all other Angelic choirs.

She also said that the more the spirit is capable or intelligent, the more satisfied it is with the beatific vision. Although all spirits in eternity feel an immense and full satisfaction in the beatific visions, some more than others have more understanding according to their own capacity and their sobriety in understanding the divine will.

In fact, for example, the apostles themselves, when they were in the flesh, some more than others received graces from the Holy Spirit, because none of them had the ability and insight in discernment and in virile disposition to carry out the mission that the Lord entrusted to them. They only attained the gifts necessary to fulfill their mission through the grace of God; some more, some less.

Frances, in conclusion, said: «Purgatory is a place of hope. Despite the many transgressions and sins of humanity, Purgatory is a stimulus for people to correct themselves from their vices and perverse habits, seeking the **path of law** and **brotherly love** because it offers a safe opportunity to reach a happy eternity.

The path of conversion of the heart is narrow and arduous, it requires perseverance, fidelity, and love, through the exercise of penances, permanent prayers, Holy Masses, the correct reception of the Sacraments, small and great abstinence, and a deep awareness of renunciation. Only in this way it will be possible to succeed in regaining the friendship of the Lord who has strayed from your many sins».

We end the Rosary by praying three times:

Sweetest Jesus,

for the last drops of Blood from your Heart pierced by the spear,
have pity on the Souls of Purgatory!

5 – Recitation of the Prayer of Souls in Purgatory

(page 16)

6 – Psalm 129 (130) – «De Profundis» (page 23)

7 – Litany for the Souls of Purgatory (page 24)

Message from Saint Monica, at the Apparitions of Carapicuíba on August 27, 2013

«Renato: Me, Monica, servant of the Lord, of the Blessed Virgin Mary and mother of the great Saint Augustine, speak to you today. Renato reveals to souls the importance of this hour for conversion, the importance of men's return to **faith** and **communion with the Lord**. The human being seeks beauty, true joy and its full realization and these maxims will only become present in men's lives if they come to find the truth, find Our Lord Jesus Christ! Also reveals, Renato, the importance, at this time, of your fervent prayers for the Holy Suffering Souls that are in Purgatory and of the constant meditation on death, that is, the destiny that awaits everyone present in this world. Return to have a full, intimate, and true faith and friendship with the Holy Suffering Souls, helping them through **fervent prayers, Holy Mass, alms, good works** and **penance** and be true devotees of these, which are great. and generous intercessors. Many people think that in Purgatory, Purgatory is a place or state of soul for sinful souls, but I tell you no. Purgatory is the place, the state of soul of purification for souls who in this world lived a real combat

against Satan and his kingdom, his seductions, and disordered desires, and who day after day answered yes to God, Jesus, and the truth. Go back to the **Cemeteries, these holy fields of prayer**, and there, through prayer and real meditation on the eternal life that is reserved for you in Jesus, experience the **Communion of Saints**, having a true and full hope that life in Christ will never cease. Because of the Christian faith, prayers and friendship with the Souls, these Saints who are a step away from eternal life and from the face-to-face contemplation of God, the Creator. Reveal to souls, Renato, that I owe to a great extent the conversion of my husband and son, Augustine, to the intercession of the Souls, for whom I had great devotion in life. **Also reveals to souls that after the Holy Churches, Chapels and Shrines, there is only a better and more favorable place for prayer and encounter with the Lord than the Cemeteries.** Come back to them and take care of your dead. Return to visit their Tombs, pray for them, and keep the memory of **faith and good works** always alive, because the works of the righteous must shine like stars and be witnessed without end. Finally, today I would like to invite you to the persevering prayer, the prayer that resists all trials and uncertainties, to return to the prayer that everything can get from God and everything can change. Prayer is a treasure that adorns the soul with faith, prayer is the crutch that supports the sick and infirm, prayer is the medicine for the perfect health of souls, prayer is the elixir of eternal life, of life in God. As much as prayer is not beautiful and pleasant in the sinner's mouth, it reaches Heaven and predisposes the soul that uses it so that man may receive God's visit and be saved. Renato, dear friend of the Saints: Me, Monica, with my holy son Augustine, bless you in the name of the Father, the Son and the Holy Spirit. Peace, beloved of the Lord».

Note:

In item 8 you can sing a hymn of praise to Our Lady of your choice.

8 – Hymn: Psalm 120 (121)

1. Song of the Ascents.

I lift my eyes to the mountains: where will my help come from?

2. My help comes from the Lord, who made Heaven and Earth.

3. He will not let your feet waver, whoever guards you will not sleep.

4. Behold, he that guards Israel will not sleep.

5. The Lord is your guardian; the Lord is your shadow on your right hand.

6. The Sun will not bother you by day; nor the moon at night.

7. The Lord will keep you from all evil; He will guard your soul.

8. The Lord will guard your entrance and your exit, from now on and forever.

9 – Hail Holy Queen for the Souls of Purgatory (page 28)

10 – Prayer that Jesus Taught to Saint Gertrude of Helfta for the Souls of Purgatory (page 29)

11 – Prayer for the Souls of Purgatory (page 29)

12 – Our Father that Jesus taught Saint Mathilde for The Souls of Purgatory (page 30)

The Hour of Souls 4

1 – Beginning of Prayers (page 3)

2 – Meditation on a Revelation in an Apparition concerning the Souls of Purgatory

Message from Santa Matilde, at the Apparitions of Carapicuíba on September 29, 2013

«Renato: Me, Matilde, one of the great servants of Our Lord Jesus Christ and lover of the Souls of Purgatory, speak to you today for the first time. Renato, great is your joy and great is also our joy in Heaven through this **Hour of Souls** that the Mother of God, through the great Saint Gertrude, asked you to do and spread to the whole world. Renato, it is committed to make this hour of prayer known to all men. **Soon there will be priests spreading these prayers.** It is important that the Roman Catholic Church prays for the Souls in Purgatory again as in its principles. May souls pray again every Monday with love, sincerity, and true devotion for the Souls of their loved ones who, in this life, have done very well or badly and who are now beggars for the mercy of God. The Souls that passed away and are in Purgatory can do little or nothing for themselves; but you, with a simple **prayer**, with a simple **fast**, with a simple **act of charity**, you can even free many of them if supported by the grace and mercy of the Lord. Yes, soon, the Church will soon have to return to its origins. Soon, soon the Immaculate Conception will triumph. Today I would like to ask through you, Renato, to all the priests to do the **Body Present Mass** again, as they are very important for the souls of the deceased and for the living who participate in these Masses so that they, seeing the soul there delivered to the mercy of God, may they also avoid sin and avoid its condemnation. **May you give great value to the Masses of the seventh day, one month, one year and two years for their deceased**, because the Holy Mass that you offer for their dead is valid not only for them, but ends up helping many souls, even those who have been there for a long time without anyone to pray for them. **Today, finally, Renato, I ask you and everyone through you to pray after the Hour of Souls, the Our Father that Jesus himself taught me through the Souls of Purgatory.** May this prayer be known to all, prayed for all of you and loved by you. Me, Saint Matilde, promise to pray with you this hour of prayer and to cry out to the Lord for Souls, for you and for the Church, mercy. I bless you in the name of the Father, the Son and the Holy Spirit. Peace!»

3 – Meditation on a Revelation made to the Saints concerning the Souls of Purgatory

Saint Antoninus tells that a sick man, victim of excruciating pain, always asked for death. He judged their sufferings terrible and beyond all human strength.

An Angel appeared to this sick man and said:

«God sent me to tell you that you can choose a year of pain on Earth or a single day in Purgatory».

He went to Purgatory. The Angel went to console him and heard this moan of pain: «Ungrateful angel, you said I would stay in Purgatory for one day, and I feel like I've been here for at least twenty years. My God, how I suffer!».

The Angel replied:

«How wrong you are. Your body is still on Earth without having gone down to the grave. God's mercy grants you yet to return to a year of illness on Earth. Do you want?».

The patient replied:

«A thousand times greater sufferings in my illness».

He was resurrected and for a year he suffered horribly, but with a heroic patience to death. This fact was recounted by Saint Antoninus of Florence, the prodigious Thaumaturgist.

4 – Rosary of Love

OUR FATHER... HAIL MARY... THE APOSTLES CREED...

Let us pray meditating on the life of Maria Simma and on her charisma with the Souls of Purgatory.

Meditations for every Tens of the Rosary

1st ten

Maria Simma was born on February 5, 1915, in Sonntag, Vorarlberg, Austria, and died on March 16, 2004. She is the second daughter of José Antônio Simma and his wife Aloisa Rinderer. Sonntag is a municipality in the Austrian state of Vorarlberg, located at the bottom of the Grosses Walsertal Valley, about thirty kilometers east of the Feldkirch district.

Maria's father was the son of the owner of Albergue do Leão, also called José Antônio, and his wife, Ana Pfisterer, from the municipality of Sonntag. For years, he earned his living as a porter, then as an employee of his brother, João Simma, a farmer from the city of Bregenz, Austria, where he met Aloisa Rinderer, the daughter of a railway employee, whom João Simma had taken to his home. and had created. José Antônio married her despite being eighteen years younger.

Poverty was the dowry that both brought into marriage. José went to occupy an apartment on the outskirts of Sonntag. During World War I, he was a postman, then a road maintenance worker, a factory worker, and finally retired. With his wife and eight children, he moved into an old house, donated in will by a kind old carpenter, Franz Bickel. Due to the poverty of the family, the children started working very early: the boys as workers and the girls as nannies.

From her youth, Maria showed deep piety and assiduously attended the catechesis given by the parish priest, Father Karl Fritz. After primary school she left for Swabia and later to Hardt, Germany, then to Nenzing and Lauterach, Austria. She wanted to become religious, but three times was rejected because of her weak constitution.

The trousseau for the Convent was, in part, earned by herself, having to ask for the rest. For three years she served at Lar São José in Feldkirch. After leaving Gaissau, Austria, she devoted herself to work in her paternal home and took care of the Church.

Since her father's death in 1947, she has lived alone in her paternal house. To make a living, she occupied herself with gardening. She lived in poverty and had help from good people. The three stays in the Convent formed her and made her progress spiritually, preparing her for the apostolate in favor of the Souls in Purgatory.

Her spiritual life is characterized by a filial love for the Blessed Virgin Immaculate and by her ardent desire to help the Souls in Purgatory, but also by her commitment to helping the Missions by all means.

She consecrated her virginity to Our Lady and made the consecration in the manner taught by Saint Louis Mary Grignon de Montfort, above all for the deceased; she also offered herself to God, by vow, as a victim soul, a victim of **love** and **atonement**.

In this way, Maria Simma found the vocation that God intended for her: to help the Souls in Purgatory through **prayer**, **expiatory suffering**, and **apostolate**.

In Nazi times, she freely helped prepare children for Confession and First Communion; she gave them further religious instruction. In fulfilling this task, she revealed real talent.

In the Our Father counts, we pray:

Sweet Heart of Jesus, **be my love!**
 Sweet Heart of Mary, **be my salvation!**
 Sweet Heart of Joseph, **be my peace!**

In the Hail-Mary counts, we pray:

Jesus, Mary and Joseph, I love you, **save souls!**

2nd ten

Let's see some questions that Maria Simma answered to Sister Emmanuel Maillard in interviews about her charisma with the Holy Souls of Purgatory. (Sister Emmanuel Maillard is a religious from the Beatitudes Community, to which she has belonged since 1976, and went to Medjugorje in 1989, where she lives and works).

Maria, how was the love for the Souls of Purgatory born in you?

Maria Simma:

«The Souls in Purgatory are souls of people who have already died, but who have not yet gone to Heaven. They are also called Holy Souls or Elect Souls, a more biblical term than Poor Souls, but if we define 'poor' anyway, is correct, because they depend one hundred percent on us; likewise, the poor are completely dependent on other people.

My mother was always particularly attentive to the Souls of Purgatory, and so was I; from the early years of school, I did a lot for them. Then, I decided that for them I would do whatever was necessary.

Soon after, when I finished school, I thought:

'Well, I'll go to the Convent; maybe God wants that from me.'

For this reason, at the age 17, I entered the Convent of the Sacred Heart of Jesus in Tirol, Austria, but in just six months I was told: 'Honestly, you are too delicate in health to be with us.' You see, it's been eight years since I had pleuritis and pneumonia, and that's why my health was still delicate. After a year, therefore, I should go. But Mother Superior, as she said goodbye, told me: 'I am sure that you are called to religious life. However, I think you must wait a few years until you recover your health, then you can look for a less severe religious order; perhaps one of Cloisters'.

After that day, I said to myself:

'Or cloister or nothing. No, I don't want to wait, I want to go soon'.

The second Convent in which I had experience was that of the Dominicans of Thalbech, neighboring Bregenz, Austria. Then, just after eight days, they told me:

'You are too physically fragile for us, you can't stay'.

I returned home. After some time, I heard about the Missionary Sisters. And I think:

'The Mission, this is what I want! Now I understand why the other two orders hadn't filled me.'

For this reason, I asked to be admitted to the Institute of Franciscan Sisters in Gossau, Switzerland. 'Yes, you can come.' That was the answer.

Upon entering this Institute, I should say that I had already been in two other orders and that I had been rejected. The result was that, as always, I was given the hardest work to do.

The other candidates told me:

'Why do you do everything yourself? We would refuse'.

I answered:

'That's fine, God will help me, I'll do whatever they ask'.

Then, one day, the sisters told me:

'Today you can stay here and do a less tiring job.'

So, I thought:

'Does this mean I must leave or that they saw I can do it!'

But when I saw the candidate's mistress come down the stairs looking at me with compassion, then I immediately understood:

'Oh, I must return home!'

In fact, she approached me and said:

'I want to talk to you'.

I said, 'Yes, I know, I must leave, isn't that, right?'

'But who told you?' said the master.

'I understand looking at you,' I replied.

'Yes, you are too delicate for us,' said the master.

I finally understood:

If it couldn't be there, it couldn't be in any other Convent, because it wasn't, of course, God's will. I must say that, at that moment, my soul began to suffer a lot.

I was impatient and said to God:

'It will be your fault, Oh God, if I do not do your will!'

I didn't know, however, that I shouldn't have this behavior, in relation to God's will. I was still very young. I often wanted God to show me what he wanted me to do, but I couldn't understand it. I hoped, or rather, I always wanted to find something handwritten.

My mother prayed a lot for the Souls of Purgatory, dedicated to them many actions that she did with love, always keeping them in her heart. She often told us children that if we needed any help, we should ask the Souls in Purgatory, because they are the ones who help us, because they have a deep sense of gratitude for us.

My mother was very devoted to St. John Mary Vianney, the well-known Curé of Ars, and often went on pilgrimage to the city of Ars, France. I'm pretty sure my mother, too, met the Souls of Purgatory anyway, even though she never told us, her children. And when my experiences began in 1940, I understood right away that this was what God wanted from me. The first soul came to me when I was 25 years old. Until that moment, the Lord had made me wait».

In the Our Father counts, we pray:

Sweet Heart of Jesus, **be my love!**

Sweet Heart of Mary, **be my salvation!**

Sweet Heart of Joseph, **be my peace!**

In the Hail-Mary counts, we pray:

Jesus, Mary and Joseph, I love you, **save souls!**

3rd Ten

Maria, you said: «The first soul came to me». Did she come to your house?

Maria Simma:

«Yes, and in the same way it continued to happen from that date forward. In fact, from 1940, when these phenomena began, until 1953, there were only two or three souls a year, and a little more in the month of November (the month dedicated to the Souls in Purgatory). In that year of 1953, I worked at home with the children as a nanny. I also worked as a housemaid on a rural property in Germany and then in a nearby town. During the Marian Year of 1954, every night several souls began to appear to me. I must admit that I am very grateful to God for that, because with this effort my health has improved a great deal, even if here or there I had a relapse. I often thank the Lord for not allowing me to enter a Convent. God always gives what we need to do his will.

I have been traveling and giving conferences for several years. A lady organizes them and takes me in her car. She calls me and asks:

'Is it okay for you in this or that day, in this city or that?'

The first time, to tell you the truth, I was confused and couldn't go because there was an appointment with someone who would come here on the same day, I had scheduled the conference. Afterwards, this conference was very well accepted, but I had some problems with Priests of Modern Impost. Christians of a certain age and older priests believe everything I say».

Maria, what do you think about having this experience?

Maria Simma:

«I always wanted to give my life to the Lord, and prayer became very important. I pray a lot and do many other things for the Souls of Purgatory. I also made a vow to Our Lady to be a soul who offers herself in a particular way for the Souls in Purgatory. Yes, surely everything has a reason».

In the Our Father counts, we pray:

Sweet Heart of Jesus, **be my love!**
 Sweet Heart of Mary, **be my salvation!**
 Sweet Heart of Joseph, **be my peace!**

In the Hail-Mary counts, we pray:

Jesus, Mary and Joseph, I love you, **save souls!**

4th Ten

Maria, can you tell us how you were first visited by the Souls of Purgatory?

Maria Simma:

«Yes, it was 1940. One night, from three to four in the morning, I heard someone walking into my room. It made me wake up. I looked to see who could have entered».

Were you afraid?

Maria Simma:

«No, I'm not a scared person at all. When I was little, my mother used to say that I was a particular child, because I was never afraid».

And then, that night? Tell us!

Maria Simma:

«I saw that it was a stranger. He walked slowly.

I asked him in a severe tone:

'How did you get in here? What thing did you miss?'

But he continued walking as if nothing had been heard.

So, I asked again:

'What are you doing?'

But when he still didn't answer me, I jumped up to catch him, and touched nothing. The man had disappeared. So, I went back to bed and again I started to feel him walking.

I wondered why I saw this man and couldn't touch him. Again, I got up to hold him and stop him from walking. Again, I bumped into nothing. I was taken aback and went back to bed.

He didn't come back again, but that night I couldn't sleep anymore. In the morning, after Mass, I went to meet my spiritual director and told him what had happened to me.

He said to me: 'If this happens another time, don't ask:

Who are you? Asks: What do you want?'

The following night, the man returned.

It was the same as the night before, and I asked him:

'What do you want from me?'

He answered me:

'Have three Masses celebrated for me and I will be released'.

Then I understood that he was a Purgatory Soul.

My spiritual director confirmed me: he advised me not to reject the Souls in Purgatory, but to generously accept their requests».

In the Our Father counts, we pray:

Sweet Heart of Jesus, **be my love!**

Sweet Heart of Mary, **be my salvation!**

Sweet Heart of Joseph, **be my peace!**

In the Hail-Mary counts, we pray:

Jesus, Mary and Joseph, I love you, **save souls!**

5th Ten

Maria, do the Souls in Purgatory experience joy and hope along with your sufferings?

Maria Simma: «Yes, no soul wants to return to Earth from Purgatory, because these souls already have the knowledge of God infinitely superior to ours and no longer want to return to the darkness of this world. Here, then, is the great difference between the suffering of Purgatory and that of Earth.

In Purgatory, if the soul's pain is terrible, the certainty that one has to live with God is so strong and uncontrollable that the joy of that certainty surpasses the pain, and for nothing in the world do those souls want to live on Earth again where, in the end, you can't be sure of anything anymore».

Maria, now could you tell us if it is God who sends souls to Purgatory or if, on the contrary, they are the ones who decide to go there?

Maria Simma:

«They are the ones who decide to go to Purgatory to purify themselves before entering Paradise. But here it must be said that the souls who are in Purgatory adhere perfectly to the will of God, for example, they feel compassion and wish us well and feel great love for God and for us who are still on Earth. These souls are perfectly united to the Spirit of God and desire his Light».

Maria, at the moment of death do you see God in full light or in a confused way?

Maria Simma:

«Still in a confusing way, but despite that, it is so clearly that it is enough to miss God.

Sure, it's a shining light, confronting the darkness of this world; but it is in Purgatory that the soul has the light of the knowledge of Heaven.

Furthermore, in this regard, we can reflect on the experience mentioned in the book, whose title is **Life after Life**. For many of those people who, from a pre-death state (pre-coma, heart attack and so on), saw something on the other side and were fascinated by that light; it was a real agony to return to common existence on Earth, after that experience».

In the Our Father counts, we pray:

Sweet Heart of Jesus, **be my love!**
 Sweet Heart of Mary, **be my salvation!**
 Sweet Heart of Joseph, **be my peace!**

In the Hail-Mary counts, we pray:

Jesus, Mary and Joseph, I love you, **save souls!**

Maria, can you tell us the role of Our Lady with regard to the Souls in Purgatory?

Maria Simma:

«Yes. She often goes to Purgatory to console souls, saying that they have done many good things, and encourages them».

Is there a special day on which Our Lady sets these souls free?

Maria Simma:

«Yes, especially on Christmas Day, All Saints' Day, Good Friday and also on the Feast of the Assumption of Our Lady and on the Feast of the Ascension of Our Lord Jesus Christ».

We end the Rosary by praying three times:

Sacred Hearts of Jesus, Mary and Joseph,
make me love you more and more!

5 – Recitation of the Prayer of Souls in Purgatory

(page 16)

6 – Psalm 129 (130) – «De Profundis» (page 23)

7 – Litany for the Souls of Purgatory (page 24)

Message of St. Nicholas of Tolentino, at the Apparitions of Carapicuíba on October 26, 2013

«Renato: Me, Nicolas of Tolentino, Universal Patron of the Holy Souls of Purgatory, today for the first time I manifest myself before you and I bring from Heaven the blessing, light and grace necessary for your souls so that you may remain in a **state of grace**, if you already possess it, and if you don't have it, you don't possess it, come to walk this path, to possess this grace, and to stand in it. Renato, great is the joy that my heart, as well as the hearts of all the Saints, has felt in Heaven every Monday for the **Hour of Souls** that the Mother of God asked in this place through the great Saint Gertrude, this Saint Spouse of our divine Master Jesus Christ. This prayer was granted in these times only in your hands, because for you, men of the Militant Church, the importance of the intercession of the Holy Souls in Purgatory has never been so great and essential: these Holy and blessed Souls who can help the Militant Church a lot at this time where Heaven is about to unite once and for all with Earth and work the transformation of men, hearts and the restoration of its Church. Yes, the Souls of Purgatory at this time as they militate at your side, fighting deviations, keeping their devotees in the **true faith** and preserving them from many venial and mortal sins that they once conceived and who know very well how bad these sins do to your souls and how much they, however bad or minor, can distance you from Communion with the Creator and, thus, deviating from the path can certainly lead you to **eternal damnation**. Yes, Renato, you know, because the great Mother of God revealed to you that me, Nicholas, throughout my life, have always had a burning love for the Souls in Purgatory. I prayed to them every day, practiced austere fasts for them, making pilgrimages, walking, enduring their fatigue, heat and cold, offering for them the most perfect sacrifice of Holy Mass so that they, being freed or relieved from these afflictions, they could go to Heaven and, from there, pray for the Church, pray for the preservation of the Church's Treasures, which since the Church was founded are in great threat, for Satan has never rested and will never rest until Our Lady of Good Success, Virgin of Victories, defeat him once and for all. Yes, this cunning enemy of the Spouse of Christ, the Church, never rested and, therefore, the Church has always had to rely on the

intercession of the Mother of God, Saint Joseph and the Blessed souls so that evil would not prevail within the Church of Jesus Christ. Therefore, Renato, make this hour known, propagated, disseminated and may the souls who pray it every Monday meditate on what they hear or what they read and try to live what they are meditating, listening to and praying, **because the great knowledge that is being given to you through this prayer, these meditations, will be exacted from you at the finest gold price by the Lord on the day of your judgment.** If you retain these treasures for yourselves, not giving it to other souls, you will be made responsible for the fruits of souls who have not known them, for it is in your hands to share this grace, this treasure, this wonder of goodness from Heaven, this ray of mercy which in this hour was granted to you. Greater grace than this will not be given you now. Today me, Nicolas of Tolentino, bless you, Renato, beloved of the Sacred Heart of Jesus, beloved son of the Virgin Mary, Mother of God and Mother of the Church, son, pupil of Saint Joseph's eyes and ardent defender, friend and brother of the Saints Souls that suffer in Purgatory. And to all of you present here, I promise, I also promise, to pray with you every Monday the **Holy Hour of Souls** and, still, to attract conversion to the families that pray it with **faith and perseverance**. I bless you in the name of the Father, the Son and the Holy Spirit. Peace, Renato! See you soon. Peace!»

Note:

In item 8 you can sing a hymn of praise to Our Lady of your choice.

8 – Hymn: Lady of the Angels

Oh Mary, my mother and mother of my Lord
 I want to praise you singing with love
 that you are the favorite of the angels
 Pour on us your grace of love
 Now and at the time of death. Amen.
 Oh Lady, my mother and my Lord's
 I mean that you are the whole pledge
 Of the peoples of the Church, of the entire universe
 Pour out your grace now and forever.

**Beloved of the Angels and my dear
Of the Angels beloved and my dear. (2x)**

My Soul exalts the Lord,
And my Spirit has rejoiced in God my Saviour.

Father Ricardo Whyte
CD Interior Light

9 – Hail Holy Queen for the Souls of Purgatory (page 28)

**10 – Prayer that Jesus Taught to Saint Gertrude of
Helfta for the Souls of Purgatory (page 29)**

11 – Prayer for the Souls of Purgatory (page 29)

**12 – Our Father that Jesus taught Saint Mathilde for
Souls of Purgatory (page 30)**

The Hour of Souls 5

1 – Beginning of Prayers (page 3)

**2 – Meditation on a Revelation in an Apparition
concerning the Souls of Purgatory**

**Message from Saint Frances of Rome, at the
Apparitions of Carapicuíba on November 9, 2013**

«Renato: Me, Frances, of Rome, speak to you again today in the name of the Lord God, of Mary Most Holy and for the grace of St. Joseph. Renato, I am delighted with the third Hour of Souls that you, with the collaboration of the good souls, they prepared for the Mother of God, for the joy of the Saints and the benefit of the Souls in Purgatory. In this third Hour, where you briefly meditate on what Heaven has revealed to me about Purgatory and which I left written in the Treatise on the Souls of Purgatory and because of this Hour, Renato, I promise everyone who pray always and do it with love and devotion to send them the Holy Angels to these homes and places where they are prayed so that they can pitch their tents there, so that Jesus, Mary and Joseph make their home, their **eternal home of love** among men. I come today too, Renato, to ask the souls, through you, to continue praying fervently for the Souls in Purgatory. As the Mother of God already told you here in past years, when Heaven unites with Earth, Purgatory will lose its 'essence' and will no longer exist. Yes, when the new Earth is installed here, Purgatory will be extinct, and before these things happen, it is necessary that the Souls who are expiating there, whether in Lower, Middle or Upper Purgatory, have all been suffocated and relieved of their torments. Therefore, in recent times, especially in the 20th and 21st centuries, the Mother of God and the Sacred Heart of Jesus have chosen privileged souls like you, some more and some less, so that they, knowing the mysteries of the Souls of Purgatory and from this place of purification, where Souls suffer the suffering and the flames of their consciences and are like true flames of love that ignite and rise to God, you could pray more, know them more and support them more quickly, because this is the time of prayers and prayers for the Souls in Purgatory as in no other time in the history of the Church, as well as the time of their intercession, this intercession so powerful and so ready for the salvation of souls throughout the world. Yes, there those Souls burn in the love of God and desire Him, but by their own strength they cannot find Him. So act kindly towards the Souls and practice **acts of mercy** towards them, offering **Holy Masses**, offering your **prayers**, the **Holy Rosary**, **alms** and **indulgences** so that they may be quickly released

from there. God, in His mercy, in these last times allows even the Souls of Lower Purgatory to be reached by your **prayers** and **good works**: in this time, mercy has been showered on the world and on humanity as never before. Take advantage of this time to do good, save the Souls and set them free, because whoever loves Souls in this world of Purgatory will be freed when they die. Finally, Renato, I want to tell you that I have always been with you and always will be; I thank you for having suffered in prayer for the last message I gave you, which caused so much pain to your heart and revealed it to so many evil and unbelieving souls who turned away from you through it. There are no lies in it: in it there is only doctrine, and whoever does not accept the Doctrine of the Catholic Church is a child of the serpent either by obstinacy or by lack of knowledge and ignorance. Therefore, Renato, pray so that souls who do not accept the holy doctrine, do not accept the message I gave you, convert, return to unity with true faith and stop invoking demons under the pretext of invoking the Holy Angels. I would also like to tell you, Renato, that I freed you from a great pain in the future by moving away from here... (Saint Frances, here are referring to a particular situation). Finally, I come today to tell you that these Apparitions will continue to take place until God then desires or until you, for your vanities and sins, turn away from the Lord. But know that we, the Saints, with St. Joseph, take to heart the grace that you do not stray from the path, even if for this they have to send you many afflictions, tribulations and take away your health little by little, because you were chosen by us, and we will not give up on your soul. I want to tell everyone who is here that there is no lie that will not be revealed and there is no truth that will not be seen, found even by the souls who live in the lie. Those who love her truth get close, because it is like a light that lights the paths; on the other hand, the souls that do not love the truth from them move away, for the light clears the darkness and whoever loves the lie lives in darkness. Pray, ask for the intercession of the Holy Angels and the Holy Souls. Love the Lord; make him loved always. Me, Frances, bless you, Renato. Today I bless in a special way one of Heaven's dear children and beloved of the Saints, Eduardo, who

defended my message. I also bless today from this place to all who, like him, also defended the last message I gave you and I promise you to give them many gifts, infused science and wisdom so that they never stray from the truth and see what is already clear, for here God does not beat around the bush: he gave himself entirely; I bless you, Renato, my beloved, Don't be afraid. Satan will not win: the images of the Mother of God will come, take as long as it takes, more will come! Me, Frances, bless you in the name of the Father, the Son and the Holy Spirit. Peace, Renato! Peace to all of you, my beloved and dear ones of the Holy Angels! Peace!»

3 – Meditation on a Revelation given to Maria Simma concerning the Souls of Purgatory

From childhood, Maria Simma helped the Souls of Purgatory with prayers and sought to gain indulgences. But it was from 1940 onwards that the Souls of Purgatory began to manifest themselves, asking her for the help of their prayers. In 1953, on All Saints' Day, she began to help the deceased through expiatory suffering. Maria Simma suffered great pain for an officer killed in Carinthia, state of Austria, in 1660. These pains corresponded to the sins to be expiated. During the week of the dead (week after November 1st), the Souls in Purgatory receive favors and graces through the intercession of the Holy Virgin Immaculate, Mother of Mercy. The month of November is, for the souls of purgatory, a time of particularly abundant graces. Maria Simma felt fulfilled to see the month of November end; but her mission only truly began on the Feast of the Immaculate Conception, on December 8th.

A priest from the city of Cologne, Germany, who had died in 555, presented himself to her in despair. He had come to ask her for expiatory sufferings, but it was necessary that she freely accept them; without it, he would have to suffer until the Day of Judgment. She accepted and had a week of terrible pain. Every night, this soul came to load her with new sufferings. It was as if she had dislocated all her limbs.

This soul oppressed her, as if crushing her, and always, from all sides, several daggers penetrated her with violence. Again, it was as if several daggers were leaning against her on all sides, with the tips of the broken blades which, bending and splitting under the effect of the resistance, penetrated into every part of her body. That soul had to atone for lack of faith, adulteries, sacrilegious masses, and murders (because had participated in the Martyrdom of the Companions of Saint Ursula).

4 – Rosary for the Souls

OUR FATHER... HAIL MARY... THE APOSTLES CREED...

Let's continue meditating on the Revelations of Our Lord Jesus Christ to Maria Simma, talking about Purgatory and the reality of souls in that place of atonement.

Meditations for every Tens of the Rosary

1st ten

And other souls always came to ask Maria Simma for help. The expiatory sufferings she endured from abortions and impurity were terrible bodily pains and dreadful nausea. Afterwards, it looked as if she lay for hours among blocks of ice; the cold penetrated her to the marrow of her bones: it was the expiation of indifference and religious coldness. After the terrible case of a priest of the city of Cologne, Germany, she took charge of six souls who could only be freed by expiatory sufferings, also freely accepted. She could then, through the mercy of the Mother of God, more easily free many other souls. These souls came during the first half of the year 1953. One, named Berta, was French, died in 1740; another was a woman from Vienna who died in 1810. There was also an Italian prostitute; two girls from Innsbruck, Austria, killed in a bombing raid; and an Italian priest. However, there also appeared many souls who could be freed by prayer and lighter sufferings.

Although all this was painful for her at times, Maria Simma accepted these sufferings, so intense that she could not have supported them with her strength alone.

In August 1954, she started a new way of helping souls. A certain Paul Gisinger, from the municipality of Koblach, in Feldkirch, Austria, appeared to her, asking her to recommend to his seven sons, whose names he indicated, that they give for him a hundred schillings for the Missions and have two Masses celebrated, so in that way he would be released from Purgatory. In October she had forty times requests for the same reference: larger or smaller sums in favor of the Missions, Mass fees, recitation of the Holy Rosary. Souls always announced themselves spontaneously, personally, and Maria Simma did not need to question them.

On the Our Father counts:

My merciful Jesus, **my God!**

I believe in you, **because you are the same truth.**

I hope in you, **because you are faithful to your promises.**

I love you, **because you are infinitely good and kind.**

On the Hail-Mary counts:

Sweet Heart of Mary, **be my salvation!**

Let's see some questions that Maria Simma answered for Sister Emmanuel Maillard in interviews, talking about Purgatory and the reality of souls in that place of atonement.

2nd ten

Maria, what are the ways we can have here on Earth to avoid Purgatory and go straight to Heaven?

Maria Simma:

«We must do a lot for the Souls of Purgatory, because they are the ones who always help us. It also takes a lot of humility, and this is the greatest weapon against the evil one. Humility eliminates evil.

On this subject, I cannot resist the desire to share with you a wonderful testimony of Father Berlioux who wrote a wonderful book about the Souls in Purgatory. He tells us of the help offered by these souls to those who help them with their **prayers** and their **sacrifices**. A person particularly friends with the Souls of Purgatory had consecrated her life in the suffrage of those Holy Souls who suffer in Purgatory, and when the hour of her death came, she was assaulted with fury by the devil, and the devil wanted to bring her fear. It was as if all hell was raging against her and surrounding her with its hellish court. This poor soul had been struggling for some time with a very painful effort, wanting to get rid of the presence of the evil one, when, suddenly, she saw a multitude of unknown people enter her room, but resplendent with beauty, putting the devil to run away and getting close to her bed they spoke words of encouragement and all heavenly comfort. Emitting a deep sigh of bliss, she asked, crying out, 'Who are you that are doing me so much good?' And those good visitors replied:

'We are inhabitants of Heaven who, with your help, were led to the Beatitudes and, out of gratitude and recognition, we came to help you let go of this place of anguish and introduce you to the joy of the Holy City.'

With those words, a smile shone on the dying woman's face. Her eyes closed and she fell asleep in the Peace of the Lord. Her soul, pure as a dove, presented itself to the Lord of Lords and found so many protectors and advocates that she had freed with her **prayers** and **sacrifices**, that she entered Heaven triumphantly, amid the applause and blessings of all those whom she had freed. of Purgatory. May we one day have this grace. We now know that those souls released from Purgatory through our prayer are extremely grateful.

I strongly advise you to have this experience, and they will help you, as they know our desires and obtain for us many graces».

In the Our Father counts, we pray:

My merciful Jesus, **my God!**

I believe in you, **because you are the same truth.**

I hope in you, **because you are faithful to your promises.**

I love you, **because you are infinitely good and kind.**

On the Hail-Mary counts:

Sweet Heart of Mary, **be my salvation!**

3rd Ten

Now, Maria, I remember the good thief, just the one who was beside Jesus on the Cross, and I would very much like to know what this thief did so that Jesus promised him that that very day he would be with him in Paradise?

Maria Simma:

«The good thief humbly accepted his suffering, saying it was fair, and encouraged the other thief to accept it too.

He had the fear of God, that is, he had humility».

Sister Emmanuel Maillard commented:

Another beautiful example told by Maria Simma demonstrates how a gesture of kindness can rescue, in a very short time, a life of sin. Let us listen to Maria's own words:

«I met a young man who was twenty years old. He lived in a village next to mine. This place had been severely punished by avalanches that had killed large numbers of people. One afternoon, when this young man was at his parents' house, it happened that, unexpectedly, a terrible landslide came next to his house.

He, hearing cries of despair and terror that cried out for help, got up and went to help those people. But behold, his mother, who had also heard the screams, wanted to prevent him from passing. And, closing the door of the house, she said to him:

'No! Others will help these people, not us. It's very dangerous out there. I don't want you to be one more dead.' But the young man, moved by the screams of those people and wanting to help them, said to his mother: 'Yes, I will! I don't want to let them die like this.' And he left.

But behold, he too, upon leaving, was buried by the avalanche, and died. Two days after his death he came to visit me at night and said: 'Have three Masses celebrated for me and I will be released from Purgatory'. Some of his friends said they didn't want to be him at the time of death, as this young man had done so many bad things. But this young man, after he went to Heaven, declared to me:

'I did a great act of love, putting my life at risk for those people, and it was thanks to this that the Lord welcomed me so quickly to Heaven.' Yes, Charity covers a multitude of sins».

On the Our Father counts, we pray:

My merciful Jesus, **my God!**

I believe in you, **because you are the same truth.**

I hope in you, **because you are faithful to your promises.**

I love you, **because you are infinitely good and kind.**

On the Hail-Mary counts, we pray:

Sweet Heart of Mary, **be my salvation!**

4th Ten

Sister Emmanuel Maillard continued:

In this episode, one sees how a single act of selfless love was enough to cleanse the young man from a life lived in sin; and the Lord took advantage of this moment of love to call him to himself. Maria Simma, in fact, told us that if this young man, in his life, had never had the opportunity to make such a strong act of love, perhaps he would have turned into an evil man. And the Lord, in his infinite mercy, called him to himself at exactly the best moment, at the purest moment because of that **act of love**.

It is very important, when you are on the verge of death, to abandon yourself to the Lord's will. Maria Simma also tells us a very beautiful case of a mother of four children who was about to die. Instead of revolting and worrying, she said to the Lord:

«I accept death the moment you want it and I place my life in your Hands. I give you my children and I know that you, Lord, will take care of them». And Maria Simma told us that, because of this immense trust in God, that woman went straight to Heaven without going through Purgatory. We can say that **love**, **humility**, and **abandonment to God** are the three golden keys that make us enter directly into Paradise.

On the Our Father counts, we pray:

My merciful Jesus, **my God!**

I believe in you, **because you are the same truth.**

I hope in you, **because you are faithful to your promises.**

I love you, **because you are infinitely good and kind.**

On the Hail-Mary counts, we pray:

Sweet Heart of Mary, **be my salvation!**

5th Ten

Maria, can you tell us what are the most effective ways to facilitate the release of the Souls in Purgatory?

Maria Simma:

«The most effective mean is the **Holy Mass**».

Why the Mass?

Maria Simma:

«Because it is Christ himself who offers himself out of love for us. It is the offering of himself, Christ to God, the most beautiful of offerings. The Priest is God's representative, and it is God himself who offers himself and sacrifices himself for us. The effectiveness of the Holy Mass for the deceased is as great as the greater the esteem of the souls here on Earth for the Mass. If in life we have prayed and participated in Masses with all our heart and during the week we have lived these Masses according to our available time, they will be of more benefit for us when we die than Masses that are celebrated in our intention after our death. In this as well, what was sown, will be reaped.

I also say that a Purgatory Soul sees very well the day of her funeral if those who are there truly pray for her or if they simply make an **act of presence** to show that they are there.

Souls say that tears are of no help to them. But prayer helps a lot. These souls often lament the fact that people attend their burial, but they do not raise a single prayer to God. There are many tears, but they are useless.

In regards to the Mass, I want to quote a beautiful example that Saint Curé d'Ars told his parishioners:

'My children, a good Father had lost a great friend who was very dear to him; therefore, he prayed a lot for the peace of the soul of this friend of his. One day, God let him know that his friend was in Purgatory and was suffering terribly. This Holy Father thought he could do no better than to offer the Holy Sacrifice of the Mass for the soul of his friend.

At the moment of Consecration, he took the Host between his hands and said: Holy and Eternal Father, I make an exchange: You have the soul of my friend who is in Purgatory, and I have the Body of your Son, which is in my hands. Well, good and wonderful Father, free my friend's soul and I offer your Son with all the merits of his Passion and his Death.

That request was listened to. In fact, at the moment of the elevation of the Host, this Holy Father saw his friend's soul ascend to Heaven resplendent with glory. God had answered the exchange.

Well then, my children', – concluded Saint Curé d'Ars:
'When we want to release our loved ones from Purgatory, let's do the same thing. Let us offer to the Father, through the Holy Sacrifice of Holy Mass, his Beloved Son, with all the merits of his Passion and his Death. That way, he won't be able to deny anything.'

Another very effective way to help the Souls in Purgatory is the offering of **our sacrifices**, our **penances**, and **voluntary sufferings**, for example: fasting, hardships, etc. And, of course, the **involuntary sufferings offered**, such as illnesses, mourning and abandonment».

On the Our Father counts, we pray:

My merciful Jesus, **my God!**

I believe in you, **because you are the same truth.**

I hope in you, **because you are faithful to your promises.**

I love you, **because you are infinitely good and kind.**

On the Hail-Mary counts, we pray:

Sweet Heart of Mary, **be my salvation!**

We end the Rosary by praying three times:

My good Jesus, **do not let me die without receiving the last Sacraments** (Confession, Eucharist and Extreme Unction).

Prayer

Eternal Father, I offer you the most precious Blood, the Holy Wounds and all the merits of the Passion and Death of Jesus, and the Tears and Pains of our dear Blessed Mother, asking for relief and release for the Souls in Purgatory.

Our Lady of Mount Carmel, **pray for them.**
Saint Joseph, **pray for them.**

And you, Holy and Blessed Souls,
go before God to present my supplication.

5 – Recitation of the Prayer of Souls in Purgatory

(page 16)

6 – Psalm 129 (130) – «De Profundis» (page 23)

7 – Litany for the Souls of Purgatory (page 24)

Message from Saint Odilon of Cluny, at the Apparitions of Carapicuíba on December 1, 2013

«Renato: Me, Odilon, come today once again to this place to pray with you and here to gather the prayers of souls of good will who pray for the holy intentions of the Mother of the Church and of our father and singular teacher in holiness, St. Joseph. Renato , reveals to souls that the importance and daily Liturgical memory of the souls of the Deceased Faithful is great, so that man will never lose the real path of life to which he was called, **eternal life** after death, the closing of the eyes to this world, so that also through this memory man may experience the hope that is born in faith in Christ and in the Resurrection and, finally, souls, through this liturgical and contemplative memory, may come to the aid of those Souls who they find themselves one step away from God, from the beatific vision and

who are still in Purgatory. That is why, driven by grace and guided by the Holy Spirit, I fought and worked within the Holy Church so that at least once a year the Universal Church, present throughout the world, would unite to pray for the Holy Souls in Purgatory (day November 2nd), a grace and gift that the Lord God the Holy Spirit has given to his Church and to all humanity. In the golden times of faith, men and women, Popes, Bishops and Priests, the entire Holy Church recognized and experienced the grace of the **Communion of Saints** in frequent remembrance, prayer and charity towards the Souls of Purgatory, but in present times of paganism and desacralization and total emptying of the faith and the false sects that were fought before and today exalted, such as spiritualism, the men of the Church ended up, therefore, by darkening and even denying this light, this light of the Communion of Saints and the reality of Purgatory, placing this light under the bed. This is the time for you to return to the golden times of faith, hope and great miracles. This is the time of fervent prayers for the Souls of Purgatory. Pray a lot for them, helping them through **Holy Masses**, not only offered but attended in a **state of grace**, through the most diverse prayers, especially the **Holy Rosary**, **alms**, **fasts** and **sacrifices**, for your **renunciations** and **mortifications**, for your brothers' love, and now every Monday through the **Hour of Souls**, this most pleasing prayer to Heaven, to God, Our Lord, to Mary and to the Saints. During this prayer, the Church receives the breath, the refreshing breath of the Holy Spirit, feels renewed and rejuvenated in faith; the virtues are increased and improved and the souls who pray it experience the cleanness of their being and their union with God the Creator, as well as receiving great lights to know their real state of sin and conscience before God. This prayer fills Heaven with joy and joy, Purgatory with light and the highest contemplation of God, and terrifies all hell and its demons. This prayer not even Leviathan and the greatest and mightiest demons of hell can resist. The Hour of Souls is the last and powerful exorcism that Heaven offers you. **Make this hour in total recollection, on your knees, preferably with a candle access, above all, the candle, the flame of your faith, access within your**

soul, and with each meditation, each prayer, remember those who left, and they have gone before you in the encounter with Christ in the particular judgment in eternity. Keep before your soul's eyes during this hour of prayer all your deceased relatives, friends, benefactors and even your enemies and opposers, and offer them with your prayer forgiveness for all offenses and wrongs committed. **Also pray during this hour for the terminally ill, asking St. Joseph, the patron of a good death, a happy death and the eternal rest and perfect friendship of these Souls with Christ.**

Those who remain faithful to this prayer, day after day, Monday after Monday, will experience its effects and will gradually reach the total and complete detachment from the goods and creatures of this world. Me, Odilon, promise to always pray with you this Hour as well as the Holy Rosary and protect you from all dangers that threaten the salvation of your souls. Me, Odilon, bless you, Renato, and everyone here in this place in the name of the Father, the Son and the Holy Spirit. Peace, my children, and dear brothers. Peace!»

Note:

In item 8 you can sing a hymn of praise to Our Lady of your choice.

8 – Hymn: Hail Mary!

Save Mary,
You are the virginal star of Nazareth
You are the most beautiful among women,
Full of grace, wife of Joseph. (2x)

1. The Angel Gabriel has been sent
 To the small town of Nazareth,
 To give a message from Heaven
 To that girl who had married Joseph.
2. Mary, seeing the Angel, was astonished
 And the Angel said nothing to fear,
 Because she has a poster across Heaven
 And God himself, one day, will be born from her.

3. Mary finds this message difficult
And the Angel says that God will do
And her cousin Isabel, although old,
She is going to have a son that John will be named.
4. Mary became the slave of the Lord
And she presented herself for the mission,
To be the Immaculate Mother of God,
Contributing to our salvation.

9 – Hail Holy Queen for the Souls of Purgatory (page 28)

**10 – Prayer that Jesus Taught to Saint Gertrude of
Helfta for the Souls of Purgatory (page 29)**

11 – Prayer for the Souls of Purgatory (page 29)

**12 – Our Father that Jesus taught Saint Mathilde for
the Souls of Purgatory (page 30)**

The Hour of Souls 6

1 – Beginning of Prayers (page 3)

**2 – Meditation on a Revelation in an Apparition
concerning the Souls of Purgatory**

**Message from St. Philomena at the Apparitions of
Carapicuíba on February 17, 2014**

«Renato always encourages souls to pray, to offer the merits of the Holy Mass, the indulgences and prayers of the Holy Rosary, the prayers of the Hour of Souls, as well as many other prayers and ejaculatory prayers for the Holy Souls in Purgatory, who so much need. It is good and holy to pray for the dead and commend them to the Lord and his divine mercy. Praying for the dead is to believe that life does not end here and that those who departed from this world precede them in eternity with the divine Spouse Jesus or in the eternal pains of hell. We Saints, always pray with great charity for the Holy Souls in Purgatory, and our prayer alleviates their torments and encourages them and grants them hope. However, our prayer alone cannot free them from that place of atonement if it is not united with your prayer of the Combatant, Militant Church. With your prayer together with ours, we Saints can descend to Purgatory, just like the Blessed Virgin, not only to give relief to these Souls, but also to free them from Purgatory. Therefore, do not fail to give your offering, your **daily 'alms' of prayer and good works, acts of charity and penance** for the Holy Souls in Purgatory so that, by this means, Heaven, the grace of God can increasingly help the Earth and preserve them from all evil and all sin. Renato, I am very happy with the quote, the prayer addressed to me in union with the Holy Curé of Ars for the Holy Souls in Purgatory and I have tried to answer them promptly by praying these prayers with you, receiving them with the Mother of God and Saint Joseph, and then I myself descend to Purgatory to pour this rain of graces and to break, break with the sword of your **charity, love and prayer**, during this hour of prayer, the chains that still hold the Souls of the joy of God, of the beatific vision in the pains of Purgatory. Always pray more and with perseverance. Believe in the power of prayer, it can change everything. Me, Philomena, bless you today, Renato, my dear friend, and all the souls of good will from here in this place in the name of the Father, the Son and the Holy Spirit. Peace, Renato! Peace to you all!»

3 – Meditation on a Revelation given to Maria Simma concerning the Souls of Purgatory

Maria Simma told us:

«Our Lady, Mother of Mercy, when her name echoes in Purgatory, souls feel great joy. One soul said that on the day of her death, Assumption Day, the Holy Virgin Immaculate had asked Jesus for the release of all the souls in Purgatory and Jesus had granted his Mother's request. Thus, on the Day of the Assumption, these souls accompanied the Blessed Virgin to Heaven, because she was, on that day, crowned Mother of Mercy and Mother of Divine Grace. In Purgatory, Mary Most Holy distributes graces according to the divine will; she often passes through Purgatory».

Note: See explanation of item 3 above, on page 198, in the Message of Our Lady of January 29, 2017

4 – Rosary of the Souls

OUR FATHER... HAIL MARY... THE APOSTLES CREED...

We will continue to meditate on some of the questions that Maria Simma answered to Sister Emmanuel Maillard, talking about Purgatory and the reality of souls in that place of expiation, continuously praying the Requiem's prayer, according to the Blessed Anna Maria Taigi's meditations on the merits of the Passion of Our Lord Jesus Christ.

Meditations for each Ten of the Rosary:

1st ten

Maria, you were invited several times to suffer for the Souls of Purgatory to set them free. Can you tell us what things you tasted and lived during that supernatural experience?

Maria Simma:

«The first time, it was the soul of a woman who asked me if I could suffer during three hours for her; I said to myself, 'If it's just for three hours, I'll do it.' But those three hours seemed to last to me three days: the sufferings were terrible! However, in the end, I looked at the clock and saw that only three hours had passed. This soul later told me that because I had freely accepted to suffer for her for three hours, she had been spared from spending another twenty years in Purgatory!»

But how, suffering only three hours for that soul, did you repair twenty years of Purgatory?

Maria Simma: «Suffering on Earth is of greater value than suffering in Purgatory. When you suffer on Earth, we can grow in love for God and earn merit! This is not the case with the suffering in Purgatory, which only serves to cleanse sins. On Earth, we have all the graces, as well as the freedom to choose. All of this is very encouraging, because it can give extraordinary meaning to our sufferings, therefore, all **sacrifices**, even the smallest ones we can make, all **voluntary sufferings** like fasting, hardships and all **involuntary sufferings offered** like illnesses, the mourning, the disappointments and the bitterness of life, all these sufferings, if we live them with patience and if we accept them with humility, they can be an incredible power to help souls. **The most important thing is to unite our sufferings with those of Jesus and place them in the hands of the Holy Virgin Immaculate**, because she knows how to use them better, in the best way, because we ourselves do not know the most urgent needs that are in around us. For all that we do for souls, Holy Mary, our good mother, will know how to reward us at the time of our death. Another very effective way to free Souls from Purgatory is the **Way of the Cross**, contemplating the sufferings of Jesus: little by little we begin to despise sin and to desire the salvation of all men, and this disposition of heart gives souls a great relief. The Way of the Cross prayer also raises the repentance of our faults. Another very important help for the Souls in Purgatory is to recite the Rosary, the **Rosary offered for the Dead**. Through the Rosary, numerous souls are released from Purgatory every year.

Here, it must also be said that it is the Mother of God herself who always goes to Purgatory to free souls, and that is why the Souls in Purgatory call her the Holy Immaculate Virgin the Mother of Mercy. This is very beautiful! Purgatory Souls say that **indulgences** are also of great value, both for their liberation and for us, and perhaps it is a real cruelty not to take advantage of these treasures that the Church proposes to us in favor of Purgatory Souls. Looking at these indulgences, it would take a long time to explain everything here, but I advise you to read Paul VI's wonderful 1968 writing on this subject. We can certainly say that a very effective means for the liberation of Souls in Purgatory is **prayer in general**, all forms of prayer. »

On the Our Father counts, we pray:

I offer you, my adored Jesus, in aid of the Souls in Purgatory, the merits of the sufferings and pains that you suffered for our Redemption, and I begin by contemplating that Blood that leaked from your Body because of the sadness and anguish that assaulted you in the Garden of Gethsemane.

On the Hail-Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

In the Glory be to the father prayer's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, and I will pray for you, **that God may grant you the glory of Paradise!**

2nd ten

Maria Simma continued:

«Here I also have another testimony to tell: it is the testimony of Hermann Cohen, a converted Hebrew artist, who has always had a true veneration for the Eucharist. In 1864, after his conversion to Catholicism, he left the world and entered a very austere religious order. He ardently adored the Blessed Sacrament, for which he cherished a deep veneration. During the worship, he prayed and begged the Lord to convert his mother, because he loved her so much. But behold, her mother died suddenly without being converted. Then Hermann, full of pain, prostrates himself before the Blessed Sacrament, crying a lot.

He begged God for his mother's soul: 'Lord, I owe you everything, it is true, but what have I missed or denied you? My youth, my hope in the world, well-being, joy in the family, perhaps a meritorious rest; I sacrificed everything the moment you called me. My blood would also have given you; and you, Lord, who in your eternal goodness promised us to leave the hundred sheep for one, you have forgotten my mother's soul. My God, I succumb to this martyrdom.' A moan rose from his mouth, which choked his poor heart. Suddenly, unexpectedly, a mysterious voice speaks in his ear: 'Man of little faith, your mother is saved. Knows that every prayer has great power with me. I accepted all the prayers you did and offered me for your mother, and my Providence took this into account in her last hour. In the moment she expired, I presented myself before her, and when she saw me, she said crying: **My Lord and my God!** Have courage, my son! Your mother was not condemned, and your fervent supplications will soon release her from the prison of Purgatory.'

Soon after, the most reverend Father Hermann had another revelation that his mother had already ascended to Heaven.

I also suggest the **Prayer of Saint Bridget**, which is highly recommended for the intentions of the Souls in Purgatory.

I would still like to say that: the souls who are in Purgatory cannot do anything else for themselves. They are totally powerless and, if the living don't pray for them, they will be completely abandoned.

This is why it is necessary to use the immense, incredible power that we all have in our own hands to help and release suffering souls. If in our presence a child fell from a tree and suffered a horrible fracture, would any of us not think of helping? Surely anything would be done for her.

Likewise, we must place in our hearts those souls who expect some help from us and who are relieved because of our sufferings and our prayers; this is perhaps the most beautiful way to exercise charity.

I think, for example, of the Good Samaritan in the Gospel in front of the man who was almost dying on the road and, no doubt, bloody well. Well then, this man was completely dependent on the good heart of a passerby.»

On the Our Father counts, we pray:

I offer you, my adored Jesus, for the Souls of Purgatory, the supreme affliction that saddened your Heart to see your disciple, Judas, loved and favored by you, became a persecutor, and betrayed you with a sacrilegious kiss, to deliver you into the hands of cruel enemies.

On the Hail-Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

In the Glory be to the father's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, and I will pray for you, **that God may grant you the glory of Paradise!**

3rd Ten

Maria, why is it that once you are in Purgatory you cannot gain merit, and only here on Earth is it possible?

Maria Simma: «Because, at the moment of our death, the merits end. Only here on Earth we can repair the wrongs we have done, and already the souls who are in Purgatory no longer have this possibility. Therefore, the Angels are 'jealous' of us because we have the possibility to grow while we are on Earth. Unfortunately, many times, due to the sufferings in our life, we become angry and find it difficult to accept it and live it well».

And how can we live suffering so that we can bear fruit?

Maria Simma: «Suffering as a gift is the greatest proof of the great love that God has for each one of us, and if we offer it wholeheartedly, we will be able to save many souls».

But how can we accept suffering as a gift and not as a punishment or penalty?

Maria Simma: «It is necessary to accept suffering as a gift and offer everything to the Blessed Virgin Immaculate, because she is the one who knows best who needs this offer the most to be saved».

On the Our Father counts, we pray:

I offer you, my beloved Jesus, for the Souls of Purgatory, the admirable patience with which you endured so many outrages on the part of that vile soldiery who dragged you from Annas to Caiaphas, from Pilate to Herod, who, to despise you more, put on you the garment of fools, amid the mockery and derision of the people, he sent you back to the Roman governor.

On the Hail-Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

In the Glory be to the father's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, and I will pray for you, **that God may grant you the glory of Paradise!**

4th Ten

Sister Emmanuel Maillard commented:

Here, on the subject of suffering, I want to mention a testimony that Maria Simma told. This fact happened in 1954. A series of disastrous avalanches hit a village next to Maria Simma's and caused very serious damage. Other avalanches rushed toward the village where she lived. But it so happened that the avalanche miraculously stopped near her village without causing any harm.

One day, the souls told Maria Simma that, in her village, a woman who had been ill for thirty years had lived and died. During this period, this woman had suffered terribly and offered all her sufferings for the sake of this little place. The souls also told Maria Simma that, thanks to the sufferings of this woman, which had been patiently borne over these thirty years, the village was spared from being swallowed up by the avalanche.

Maria Simma also said that if this woman had been in good health, she could not have protected the people of this little place. Along with our sufferings borne with patience and prayer, we can save many souls! We cannot always look at suffering as a punishment. It can be accepted as an atonement, not only for ourselves but, above all, for others. Jesus Christ was innocent, and he was the one who suffered the most as atonement for our sins. Only in Heaven will we fully know what we have gained through suffering patiently endured in union with the suffering of Jesus Christ.

Maria, is there a revolt on the part of the Souls in Purgatory because of the sufferings in that place of expiation?

Maria Simma:

«No. They want to be purified and understand that their sufferings are necessary».

On the Our Father counts, we pray:

I offer you, my adored Jesus, for the Souls of Purgatory, the bitterness that filled your Spirit when you, innocent and just, were postponed by the Jews to Barabbas, seditious and murderous, and then bound to the column without any mercy and you were lashed with numerous lashes.

On the Hail-Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

In the Glory be to the father's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, and I will pray for you, **that God may grant you the glory of Paradise!**

5th Ten

What is the value of contrition and repentance at the moment of death?

Maria Simma:

«Contrition is very important. Sins are commonly remitted, but the consequence of sins remains. If they want to obtain a Plenary Indulgence at the moment of death, that is, in order to go directly to Heaven, it is necessary for people to free themselves from everything that binds them to the world».

Sister Emmanuel Maillard commented:

And now I want to refer to a very significant testimony that Maria Simma told. She had been asked to find out about a woman whose relatives thought she had been condemned for having lived a very sinful life. She was the victim of an accident: she fell from a train, which caused her to die. A soul told Maria Simma that this woman had been saved from going to hell, because, at the moment of her death, she had said to God: «You are right to take my life, so I can no longer offend you». And that made God cancel the sins that would take her to hell. This is very significant, because a single act of humility, of repentance at the moment of death, saves us. This doesn't mean that this woman didn't go through Purgatory, but she saved herself from going to hell she deserved because of her conduct.

Maria, at the moment of death, is there a time when the soul has the possibility of turning to God, before entering eternity? A time, if you will, between apparent death and real death?

Maria Simma: «Yes. The Lord gives a few minutes to each soul to repent of their sins and decide whether or not to go to God. In that brief time, one sees, like a movie, the life lived. I know a man who believed in the Church's precepts, but not in eternal life. One day, he became seriously ill and went into a coma. He found himself in a room, where all his good and bad deeds had been written on the wall. Then the writings disappeared along with the wall, and everything became infinitely beautiful. As soon as he came out of his coma, he decided to change his life. This episode is also the same as so many others talked about in the book **Life after Life**. The momentary experience of supernatural light is so wonderful that those people cannot live as they had lived before».

On the Our Father counts, we pray:

I offer you, my beloved Jesus, for the Souls of Purgatory, the humiliation which you endured when, to treat you like a false king, they placed a purple rag on your shoulders and gave you a reed as a scepter, your head was girded with the painful crown of thorns, and thus Pilate showed you to the people with the words:

– Here's the Man! («**Ecce Homo**»)

On the Hail-Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. **May they rest in peace. Amen.**

In the Glory be to the father's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, and I will pray for you, **that God may grant you the glory of Paradise!**

We end the Rosary by praying three times:

Sacred Hearts of Jesus, Mary and Joseph,
make me love you more and more!

5 – Cry out for the Souls of Purgatory

Oh Father of all mercy,
have pity on the Blessed Souls in Purgatory.
Oh most pious Redeemer of the world, Jesus Christ,
deliver the Souls of Purgatory from their torments!
Holy Spirit, God of love,
deliver the Souls of the Faithful Departed from their great pains!
Virgin Mary, full of grace, Mother of Mercy,
obtain to the souls forgiveness and mercy!
All Angels, **visit them and console them in their prison!**
All the Saints and Blesseds in Heaven,
pray for the Souls of Purgatory that suffer so much!

Prostrate yourselves all before the Throne of God, asking for forgiveness and mercy for them. Oh God, answer the supplications of your Saints and deliver the souls who suffer so much in the fire of Purgatory. I cry out to you together with the Saints, Lord: look propitious to Purgatory and remember your pity and mercy.

Oh, how terrible are the flames of Purgatory! So cruel are the pains that souls suffer there! Through the Passion and Death of Our Lord Jesus Christ, have mercy on them, Oh Father of Mercy, Oh God of all consolation.

I offer you, for the purification of the Souls of the Faithful Departed, the Tears of Jesus, and for the relief of their sorrows and pains, I offer you the most precious Blood of your divine Son. I offer you, for the expiation of their guilt, the torments that Jesus suffered on the Cross and, for the forgiveness of your sins, all the horrors that Jesus himself suffered in his agony. I offer you, for your deliverance, all the Holy Masses and the Sacred Body and Precious Blood of Our Lord Jesus Christ, which is present on our Altars.

O my God, Father of Mercy, accept this propitious offering and save the Souls in Purgatory, for the love of Mary Most Holy, and above all for the love of Jesus Christ, your divine Son, Our Lord. Amen.

Eternal rest grant unto them

Among the splendors of perpetual light.

Rest in peace! Amen.

6 – Recitation of the Prayers of Souls in Purgatory

(page 16)

7 – Psalm 129 (130) – «De Profundis» (page 23)

8 – Litany of Our Lady Liberator of Souls of Purgatory

Lord, have mercy on our deceased brothers,
especially those who most need your mercy.

Christ, have mercy on our deceased brothers,
especially those who most need your mercy.

Lord, have mercy on our deceased brothers,
especially those who most need your mercy.

Mary, daughter of the Eternal Father, **help our deceased.**
 Mary, mother of the Savior of men, **help our deceased.**
 Mary, temple of the Holy Spirit, **help our deceased.**
 Mary, chosen by God from all eternity, **help our deceased.**

Mary, sung by the prophets, **help our deceased.**
 Mary, dawn of the Sun of justice, **help our deceased.**
 Mary, sinless virgin, **help our deceased.**
 Mary, whose body did not suffer the corruption of the tomb,
help our deceased.
 Mary, clothed in the glory of Jesus, **help our deceased.**
 Mary, whose Throne is close to that of Jesus, **help our deceased.**

Mary, Queen of Angels, **help our deceased.**
 Mary, Queen of All Saints, **help our deceased.**
 Mary, Queen of Heaven and Earth, **help our deceased.**

Mary, dispenser of divine grace, **help our deceased.**
 Mary, pledge of salvation to those who invoke her protection,
help our deceased.
 Mary, whose name inspires confidence, **help our deceased.**
 Mary, whose hand always blesses, **help our deceased.**
 Mary, image of the Heart of Jesus, **help our deceased.**
 Mary, model of interior life, **help our deceased.**

Mary, model of submission to God's will, **help our deceased.**
 Mary, model of all virtues, **help our deceased.**
 Mary, honor of humanity, **help our deceased.**
 Mary, to whom we do not beg in vain, **help our deceased.**
 Mary, who saved the baby Jesus from Herod's wrath,
help our deceased.
 Mary, who shared the sufferings of the Savior of the world,
help our deceased.
 Mary, who accompanied Jesus on Calvary, **help our deceased.**
 Mary, who offered us her Son for our salvation, **help our deceased.**

Mary, whose Heart was pierced by a sword of pain,
help our deceased.

Compassionate Virgin, **help our deceased.**

Mediator of peace between God and men, **help our deceased.**

Our lawyer with God, **help our deceased.**

Source of life, **help our deceased.**

Protector of orphans, **help our deceased.**

Refuge of sinners, **help our deceased.**

Tenderness of God to the dying, **help our deceased.**

The hope of the desperate, **help our deceased.**

Heaven's Gate, **help our deceased.**

Providence of the wretched, **help our deceased.**

Comforter of the afflicted, **help our deceased.**

Our Lady of Consolation, **help our deceased.**

Our Lady of Mercy, **help our deceased.**

Our Lady of Perpetual Help, **help our deceased.**

Our Lady Liberator of the Souls of Purgatory, **help our deceased.**

Our Lady of Hope, **help our deceased.**

Our Lady of Montligeon, **help our deceased.**

Lamb of God, who takes away the sin of the world,
forgive them, Oh Jesus.

Lamb of God, who taketh away the sin of the world,
listen to them, Oh Jesus.

Lamb of God, who takes away the sin of the world,
grant to the poor departed eternal rest.

Holy Mother of God, come to the aid of our dead,
that they may be worthy of Christ's promises.

Prayer

Lord our God, through the intercession of the Holy Immaculate Virgin, Redeemer of Forsaken Souls in Purgatory, distribute your mercy on these souls, our friends and sisters, who suffer in Purgatory.

Give us grace, and may we persevere on the path to eternal life, where we will be united in your love; through Our Lord Jesus Christ, who lives and reigns with the Father and the Holy Spirit, forever and ever. Amen.

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Message from Saint Philomena, at the Apparitions of Carapicuíba on October 21, 2014

«Renato, my beloved, Me, Philomena, your friend, and great intercessor, speak to you today in the name of the Lord and the Blessed Virgin Mary and I communicate this extraordinary message to you in favor of the Holy Souls who are in Purgatory! **Renato, reveal to the souls that it is my desire and that the Lord has granted me that every 10th day, souls recite the Hour of Souls united with me in favor of the Holy Souls in Purgatory, for their greatest profit and benefit.** I chose the 10th because I was conceived for life in this world on the 10th of January and later for being born to Heaven on the 10th, but in the month of August, in witness of love for Jesus and the holy Catholic faith. I promise that I will be closely united with those who pray the **Hour of Souls** extraordinarily on the 10th of each month and that I myself will collect these prayers and unite them with mine to in this way free many souls and give relief to so many others! On this day I promise to descend from Heaven to Purgatory with an army of Angels, myself, to free the Souls and grant them relief, encourage them to bear the sufferings and fill them with joy at my sight, which will serve as perfect mirror for them to glimpse, visualize the glory that awaits them in Paradise. In recent times we, the Saints, have gone everywhere to help the Church, thus exercising the **Communion of Saints** and through a great action and liberality of God, Our Lord, and His infinite mercy, we have accompanied Our Lady not only in her apparitions on Earth, and even we have gone with her, descended with her to succor and give relief to the poor and Holy Souls of Purgatory. Always pray!

Remember the words of Mary Most Holy on the occasion of her Apparitions at Fatima regarding the great number of souls who daily cast themselves into hell for eternal damnation and always say, pray always: **'Oh my Jesus, forgive us, deliver us from the fires of hell; take all souls to Heaven, especially those who need it most.'** This prayer, which is aimed not only at the sinners of this world, but even more especially at the Holy Souls in Purgatory, so needy and in need of mercy and smoldering in the flames of the desire to see and possess God. May this desire of mine, by the grace of the Lord, be fulfilled by all souls, also praying the **Hour of Souls** throughout the 10th! I also promise these souls that they do so, to reach at the Thrones of the Lord, Mary and Saint Joseph all the graces for their sanctification and perseverance in a **state of grace** and **true faith**. Me, Philomena, spoke to you today, Renato, my beloved friend and one of my dearest devotees, and I bless you today from Mugnano del Cardinale, Ars, and from here from this place so loved by me and by the Lord: The Apparitions of Carapicuíba. In the name of the Father, the Son and the Holy Spirit. Peace, Renato! Peace!»

Note:

In item 8 you can sing a hymn of praise to Our Lady of your choice.

9 – Hymn: Beautiful, you are!

1. Beautiful art thou, Immaculate Queen,
Fragrant lis, divine dawn.
If my eyes ever forget you
Oh mother, then, remember me.

**I want to die singing your praises,
Like a nightingale that expires at sunset.
When my poor lyre is broken,
My sad heart will sing you.**

2. Beautiful art thou, O Immaculate Mother!
God himself has made you unparalleled perfection.
You have the unsurpassed shine from the Sun
The splendor of the shining stars.
3. Beautiful art thou, daughter of thy Son,
For him adorned with eternal candor.
From your virtue the world decked itself
To host, your son, Jesus.
4. Beautiful art thou, Oh Bride ever pure,
Burning furnace of divine love.
Your Heart that the divine Sun warms
Of eternal life it is a perennial source.

10 – Hail Holy Queen for the Souls of Purgatory

(page 28)

11 – Prayer that Jesus Taught to Saint Gertrude of Helfta for the Souls of Purgatory

(page 29)

12 – Prayer for Souls in Purgatory

(page 29)

13 – Our Father that Jesus taught Saint Mathilde for Souls of Purgatory

(page 30)

The Hour of Souls 7

1 – Beginning of Prayers

(page 3)

2 – Meditation on a Revelation in an Apparition concerning the Souls of Purgatory

Message from Saint Expedite, at the Apparitions of Carapicuíba on January 18, 2014

«Renato: Me, Expedite, the one who militates with Saint Sebastian and Saint Jorge before the Throne of the Most High, the Sovereign Queen, Holy Mary, and Saint Joseph, today I come again to present myself before your soul to, through you, invite souls to a sincere and true conversion today, in the present moment, because the past has passed and will not return; the future does not belong to you, so today you must be good, today you must accept Jesus, love him, recognize him and witness to him. Today you must renounce yourselves and your vanities. Today you must decide for Christ, to die for Christ to live for Christ, for it is a mere mistake, a dangerous mistake to wait for tomorrow to live the faith, to desire God, to change your life! Yes, how many souls have perished and are in hell because they left for later the change of their life, their conversion, their union with God: because they left for tomorrow, they lost God, they lost themselves, they lost their time, lost their salvation. May this also serve as a warning for you today that you despise sin and love virtue, so that today you pray, reach many **indulgences** and **good works** so that, later on, you will not have to spend in Purgatory days and days, tomorrows and more tomorrows of purification before God to atone for your sins, for nothing stained will be found in the presence of God! And if you, in your hour, in the right hour when God calls you, find yourselves with the slightest stain whatsoever, you yourselves will throw yourself into the flames to purify your faults, your pains! Yes, Renato, great truth is being revealed to souls: no one goes to Purgatory sent by God, but souls themselves throw themselves there to cleanse their sins. Those who love a lot, those who suffer a lot, those who dedicate themselves a lot to God and deny themselves, their vanities and flattery... These, these will be heirs of the Kingdom, these will be heirs of the Father and will not need as a plane make stops in Purgatory to reach the port, the definitive destination. Yes, you are the loving souls to whom God gives the method and the means to save themselves widely.

Yes, you are the competitors in a race to which Mary Most Holy and Saint Joseph give great advantage so that you can win easily and go through the veil, the start far ahead of the others. Yes, if you work and fight using the weapons you possess, there will be no defeat for you, there won't be. Me, Expedite, invite you again to meditate on the Crucifix, to have it in your house, to have one of it always with you, to kiss it several times a day, meditating in this way, every day, on the painful Passion of Jesus, which is your and our salvation. Me, Expedite, bless you, Renato, and I bless all of you present here in the name of the Father, the Son and the Holy Spirit. Peace!»

3 – Meditation on a Revelation given to Maria Simma concerning the Souls of Purgatory

One day Maria Simma said: «The suffering of a Soul in Purgatory moves to the place where it goes, because the soul, when it comes from Purgatory asking for help, brings with it the suffering that is part of its purification».

Maria Simma saw Purgatory in different ways. In it there is an immense multitude of souls: it is a continuous «comes and goes». She once saw a great number of souls who were unknown to her. Those who had sinned against the faith had a dark flame upon their hearts; others who have sinned against **purity**, a red flame.

Then she saw the souls in groups: Priests, religious, nuns, Catholics, Protestants, and pagans. The souls of Catholics have more to suffer than those of Protestants. Pagans have an even lighter Purgatory, but they also receive less succor and their punishments last longer. Catholics are helped more and are therefore more quickly released. She also saw men and women religious condemned to Purgatory because of their lukewarm **faith** and lack of **charity**. Children as young as six years old can also suffer for a long time in Purgatory, although it is not very painful for them.

Maria Simma was revealed to the wonderful harmony that exists in Purgatory between **love** and **divine justice**. Each soul is punished according to nature of its faults and the intensity of attachment he had to sin when he committed it. The intensity of suffering is not the same for all souls: some must suffer as one suffers on earth during a difficult life and must wait to behold God. One day of **Painful Purgatory** is more terrible than ten years of **Light Purgatory**. The length of sentences varies widely. The priest of the city of Cologne, Germany, stayed in Purgatory from the year 555 until the Feast of the Ascension of Our Lord Jesus Christ in the year 1954 and, if he had not been released from the sufferings freely accepted by Maria Simma, he would still suffer until the Day of Judgment. There are also other souls who will have to suffer hard until the Day of Judgment. Others have half an hour of suffering or even less: they just «fly across Purgatory».

The devil, in some stages, can torture the Souls in Purgatory, especially those that have caused the perdition of other souls. The Souls in Purgatory suffer with admirable patience and praise the divine mercy that allowed them to escape hell. They know they deserve to suffer, they regret their faults and they beg the help of Mary Most Holy, Mother of Mercy. Maria Simma also saw many souls waiting for the help of the Mother of God. And whoever thinks in life that Purgatory is little and takes the opportunity to sin will suffer severely.

4 – Rosary of the Souls

OUR FATHER... HAIL MARY... THE APOSTLES CREED...

We will continue to meditate on some of the questions that Maria Simma answered to Sister Emmanuel Maillard, talking about Purgatory and the reality of souls in that place of expiation, continuously praying the Requiems prayer, according to Blessed Anna Maria Taigi's meditations on the merits of the Passion of Our Lord Jesus Christ.

Meditations for every Tens of the Rosary

1st ten

Maria, at the moment of death, does God reveal himself with the same intensity to all souls?

Maria Simma:

«Every soul is given the knowledge of its own life and also of future suffering, but it is not the same for all souls. The intensity of the Lord's revelation depends on the life of each soul».

Maria, does the devil have the power to attack at the moment of our death?

Maria Simma:

«Yes, but man has the grace to resist him and push him away, because if man doesn't want to, the devil can do nothing».

Fortunately. And when someone knows, he is going to die soon, what is the best preparation he should do?

Maria Simma:

«To abandon oneself completely to God, offer all one's suffering to the Souls in Purgatory and be happy in God».

On the Our Father counts, we pray:

I offer you, my beloved Jesus, for the Souls of Purgatory, the ineffable grief that you felt when they shouted against you «crucify him!», «crucify him!», and the painful weight borne with sublime resignation along the way to Calvary, with the heavy wood of the Cross on his shoulders.

On the Hail-Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

In the Glory be to the father's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, and I will pray for you, **that God may grant you the glory of Paradise!**

2nd ten

And how should we behave in front of someone who is about to die? What can we do best for this person?

Maria Simma:

«Pray a lot and prepare her to die. We must tell the truth, do everything to possibly have religious comfort».

Maria, what advice would you give to those who wish to become a Saint in this world?

Maria Simma:

«Be humble, very humble, and not mind yourself. He must flee from sin and pride, which is the most dangerous trap of the devil!»

Maria, could you say if we can ask the Lord to do our Purgatory on Earth so that we don't do it after death?

Maria Simma:

«Yes! I met a priest and a girl who were sick in the hospital. The girl told the priest that she had asked the Lord to do Purgatory on Earth as long as necessary, to go straight to Heaven, and the priest replied that he dared not ask God for this. A nun who had overheard the entire conversation was next door to the two. The girl died first and then the priest died. Later, this priest appeared to the nun saying: «If I had had the same confidence as that girl, I also would have gone straight to Heaven».

On the Our Father counts, we pray:

I offer you, my adored Jesus, for the Souls of Purgatory, the compassionate pity, and the deep pain that you felt in its entirety at the moment when you were violently separated from your beloved Mother, who came to meet and embrace you.

On the Hail-Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

In the Glory be to the father's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, and I will pray for you, **that God may grant you the glory of Paradise!**

3rd Ten

Mary, are there degree differences in Purgatory?

Maria Simma:

«Yes. There is a great difference in the degrees of moral suffering. Each soul has a unique suffering that is its own. In Purgatory there is an immense number of degrees».

Do Purgatory Souls know what must happen in the world?

Maria Simma:

«Yes. Not everything, but many things».

And did these souls ever tell you what must be about to happen?

Maria Simma:

«They just tell me that there are some events, and that it is necessary for the conversion of the world, but they don't tell me what it is».

Maria, is the suffering in Purgatory more painful than the most painful suffering here on Earth?

Maria Simma:

«Yes, but in a beneficial way; suffering purifies the soul».

Maria, can you tell us if Jesus often goes to Purgatory?

Maria Simma:

«The Souls of Purgatory have never told me anything about this subject, I know that it is the Mother of God who goes to Purgatory. I once asked a Soul in Purgatory if she should go and give news to someone who wanted information from her, and she replied that she didn't: it's the Mother of Mercy who gives the news! I don't know if the Saints go to Purgatory, however: they are the Angels who are there, Saint Michael and others and each soul has its Guardian Angel at his side».

This is comforting! Guardian Angels stand by the souls! And what do the Angels do in Purgatory?

Maria Simma:

«Relieve and comfort, and the souls can see them».

On the Our Father counts, we pray:

I offer you, my beloved Jesus, for the Souls of Purgatory, the unprecedented torments that you suffered when, stretched out on the Cross, your bloodied Body, you were horribly pierced with nails in your hands and feet, and raised on the ignominious scaffold.

On the Hail-Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

In the Glory be to the father's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, and I will pray for you, **that God may grant you the glory of Paradise!**

4th Ten

You know that many people today believe in reincarnation. What do souls say about this?

Maria Simma: «Souls say that God gives us only one life».

Some maintain that one lifetime is not enough to know God and to have time to be converted. What do you say to those who think like that?

Maria Simma:

«All souls have an inner faith, even non-practicing ones; these too have the knowledge of God. There isn't one that doesn't fully believe. All men have a conscience to know good and evil, an inner conscience, certainly of different degrees, of distinguishing good from evil. With this awareness, every human being can reach the Beatitudes».

Maria, there are people who say: «I suffer a lot in my body, in my heart, it's very hard for me. I wanna die!». What should we do?

Maria Simma:

«Yes, that happens a lot, but we could say:

'My God, I offer this suffering for the salvation of souls.' However, many times, they lack faith and courage, especially today, because few people think like that. We can say to those people who do not know how to offer their sufferings, that whoever suffers with patience, resignation and offers his crosses to God will be blessed and will have great happiness in Heaven. And in Heaven there are thousands of Beatitudes, but in all of them there is perfect happiness. Every desire in this world, up there, is totally erased and, in truth, each one is aware that he could not desire more than he deserved».

On the Our Father counts, we pray:

I offer you, my adored Jesus, for the Souls of Purgatory, the anguish, and sufferings that you endured hanging on the Cross for three hours, and the spasms that you suffered in all your limbs, increased by the presence of your Sorrowful Mother, witness of such excruciating agony.

On the Hail-Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

In the Glory be to the father's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, and I will pray for you, **that God may grant you the glory of Paradise!**

5th Ten

Maria, are there priests in Purgatory? (When I asked that question, I saw Maria Simma raise her eyes to Heaven as if thinking: «Oh my God!»).

Maria Simma:

«Yes, there are many! They are there for not having helped the faithful to respect the Eucharist. These priests are in Purgatory because they have neglected prayer, and because of that, their faith has diminished; however, it is true that many went straight to Heaven».

Well, and what would you say to a priest who truly wants to live his priesthood according to the Heart of God?

Maria Simma:

«I would advise him to pray a lot to the Holy Spirit and to pray the Holy Rosary every day.»

Maria, are there children in Purgatory?

Maria Simma:

«Yes, but for them Purgatory is neither too long nor too painful, because they lack full discernment».

I think some of these kids have already come to meet you. You told us the story of that girl, the smallest one you saw, four years old; but why was she in Purgatory?

Maria Simma:

«Because that girl had received a hula hoop as a gift from her parents at Christmas. She had a twin sister who had also been given a hula hoop for Christmas. And behold, this four-year-old girl had broken her hula hoop and hidden it. Knowing that no one saw her, she put her broken hula hoop in place of her sister's hula hoop and thus made an exchange, knowing full well in her little heart that she had caused her sister so much pain, and she realized that this was a mistake and an injustice. Because of that, she had to do her Purgatory. Yes, children have a more vivid conscience than adults. Above all, it is necessary to fight against lying: because children are very sensitive».

Maria, how can parents help in shaping their children's conscience?

Maria Simma:

«First of all, a good example is the most important, and then prayer. Parents must bless their children and instruct them well in the teachings of God».

On the Our Father counts, we pray:

I offer you, my adored Jesus, for the Souls of Purgatory, the desolation that oppressed the Blessed Virgin when witnessing your Death, and the sharp pain experienced by her tender Heart when she welcomed you, dying, deposed from the Cross, in her arms.

On the Hail-Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

In the Glory be to the father's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, and I will pray for you, **that God may grant you the glory of Paradise!**

This is very important: Maria, have you ever been visited by souls on Earth who have committed perversions in the practice of sexuality?

Maria Simma:

«The souls I knew, all from Purgatory, were not lost, but they must suffer a lot to be purified. In all perversions the work of the evil one is present and, in a particular way, in homosexuality».

Maria, what advice would you give to all those people who are tempted into homosexuality, who have this preference?

Maria Simma:

«I would say to pray, to pray a lot so that you have the strength to turn away from that sin. Above all, pray to Saint Michael the Archangel, because it is he, for excellence, who fights the evil one».

Absolutely, Saint Michael the Archangel!

Maria, and what are the tendencies of the heart that can lead more souls to final perdition, that is, to hell?

Maria Simma:

«It is not wanting to go to God, that is, when they say decisively: 'I do not want!'».

We end the Rosary by praying three times:

Sacred Hearts of Jesus, Mary, and Joseph,
make me love you more and more!

5 – Cry for the Souls of Purgatory

Oh, Father of all mercy,

have pity on the Blessed Souls in Purgatory.

Oh, most pious Redeemer of the world, Jesus Christ,

deliver the Souls of Purgatory from their torments!

Holy Spirit, God of love,

deliver the Souls of the Faithful Departed from their great pains!

Virgin Mary, full of grace, Mother of Mercy,

obtain to the souls forgiveness and mercy!

All Angels, **visit them and console them in their prison!**

All the Saints and Blessed in Heaven,

pray for the Souls of Purgatory that suffer so much!

Prostrate yourselves all before the Throne of God, asking for forgiveness and mercy for them. Oh God, answer the supplications of your Saints and deliver the souls who suffer so much in the fire of Purgatory. I cry out to you together with the Saints, Lord: look propitious to Purgatory and remember your pity and mercy. Oh, how terrible are the flames of Purgatory! So cruel are the pains that souls suffer there! Through the Passion and Death of Our Lord Jesus Christ, have mercy on them, Oh Father of Mercy, Oh God of all consolation.

I offer you, for the purification of the Souls of the Faithful Departed, the Tears of Jesus, and for the relief of their sorrows and pains, I offer you the most precious Blood of your divine Son. I offer you, for the expiation of your guilt, the torments that Jesus suffered on the Cross and, for the forgiveness of your sins, all the horrors that Jesus himself suffered in his agony. I offer you, for your deliverance, all the Holy Masses and the Sacred Body and Precious Blood of Our Lord Jesus Christ, which is present on our Altars.

Oh my God, Father of Mercy, accept this propitious offering and save the Souls in Purgatory, for the love of Mary Most Holy, and above all for the love of Jesus Christ, your divine Son, Our Lord. Amen.

Give them, Lord, eternal rest.

Among the splendors of perpetual light.

Rest in peace! Amen.

6 – Recitation of the Prayer for Souls in Purgatory

(page 16)

7 – Psalm 129 (130) – «De Profundis» (page 23)

8 – Litany of Our Lady Liberator of Souls from Purgatory (page 114)

Message from Saint Catherine of Genoa, at the Apparitions of Carapicuíba on April 14, 2014

«Renato: Me, Catherine of Genoa, speak to you today in favor of the Souls in Purgatory at this time, at this time so forgotten and abandoned by the mortals of the Militant Church. Renato, continue your commitment with all souls of good will to help the Holy Souls in Purgatory by all the means already indicated to you, especially through the **Holy Sacrifice of the Mass**, **alms**, prayers of the **Holy Rosary** and **indulgences**. The Holy Souls of Purgatory, trapped in the light of their consciences before God, can do nothing for themselves, but illuminated by the light of truth and filled with hope and firm desire for God and the union and eternal meeting of their Souls with the Lord God they dedicate all their prayers in favor of the Holy Church and its members and, in a very special way, to its devotees, to those souls who always and everywhere help them with their prayers! Freed from the 'ghosts' and illusions of this present world, the Souls in Purgatory are fully aware of the imminent dangers and evils that threaten the Church and all souls, and their prayer, like that of the Saints, rises to Heaven, to the presence from the Most High, asking for grace and mercy for the world and the victory of the Holy Church. Be assured that the Holy Souls in Purgatory are always very close to you, especially in the sufferings and dangers you are running and in the moments and deep and intimate prayer of good souls, souls of good will. Pray for the Holy Souls in Purgatory and with them, beseech the Lord for mercy for the world.

Always say during the day many prayers and ejaculatory prayers for them, unravel the Holy Rosary for them, especially in the Cemeteries and, at this hour, in these times, pray the Holy Hour of Souls in aid of our sisters in need of your help and desirous of your friendship. I promise always and at all times to join you to pray for them and continue to help them with your help, just as I did when I was still in this world. Me, Catherine of Genoa, bless you today, Renato, friend, and great devotee of the Holy Souls of Purgatory and from here, I wish to bless all the devout souls of the Holy Souls Suffering so that they may be happy in all their work and always come more to grow in **perfection, in holiness, humility and obedience**. In the name of the Father, the Son and the Holy Spirit. Peace, Renato! Peace! See you soon!»

Note:

In item 8 you can sing a hymn of praise to Our Lady of your choice.

9 – Hymn: Scorching Fire

If you inflame my heart
If you're only my reason
To live and love

In your hands my life is
Your Heart is where I want to live
And unite me in love
Like a blazing fire Ignite

Inflames, raise your sparks of love
In flames, in your open Heart, my Lord

**Be adored forever, Lord
I want to love you as loved I am
In praise I will give me**

Your will, mine, just one
Your Heart and mine be one
Love movement
Like a blazing fire
Ignite, raise your sparks of love
On fire in your open Heart, my Lord (2x)

Nicodemus Costa (Catholic Community Shalom) - CD Ressuscitou

10 – Hail Holy Queen for the Souls of Purgatory
(page 28)

11 – Prayer that Jesus Taught to Saint Gertrude of Helfta for the Souls of Purgatory (page 29)

12 – Prayer for Souls in Purgatory (page 29)

13 – Our Father that Jesus taught Saint Mathilde for the Souls of Purgatory (page 30)

The Hour of Souls 8

1 – Beginning of Prayers (page 3)

2 – Meditation on a Revelation in an Apparition concerning the Souls of Purgatory

Message from Saint Lucy of Syracuse, Virgin and Martyr, at the Apparitions of Carapicuíba on 7th July 2015

«Renato: Me, Lucy, your godmother, speak to you again today. Renato, exactly two years ago, Heaven, the Three Sacred United Hearts, through the great Saint Gertrude, granted to humanity, through you, these Apparitions, the Hour of Souls in favor of the Faithful Dead, a great gift of love from the Lord, of your Blessed Mother and of St. Joseph. This revelation reminded many souls of the value and necessity of prayer for the deceased, not only personal prayer, but also liturgical prayer, **Holy Mass, almsgiving, visits to the Cemeteries** and revive the faith truths of the Holy Church and the Saints regarding Purgatory and its various penalties. There are many today, and a great number of souls who preach, say and believe that death is the end of everything, that when dying, everything ends and that when they die, everyone goes to the same place, to the same 'hole', the Cemetery, and there everything ends. **And how wrong are those who think like that**, because in thinking like that they love the life of this world, the pleasures, and pitch their tent in this fleeting life, build their abode in their passions in this life, when all this is just a passage, a anteroom, a stopover to a definite destination. Therefore, Renato, strive to spread the prayers and meditations of the Hour of Souls even more, composing and preparing new meditations for this prayer and hour, of great grace and abundant mercy. Still form many souls regarding the Newest of Man, the reality of death, the end and destiny of souls, eternal life, Heaven, hell, and Purgatory. And happy are those who help you in this mission, in this endeavor, as they will also share with you the great and distinguished award, the crown reserved for them for the good performance of this mission. Today, on this day, me, Lucy, your godmother, I bless you Renato, I bless the new edition of the booklets containing the prayers and meditations of the Hour of Souls, I bless all your collaborators, known and unknown to you in this endeavor, and finally I bless all the promoters of this hour of prayer for the Holy Souls in Purgatory and those who recite every **Monday and every 10th of every month** with love and devotion in the name of the Father, the Son and the Holy Spirit. Remember that a greater reward and grace cannot be given to you than the grace to save souls and destroy the works of Satan.

Me, Lucy, told you today, Renato, my favorite one, in the name of the Lord. Peace Renato! Peace to you all! See you soon!»

3 – Meditation on a bible verse referring to the Souls of Purgatory

Prayer for the dead is necessary and is based on Sacred Scripture. We know that death is not the end but the beginning of a new life. One day, our whole being, even our body, will be resurrected. Whoever believes and lives with Christ will rise to **life, happiness, the eternal love of Heaven**, with God and with all the Saints. But Jesus also warned: «Whoever in this life does not want to follow God, love, justice, the truth, whoever exploits others, whoever closes himself in selfishness and sin, will be eternally without God and without love; this I call hell». Christ and His Gospel will be our judge. It's okay to pray for the dead.

The Book of Maccabees commands prayer for the dead, saying: «It is a holy and healthy thought to pray for the dead» according to (II Maccabees 12, 42-45). Judas Maccabees, believing in God's forgiveness and in the Resurrection, wanted to pray for the salvation of those who died. There are non-Catholic people who unfortunately, out of ignorance, do not accept the second book of the Maccabees as an integral part of the Bible. But even these people cannot deny that the Hebrews of that time, in the second century before Christ, were firmly convinced that it was good to pray for the dead. The same conviction was among the first Christians and remains with us until today. This shows us that we can and must offer Masses and pray for those who are gone.

You see: we do not come into contact with the dead; we asked Jesus for them.

The inscriptions in the catacombs and Christian cemeteries of the first centuries include wishes for the deceased to find rest and refreshment.

From the beginning, the Church has honored the memory of the deceased and offered prayers in their behalf, especially Masses, also recommending alms, indulgences and works of penance.

We honor the memory of the deceased and condemn necromancy, that is, the invocation, the consultation of the dead, which is clearly prohibited by the Word of God (according to Deuteronomy 18, 9-14).

This is one of the ways of living the beautiful dogma of the Communion of Saints, a truth of faith that we remember every time we pray the profession of faith, the Creed. The name Communion recalls common union, union of all. For this common union, there is an exchange of **prayers**, **suffrages** and **gifts** between those who militate on Earth (Militant Church), those who await judgment and are being purified (Suffering Church) and those who have already been admitted to Heavenly Glory (Triumphant Church).

In this wonderful exchange, each benefits from the holiness of the others, far from the harm that one's sin may have caused to others. Therefore, the act of the Militant Church resorting to the **Communion of Saints** allows the sinner who is in Purgatory to be cleansed before his time and more effectively from the pains of sin. It is prayed on occasions of funerals (funeral honors), burial and the seventh day, thanking God for the life of the deceased, whose faith, prayer, work, dedication, and religious education have left in us the marks of a true Christian witness. It is also prayed, asking God that the deceased, having forgiven their guilt, enter, as soon as possible, even if passing through the purification of Purgatory, in possession of the Kingdom of Heaven.

4 – Rosary of the Souls

OUR FATHER... HAIL MARY... THE APOSTLES CREED ...

Let's meditate on some questions that Maria Simma answered Sister Emmanuel Maillard, talking about Purgatory and the reality of souls in that place of expiation, praying continuously the prayer of the Requiems according to the Blessed Anna Maria Taigi's meditations on the merits of the Passion of Our Lord Jesus Christ.

Meditations for every Tens of the Rosary

1st ten

Sister Emmanuel Maillard commented, with Maria Simma, about souls that go to hell:

Thank you for this clarification on this subject, Maria. I once questioned Vicka, one of Medjugorje's seers, who also told me that the souls she had seen in hell were the ones who decided to go, and not God who sent them; on the contrary, God is there, at the moment of death, and he always begs souls to accept his mercy. The sin against the Holy Spirit that Jesus speaks of without forgiveness is precisely that of radically rejecting God's mercy in full light and in full conscience. John Paul II speaks very well in his Encyclical on divine mercy, that each one of us can do much with our prayers for souls that are about to be lost.

Maria, in this regard, do you have any testimony to give us?

Maria Simma:

«One day, I was on a train and in my compartment, there was a man who would not stop speaking ill of the Church, speaking against the Priests and against God. He kept talking bad, and I told him: 'Listen to me, you have no right to say all this, it's not good.'

Arriving at my station, I got off the train and, in my heart, I said a prayer and then said, 'Oh my God, may this soul not be lost.' A few years later, this man's soul came to visit me and told me that he had come close to condemning himself to hell and being saved simply because of that prayer I had prayed at that time.

Yes, it is extraordinary to see how just a single thought, a feeling of the heart, a simple prayer for someone, can prevent the soul from going to hell. And that's what hell is: saying no to God. However, our prayer can bring about an act of humility, however small. This avoids going to hell».

Maria Simma continued:

«A soul told me that, not having observed the traffic law, she died suddenly in a motorcycle accident in Vienna, Austria. I asked her if she was ready to step into eternity. The soul replied, 'I was not prepared,' and added, 'but God gives those who do not sin against Him with insolence and presumption two or three minutes to repent. And only those who say no are condemned.' The soul continued with its interesting and instructive comment: 'When someone dies in an accident, people say the time has come. It's false: this can only be said when a person dies not through his fault, but according to God's plan. I could have lived still thirty years, then all the time in my life would have passed. Therefore, man has no right to expose his life to the danger of death, except in case of necessity.' The soul of a doctor came one day to lament why he should suffer, in Purgatory, for having shortened the lives of patients with injections (euthanasia) so that they would not suffer anymore. I told him that suffering, when borne with patience, is of infinite value to the soul; yes, a doctor has the duty to alleviate great sufferings, but has not the right to shorten life with chemical means. Another time, a woman's soul came, and she confessed to me: 'I had to suffer thirty years in Purgatory, because I didn't let my daughter enter the Convent'.

On the Our Father counts, we pray:

I offer you, my adored Jesus, in aid of the Souls in Purgatory, the merits of the sufferings and pains that you suffered for our Redemption, and I begin by contemplating that Blood that leaked from your Body because of the sadness and anguish that assaulted you in the Garden of Gethsemane.

On the Hail Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

In the Glory be to the father prayer's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, and I will pray for you, that God may grant you the glory of Paradise.

2nd ten

Maria, isn't it unbelievable for someone to go so far as to say no to God at the moment of death, when he sees God face to face?

Maria Simma:

«Yes, it is. Unfortunately, this happens. For example, a man told me he didn't want to go to Heaven, and you know why? Because, according to him, God allows the unjust and injustice. And I told him that it's men who do this, not God. He answered me like this: 'I hope I don't find God after death, because if that happens, I will break his face.' He had a deep hatred for God, but God lets man free; God could stop that will, but no, He wants to leave our 'free choice'. God gives each one of us, during life and at the time of death, many graces to convert us. Also, after a life spent in darkness, if that man asks for forgiveness, he will surely be saved».

Jesus said that it is difficult for a rich person to enter the Kingdom of Heaven. Have you ever seen cases of rich people who managed to enter the Kingdom of Heaven?

Maria Simma:

«Yes, they can do good works, and in works of charity love is practiced, and with love they can also reach Heaven, like the poor».

And now, Maria, at the present time, do you still receive visits from the Souls of Purgatory?

Maria Simma:

«Yes, two or three times a week».

On the Our Father counts, we pray:

I offer you, my adored Jesus, for the Souls of Purgatory, the supreme affliction that saddened your Heart to see your disciple, Judas, loved and favored by you, become a persecutor, and betray you with a sacrilegious kiss, to deliver you into the hands of cruel enemies.

On the Hail-Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

In the Glory be to the father prayer's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, and I will pray for you, that God may grant you the glory of Paradise!

3rd Ten

Maria, I wanted to ask you about the practice of spiritism, for example, when the spirits of the dead are called, when they spin the glass and other things.

Maria Simma:

«It's not good! It's always the devil that makes things move. Yes, it's important to say! It is necessary to let people know, because today there are many who adhere to Spiritist practices, which are increasing more and more!»

Maria, then what is the difference between what you live with the Souls in Purgatory and the practice of spiritism?

Maria Simma:

«It is not lawful to call souls. I don't ask for them to come, they are the ones who come and only by God's permission.

In spiritism, on the contrary, the spirits are invoked, they are called, but it is the devil himself who has been pretending to be the soul of this or that other. He presents himself with a false appearance, without having been called».

Have you personally been deceived by false apparitions? For example, the devil who pretended to be the Soul of Purgatory to talk to you?

Maria Simma:

«Yes. Once a soul came to meet me and said:

'You must not welcome the soul that will come after me, because it will ask you for much suffering. You will not be able to do, it is not within your power to do what she will ask of you.' I was disturbed and remembered what my parish priest and spiritual director had told me; he had said that it was necessary to welcome all the Souls in Purgatory with generosity, and I am truly used to obeying the instructions of my spiritual director. I thought to myself: is it the devil that is here in front of me, and not a Soul from Purgatory? It really was the devil in disguise. Then I said to that man: 'If you are the devil, go away!' Suddenly he let out a loud cry and fled. And the soul that came later was truly a soul that was in great need of my help, and it was important that she came to meet me and that I listen to her».

*When the devil appears, does the **holy water** always make him run away?*

Maria Simma:

«Yes, it disturbs him a lot and then makes him run away».

On the Our Father counts, we pray:

I offer you, my beloved Jesus, for the Souls of Purgatory, the admirable patience with which you endured so many outrages on the part of that vile soldiery who dragged you from Annas to Caiaphas, from Pilate to Herod, who, to despise you more, to put on the garment of fools, amid the mockery and derision of the people, he sent you back to the Roman governor.

On the Hail-Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

In the Glory be to the father prayer's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, and I will pray for you, that God may grant you the glory of Paradise!

4th Ten

Now, Maria, you are very well known, especially in Germany, Austria and throughout Europe, thanks to your lectures and your books; but in the beginning you lived totally in hiding.

How is it that today, all of a sudden, people believe that your supernatural experience is authentic?

Maria Simma:

«That's when souls started asking me to beg their families to return a good acquired illicitly. These families saw that what I said was true. Many times, souls came to me to say to me: 'Go to my family, in such a place (which I did not know), and tell my son, my father, my brother, to restore such property, such a sum of money, such an object, and I will be released from Purgatory when these goods are restored.' And for that reason, the families were amazed that I knew about all these happenings. That's why I became known».

Maria, is there an official recognition of the Church regarding the charism that you exercise in relation to the Souls in Purgatory and all those who are touched by your apostolate?

Maria Simma:

«My bishop told me that if he doesn't find theological errors, I must continue my ministry, and also my parish priest, who is my spiritual director, confirms the same thing».

Maria, I want to ask you a question that might seem indiscreet. You have already done so much for the Souls of Purgatory that, surely, when you die, there will be thousands of souls around you who will escort you to Heaven. You certainly should not go through Purgatory, I imagine. It's not like this?

Maria Simma:

«I don't think I'll go straight to Heaven, without Purgatory! Because I had more enlightenment, more knowledge, and for that reason my guilt will be more serious. But I hope that the souls who have gone through Purgatory will help me to reach Heaven».

Certainly, Maria, souls will help you to reach Heaven.

On the Our Father counts, we pray:

I offer you, my adored Jesus, for the Souls of Purgatory, the bitterness that filled your Spirit when you, innocent and just, were postponed by the Jews to Barabbas, seditious and murderous, and then bound to the column without any mercy and you were lashed with numerous lashes.

On the Hail-Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

In the Glory be to the father prayer's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, and I will pray for you, **that God may grant you the glory of Paradise!**

5th Ten

And you, Maria, are you happy to have that charisma, or is all these continual requests from souls a heavy and tiring thing for you?

Maria Simma:

«No, I don't regret these difficulties. Because I know I can be of great help to them, and I'm happy to do that».

Maria, I also thank you on behalf of all readers for this beautiful testimony, but allow me to ask you another question, so that we can get to know you better: could you tell us, in a few words, something about your life?

Maria Simma:

«When I was a child, I wanted to enter a convent, and my mother asked me to wait until I was twenty; I didn't want to get married. My mother told me a lot about the Souls of Purgatory, and already at school these souls helped me a lot. So I said that, for them, would do whatever was necessary. After school, I thought about joining the Convent. I entered the Convent of the Sisters of the Heart of Jesus, but later they told me that I was too weak in health to be able to stay with them. Actually, when I was little, I had had a lung infection and pleuritis. The superior confirmed that I had a religious vocation, but advised me to wait a few years and enter an easier order. But I, on the contrary, wanted to go soon, and I went to a cloistered order. After three years of trying the conclusion was this: I was very sick. And I told myself: I believe that entering a Convent is not God's will for me. I suffered a lot, morally, and I said to myself: 'The Lord has not shown me what he wants of me.' This wait lasted for me until I was 25 years old, that is, until the moment when God entrusted me with this commitment, to pray for the Souls of Purgatory, he made me wait eight years. In my family, my parents had eight children. I worked at my house until the age of 15 years. Then I went to Germany as a maid; then I worked here in Austria in Sonntag. From the age of 25, when the visits of souls began, I should have suffered a lot for them, but with this commitment, now I feel better physically».

On the Our Father counts, we pray:

I offer you, my beloved Jesus, for the Souls of Purgatory, the humiliation which you endured when, to treat you like a false king, they placed a purple rag on your shoulders and gave you a reed as a scepter, your head was girded with the painful crown of thorns, and thus Pilate showed you to the people with the words:
 – Here's the Man! («**Ecce Homo**»)

On the Hail-Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

In the Glory be to the father prayer's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, and I will pray for you, **that God may grant you the glory of Paradise!**

5 – Cry out for the Souls of Purgatory

Oh Father of all mercy,
have pity on the Blessed Souls in Purgatory.
 Oh most pious Redeemer of the world, Jesus Christ,
deliver the Souls of Purgatory from their torments!
 Holy Spirit, God of love,
deliver the Souls of the Faithful Departed from their great pains!
 Virgin Mary, full of grace, Mother of Mercy,
obtain to the souls forgiveness and mercy!
 All Angels, **visit them and console them in their prison!**
 All the Saints and Blessed in Heaven,
pray for the Souls of Purgatory that suffer so much!

Prostrate yourselves all before the Throne of God, asking for forgiveness and mercy for them. Oh God, answer the supplications of your Saints and deliver the souls who suffer so much in the fire of Purgatory. I cry out to you together with the Saints, Lord: look propitious to Purgatory and remember your pity and mercy.

Oh, how terrible are the flames of Purgatory. So cruel are the pains that souls suffer there.

Through the Passion and Death of Our Lord Jesus Christ, have mercy on them, Oh Father of Mercy, Oh God of all consolation. I offer you, for the purification of the Souls of the Faithful Departed, the Tears of Jesus, and for the relief of their sorrow and pains, I offer you the most precious Blood of your divine Son.

I offer you, for the expiation of their guilt, the torments that Jesus suffered on the Cross and, for the forgiveness of your sins, all the horrors that Jesus himself suffered in his agony. I offer you, for your deliverance, all the Holy Masses and the Sacred Body and Precious Blood of Our Lord Jesus Christ, which is present on our Altars.

Oh my God, Father of Mercy, accept this propitious offering and save the Souls in Purgatory, for the love of Mary Most Holy, and above all for the love of Jesus Christ, your divine Son, Our Lord. Amen.

Give them, Lord, eternal rest.

Among the splendors of perpetual light.

Rest in peace! Amen.

6 – Recitation of the Prayer for Souls in Purgatory

(page 16)

7 – Psalm 129 (130) – «De Profundis» (page 23)

8 – Litany of Our Lady Liberator of Souls of Purgatory

(page 114)

Message from Saint Lydia, at the Apparitions of Carapicuíba of the 29th of august 2015

«Renato: Me, **Lydia**, come today in the name of the Lord, Our Lord Jesus Christ, of Mary Most Holy and of Saint Joseph, to bless you, bless you and enlighten you so that each day you can carry out the mission that the Three Sacred Hearts placed, trusted in your hands so

that you can save your soul and take it with you, save many more souls to Paradise. Renato, I come today to ask you to focus, make an effort to compose new meditations for the **Hour of Souls**, so that souls can have more meditations, more knowledge, more opportunity to sanctify themselves and, at the same time, pray for the Suffering Souls in a time where even the Church of Our Lord Jesus Christ, its ministers let it by side, forgot, repudiated, and even deny the need to pray, to make sacrifices, to celebrate Masses and to practice alms and charity for the Souls of Purgatory. **It is important at this time that the number of souls that pray for the Suffering Souls grows, because the more Saints we have in Heaven, the more Heaven will be able to fight the forces of Satan and the more it will be able to collaborate with the Militant Church**, with the Earth, lifting hearts to God, converting hearts and providing by this means that the Triumph of the Immaculate Heart of Mary rushes over the face of the Earth and materializes, definitively banishing all the works of Satan and with them the author of evil, lies, death and of destruction. Much is being given to you through these Apparitions and other Apparitions around the world, to whom the Mother of God, the Blessed Virgin Mary, has communicated prayers, messages, revelations and greater knowledge about the Suffering Souls. Many, of course, even members of the Clergy are saying that these interferences from Heaven are interferences of the devil, things of spiritualism, but no. **The Word of God does not say that you cannot communicate with the dead, it says that you cannot invoke the dead**, but the dead, as long as they are within the Church, the Communion of Saints, that is, whether in Heaven or in Purgatory, if they have the permission of the Most High, they can communicate with whomever God permits and with whomever they want. This is what is happening in your times, a full realization and happening of the **Communion of Saints**. Therefore, Renato, do not fear the gifts, the charisms that are being entrusted to you. Carefully write down the revelations, the secrets, the teachings that the souls are giving you. You will once name these revelations the **Treatise on Revelations**, or **Treatise on the Souls of Purgatory**. I will help you; Monica will help you; Gertrude will help

you, Matilde, John Bosco, Nicholas (from Tolentino) and so many others. We will always be with you, we will bring you these Souls, we will advise you and we will be your Spiritual Directors, so that you do not make mistakes, do not stumble and everything conspire for the good of those who love God and live in justice. Today Me, Saint **Lydia**, bless you, Renato, and everyone present here, with the grace of God, the blessings of the Mother of God and of Saint Joseph, in the name of the Father, the Son and the Holy Spirit. Peace Renato! Peace to you all!»

Note:

In item 8 you can sing a hymn of praise to Our Lady of your choice.

9 – Hymn: Through the Leas and Meadows

Through the green leas and meadows, I go,
It is the Lord who brings me to rest.
Next to the fountains of pure restful waters I go,
My strength the Lord will animate.

**You are, Lord, my shepherd,
That's why nothing in my life will be missing!
You are, Lord, my shepherd,
That's why nothing in my life will be missing!**

In the safest paths with Him I go,
And forever his name I will honor.
If I find a thousand abysses in the paths I will,
Safety always have in your Hands.

At the banquet in your very happy House I will,
A place at your table prepared me.
He anoints my forehead and makes me happy.
And he overflows my cup in his love.

Well ahead of the confident enemy I go,
I always have the Lord with me.
Your staff protects me, I will never fear,
I will always be with the Lord.

10 – Hail Holy Queen for the Souls of Purgatory
(page 28)

**11 – Prayer that Jesus Taught to Saint Gertrude of
Helfta for the Souls of Purgatory** (page 29)

12 – Prayer for Souls in Purgatory (page 29)

**13 – Our Father that Jesus taught Saint Mathilde for
the Souls of Purgatory** (page 30)

The Hour of Souls 9

1 – Beginning of Prayers (page 3)

**2 – Meditation on a Revelation in an Apparition
concerning the Souls of Purgatory**

**Message of Our Lady, at the Apparitions of
Carapicuíba on September 14, 2015**

«My dear children, on this day when, obedient to my requests, you pray more and meditate more deeply on the mysteries of Purgatory and the reality of the pains in that place of expiation, Me, Mary, bless you. My children I asked you here for an hour of prayer for the Holy Souls on Mondays with a broad intention and desire to save souls and

catechize, train my children, and reintroduce in minds, in the hearts this biblical and traditional faith truth of the Holy Church about Purgatory. An hour of prayer where the Lord grants you the gift of actively participating in the Communion of Saints, introducing you more and more to the paths of perfection and making you detach from sin, from the old man to become citizens of Heaven, **my combatants of the last hour**. With this hour of prayer, I ask you for a weekly commitment with me and with the Holy Souls, every Monday and I will not fail to reward those who are faithful to this commitment, to this prayer. I, Mary, am with you, my children. **This is the hour of humanity's return to God**. Many will still come for love, led by me, for your apostolate, but nevertheless, many others, a great number will only return because of pain. Today I, Mary, Mother and Liberator of the Souls of Purgatory, bless you all in the name of the Father, the Son and the Holy Spirit. Peace my children! Peace!»

3 – Meditation on a Revelation made to the Saints concerning the Souls of Purgatory

Saint Gertrude was fiercely tempted by the devil when she was about to die. The demonic spirit reserves us a dangerous and subtle temptation for our last minutes.

As she could not find an assault intelligent enough for this Saint, she thought of disturbing her beatific peace by suggesting that she would spend a great deal of time in Purgatory, since she wasted her own indulgences and her own suffrages in favor of other souls. But Our Lord, not content with sending her Angels and the thousands of souls she had freed from Purgatory, went in person to drive away Satan and comfort His dear Saint.

Our Lord told Saint Gertrude that, in exchange for what she had done for the Blessed Souls, He would take her straight to Heaven, multiply all her merits a hundred times and he added by saying the following:

«I am most grateful for the prayers for the Souls of Purgatory, because through these prayers I have the opportunity to free the Souls from their pain and introduce them to Eternal Glory».

4 – Rosary of the Souls

OUR FATHER... HAIL MARY... THE APOSTLES CREED...

Let's meditate on some questions that Maria Simma answered Sister Emmanuel Maillard in interviews and diary reports to her parish priest and spiritual director, Father Afonso Matt, talking about Purgatory and the reality of souls in that place of atonement, praying continuously the prayer of the Requiems, according to the meditations of Blessed Anna Maria Taigi on the merits of the Passion of Our Lord Jesus Christ.

Meditations for every Tens of the Rosary

1st ten

Maria, I wanted to ask you: have the souls of people of other religions, for example, come to visit you?

Maria Simma:

«Yes, and they are in happiness. Those who live their faith well are at peace. However, it is in the Catholic faith that more souls gain Heaven».

Are there religions that are bad for souls?

Maria Simma:

«There are so many religions on Earth. The closest neighbors to the Catholic faith are the Orthodox and the Protestant. There are many Orthodox people who recite the Rosary. The sects are many and very bad, it is necessary to do everything to leave them».

On the Our Father counts, we pray:

I offer you, my beloved Jesus, for the Souls of Purgatory, the ineffable grief that you felt when they shouted against you «crucify him!», «crucify him!», and the painful weight borne with sublime resignation along the way to Calvary, with the heavy wood of the Cross on his shoulders.

On the Hail-Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

In the Glory be to the father prayer's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, and I will pray for you, **that God may grant you the glory of Paradise!**

2nd ten

Some advice from Maria Simma to everyone:

«The flames of the lit candles help souls. First, because this loving attention gives them moral help. Second, because if they are blessed candles, they illuminate the darkness in which souls find themselves».

An eleven-year-old boy from Kaisers, a small village in Austria, asked Maria Simma to pray for him. He was in Purgatory for having, on All Souls' Day, extinguished the candles that were lit in the Cemetery and for stealing the wax for fun.

«Blessed candles are of great value to the Souls of Purgatory».

On the Day of Our Lady of the Candles, Maria Simma was supposed to light two candles for a Soul in Purgatory, while she endured expiatory sufferings for her.

«The act of sprinkling holy water lessens the suffering of souls».

One day, walking in the Cemetery, Maria Simma poured holy water for the intentions of the Souls in Purgatory, when suddenly a voice said to her: A little more!

«All the different ways to help the Souls in Purgatory do not help them in the same way. If, during life, someone had little esteem for Holy Mass, in Purgatory, he will not obtain much benefit from the Masses that are celebrated, for the intention of his soul. So, also if, in life, someone missed Mass, by omission, in Purgatory, your soul will receive little help.

Those who sin by defaming others must harshly atone for their sins. But those souls who had a good heart in life, in purgatory will receive a lot of help.

A soul who has stopped attending Masses can ask for eight Masses for his relief, because during his mortal life he let celebrate eight Masses for a Soul in Purgatory».

Maria Simma insists on praying in order to help the deceased and the dying.

On the Our Father counts, we pray:

I offer you, my adored Jesus, for the Souls of Purgatory, the compassionate pity, and the deep pain that you felt in its entirety at the moment when you were violently separated from your beloved Mother, who came to meet and embrace you.

On the Hail-Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

In the Glory be to the father prayer's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, and I will pray for you, **that God may grant you the glory of Paradise!**

3rd Ten

Reports from Maria Simma's Diary to her parish priest and spiritual director. **The parish priest wrote:** According to what the Souls in Purgatory told Maria Simma, many souls go to hell because there is little prayer for the dead and the dying. Maria Simma saw, one day, many souls suspended, balancing between hell and Purgatory, awaiting our prayers. The Souls in Purgatory are very concerned about us and the Kingdom of God.

The parish priest continued: Maria Simma related certain warnings given by the Souls of Purgatory to all parents.

The instructions are as follows: It's no use regretting the times we are going through. It is necessary to tell parents that they are primarily responsible for their children's education.

Parents cannot do their children a worse service than giving them everything they want, everything they desire, simply because they are happy and don't scream. Pride can take root in a child's heart. And later on, when the child starts going to school, he won't even know how to pray an Our Father or make the Sign of the Cross. About God, they often know absolutely nothing. The parents apologize, saying that this is a job for catechists and religion teachers.

When religious teaching is not started from childhood, it will be difficult to have religion later on.

On the Our Father counts, we pray:

I offer you, my beloved Jesus, for the Souls of Purgatory, the unprecedented torments that you suffered when, stretched out on the Cross, your bloodied body, you were horribly pierced with nails in your hands and feet, and erected on the ignominious scaffold.

On the Hail-Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

In the Glory be to the father prayer's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, that I will plead for you, **that God may grant you the glory of Paradise!**

4th Ten

Parents must teach children to renounce! Why is there such religious indifference today? This moral decay? Because children have not learned to renounce! They later become discontented, undisclosed people who want and desire everything.

The lack of religious education also causes many sexual deviations, murder practices through contraceptives and the crime of abortion. All of this calls out the wrath of God!

Those who do not learn to renounce since childhood become selfish, tyrannical and unloving. That is why today there is so much hatred and so much lack of charity. Want to see better times? So, start educating your children. It is a frightening sin against love of neighbor, especially with backbiting, deceit, and slander. Where do you start? By thought. You have to learn these things from childhood and immediately try to avoid anti-charity thoughts. These thoughts must be fought immediately, and in doing so, one does not run the risk of judging others without charity.

On the Our Father counts, we pray:

I offer you, my adored Jesus, for the Souls of Purgatory, the anguish, and sufferings that you endured hanging on the Cross for three hours, and the spasms that you suffered in all your limbs, increased by the presence of your Sorrowful Mother, witness of such excruciating agony.

On the Hail Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

In the Glory be to the father prayer's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, and I will pray for you, **that God may grant you the glory of Paradise!**

5th Ten

For every Catholic, the apostolate is a duty. Some exercise it with their **vocation**, others with a **good example**. We commented that many make speeches against morals and religion. Why then do the good ones keep silent? Good people must defend their convictions and declare themselves Christians, earnestly seeking the Kingdom of God and striving to make it progress, or else men will fail to recognize the Government of Providence, that is, the guidance from God.

The preoccupation of a person's soul must not be smothered by an exaggerated preoccupation with the body.

Sister Emmanuel Maillard concluded by saying the following:

«I would like to close this part here, which was taken from the parish priest's report, to whom I sincerely thank. We can see in Maria Simma's diary pages a wisdom that does not come from the world, but from the souls who instructed her. I say that it was truly a joy for me to meet Maria Simma, a woman whose entire life was given away. Every second, every hour of her life truly has a weight of eternity, not only for herself, but for so many souls, known and unknown, that she, in so many ways and with so much love, has helped to free from Purgatory and to arrive to eternal happiness in Heaven».

On the Our Father counts, we pray:

I offer you, my adored Jesus, for the Souls of Purgatory, the desolation that oppressed the Blessed Virgin when witnessing your Death, and the sharp pain experienced by her tender Heart when she welcomed you, dying, deposed from the Cross, in her arms.

On the Hail Mary counts, we pray:

Eternal rest grant unto them, Oh Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

In the Glory be to the father prayer's place, we pray:

Holy Souls, Souls of Purgatory, pray to God for me, and I will pray for you, **that God may grant you the glory of Paradise!**

5 – Prayer for the souls of our parents, relatives, benefactors, friends, enemies and everyone in Purgatory for us

I commend you, Lord, the souls of my parents, relatives, benefactors, friends, enemies and all who are in Purgatory for my sake.

I commend to you the souls who have had more devotion to the Passion of Jesus Christ, the Blessed Sacrament, the Blessed Virgin and the Holy Patriarch St. Joseph; the forgotten souls; the suffering souls; and the souls that are closest to entering Paradise.

Almighty Lord, because of the love you have for men, you deigned to clothe yourselves with human flesh, to live in trials, to suffer a most painful Passion and finally to die on the Cross. Oh! For so many merits that you have acquired for us with your most precious Blood, I ask you to turn a pious look to the torments that those Holy Souls suffer in Purgatory, who, having left this valley of tears with your grace, now suffer the ardor of those flames to pay the debts they incurred with your divine justice. Accept, therefore, oh infinitely good Lord, the prayers which I humbly address to you for them; bring them out of that tenebrous prison and call them to the glory of Heaven.

I commend to you, in a special way, the souls of my relatives, of my spiritual and temporal benefactors, and especially those to whom I may have been an occasion of sin by my bad example. Holy Virgin Immaculate, Mother of Mercy, Comforter of the Afflicted, intercede for those Poor Souls so that, for your protection, they may go to that Paradise that is prepared for them.

V – Eternal Father, I beseech you, help the souls of your servants.

A – That you have redeemed with the precious Blood of Jesus Christ.

V – Give them, Lord, eternal rest.

A - Among the splendors of perpetual light.

V – Rest in peace.

A - Amen.

6 – Recitation of the Prayer of Souls in Purgatory

(page 16)

7 – Psalm 129 (130) – «De Profundis» (page 23)

8 – Litany of Our Lady Liberator of Souls of Purgatory

(page 114)

Message of Our Lady, at the Apparitions of Carapicuíba on May 25, 2015

«My children, on this day of the week dedicated to the prayer for the Holy Souls of Purgatory, day of the recitation of the **Hour of Souls**, this prayer that many of my children in various parts of Brazil and the world dedicate to this prayer from Heaven, I bless you abundantly and invite you once more to perseverance in prayer. Yes, my children, there are a large number of those who every Monday and every 10th of each month pray the Hour of Souls with love and devotion. Many praying in their homes, as a family; in Churches, in groups, in community; in the Cemeteries, living, experiencing the mercy and

grace of the Communion of Saints. **Much has already been done, and I wish you even more in this intention**, recording new CDs, new **meditations** as I asked you before. **New editions of the booklets** containing the prayers and meditations of this hour, this prayer, and, especially now for this hour, I wish **new promoters**, who continue to make the Hour of Souls known to many more people. I want children who can translate these prayers and meditations into different languages, especially **Latin, Italian, Spanish and English**, so that thousands of souls can be reached by these prayers and come to all these prayers for the Faithful Departed. I will abundantly bless each one according to their generosity and commitment and, above all, their love for this apostolate. **The Hour of Souls is a great indulgence that my Immaculate Heart granted the Church and all humanity in this last hour**, which will benefit the 'three Churches', that is, the three Church states: the Triumphant, the Suffering and the Militant. Pray still with perseverance in these next years that precede the Centenary of my Apparitions in Fatima. During this time there will be serious changes, constant evolution of nature and the beginning of war. Be prepared. I, Mary, am your mother and **Liberator of the Souls of Purgatory** and I bless you in the name of the Father, the Son and the Holy Spirit. Peace my children! Peace!»

Note:

In item 8 you can sing a hymn of praise to Our Lady of your choice.

9 – Hymn: The Life of the Righteous

**The life of the righteous is in God's hands,
no torment will overtake them.
In the eyes of the fools, they seemed to die,
but they are at peace! Hallelujah Hallelujah!**

1. «Lord, who will live in your House
and on your Holy Mount, will he dwell?»
He is the one who walks without sin
and do justice faithfully.

2. «Lord, who will live in your House
and on your Holy Mount, will he dwell?»
Who thinks the truth in his heart
and does not loosen his tongue in slander.
3. «Lord, who will live in your House
and on your Holy Mount, will he dwell?»
Who in no way harms your brother,
neither cover his neighbor with insult.
4. «Lord, who will live in your house
and on your Holy Mount, will he dwell?»
Whoever gives no value to the ungodly man,
but they honor those who respect the Lord.

10 – Hail Holy Queen for the Souls of Purgatory

(page 28)

11 – Prayer that Jesus Taught to Saint Gertrude of Helfta for the Souls of Purgatory (page 29)

12 – Prayer for Souls in Purgatory (page 29)

13 – Our Father that Jesus taught Saint Mathilde for Souls of Purgatory (page 30)

The Hour of Souls 10

1 – Beginning of Prayers (page 3)

2 – Meditation on a Revelation in an Apparition concerning the Souls of Purgatory

Message of Our Lady, at the Apparitions of Carapicuíba on October 5, 2015

«My dear children, on this day when you pray in a special way for the Priestly and Religious Souls that are in Purgatory, faithful to the recitation of the **Hour of Souls**, meditating on this reality of faith that is Purgatory, I come to invite you to perseverance and grant them with abundance even more graces from my Immaculate Heart. My children, continue this practice of faith, this love for the Holy Souls in Purgatory every day, especially on Mondays, and you will receive great graces. **Today, my children, I would like to remind you of the promises I made to the world in the Apparitions in Hungary, where I revealed the FLAME OF LOVE from my Immaculate Heart**, where I affirmed to you that those who prayed for the Holy Suffering Souls, on Mondays, and joined fasting to bread and water, in this same intention, also on Mondays, would free every week, every Monday, a Priestly Soul of Purgatory. I also reached them from my Son that, with the recitation of three Hail Marys, with the invocation of the **Flame of Love from my Immaculate Heart***, every three Hail Marys would free a lay Soul from Purgatory. Today, however, to manifest my love and mercy to them even more, and to manifest the power and importance of my Flame of Love, I reached from my son Jesus, for those who pray the Hour of Souls on Mondays, and keep fasting on bread and water, until eight o'clock at night, which in addition to releasing a Priestly Soul from Purgatory every Monday, that the soul who does so, conserve this devotion, will be released from Purgatory within 24 hours after its death, that is, on the same day and no longer after eight days as I had told my little and beloved daughter Elizabeth in Hungary**. **Make this my promise known to all so that so many may practice this devotion and come to free many Priestly and Religious Souls from Purgatory.** This mercy that I have bestowed on you is a sign of my motherly love for the entire Holy Church, for the Priests, my beloved children, and for all of you, my little children and devoted faithful. Pray! Pray! Pray! Pray!. I, Mary, am your mother, the Liberator of the Holy Souls in

Purgatory, and I bless you in the name of the Father, the Son and the Holy Spirit. Peace, my children! Peace!»

* Here Our Lady refers to the Hail Mary prayer with the invocation of the **Flame of Love**, taught in her Apparitions in Hungary to the seer Elizabeth Kindelmann, as follows:

Hail Mary, full of Grace, the Lord is with Thee, blessed are Thou among women, and blessed is the fruit of Thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, spread the effect of grace of Thy Flame of Love over all of humanity, now and at the hour of our death. Amen.

In this regard, Our Lady refers to the promise made to her seer Elizabeth Kindelmann of Hungary in her apparitions between the years 1961-1981, when she promised that those who would pray for the Souls in Purgatory and join their **fasting with their **prayers** on Mondays - would release a Priestly Soul from Purgatory, Our Lady further promised that the soul who practiced this devotion would be released from Purgatory on the eighth day after her death.

3 – Meditation on a Revelation made to the Saints concerning the Souls of Purgatory

Can the Souls of Purgatory pray for us?

To answer this question, it is necessary to enter into a series of theological clashes, involving none other than the great doctors Saint Thomas Aquinas and Saint Alphonsus Maria de Liguori.

St. Thomas Aquinas, Doctor Angelico, seems to be of the opinion that the Souls in Purgatory cannot pray for us.

First, because the Souls in Purgatory do not yet see God face to face, they still do not enjoy the vision of the Word in order to know what we think or say. Therefore, we do not beg them for their suffrages in our prayers. [1]

Second, because even though above us the Souls of Purgatory are suffering pains, being more in need of prayers than in conditions to do them, although superior to us by their sinlessness, they are inferior, nevertheless, by the pains they suffer. And, therefore, they are not in a position to be able to pray, but rather, to be the intention of our prayers. [2]

To these two reputed objections from Aquinas, that is, the body of the work of St. Thomas Aquinas, is joined a third, which comes from tradition: in the Liturgy of the Church there are no prayers to the Souls of Purgatory, but only suffrages for them.

St. Alphonsus Maria de Liguori, Dr. very zealous, answers these positions in the following way:

«The question is: is it useful to recommend oneself to the prayers of the Souls in Purgatory?». In other words, is it useful to ask for help through prayers so that the Souls in Purgatory will pray and intercede for us? «Some people say that the Souls in Purgatory cannot pray for us. They are carried by the authority of Saint Thomas Aquinas, who affirms that those souls are in a State of Atonement, and therefore, inferior to us, because of the pains they suffer, they are not in a position to pray for us, but, on the contrary, they need of our prayers. But many other doctors, such as Belarmino, Silvio and Cardinal Gotti, rightly state that it must be believed that God manifests our prayers to the Souls in Purgatory, so that those Holy Souls pray for us, as we pray for them. In this way, this wonderful exchange of charity will be established between us and them, that is, the Communion of Saints. And, regarding what St. Thomas Aquinas says, that is, that the Suffering Souls are not in a state of praying, Silvio and Gotti affirm that this does not prevent them from praying for us. It is one thing not to be in a state of prayer and another thing to not be able to pray. It is true that those Holy Souls are not in a state of prayer, as Saint Thomas Aquinas says, being in the place of expiation, they are inferior to us, and therefore they need our prayers.

However, in such a state, they may well pray for us, because they are in the friendship of God. If a father, despite his great love for his son, keeps him imprisoned for some misconduct, the son, in any case, is not in a position to ask for something for himself. However, why can't he ask for others? Why can't he wait to be answered in what he asks, knowing the affection his father has for him? Thus, the Souls of Purgatory, much more loved by God and confirmed in grace, can pray for us.

But it is not customary for the Church to invoke them and implore their intercession, because, according to ordinary providence, that is, customary devotion, they are not aware of our supplications. However, it is strongly believed, as we said, that the Lord makes known our prayers to the Souls in Purgatory and then, full of charity, they do not stop asking for us.

Saint Catherine of Bologna, when she wanted to achieve some grace, she turned to the Souls of Purgatory and was immediately assisted. She even said that many graces that she had not obtained through the intercession of the Saints, she obtained by invoking the Souls of Purgatory». [3]

So, the fact of Church Liturgy does not invoke the Souls of Purgatory does not discredit this possibility. After all, the Liturgy is not based on theological opinions, but on the solid faith of the Church. However, it is reasonable to believe that the Church in Suffering prays for us. This is confirmed not only by Saint Catherine of Bologna, who resorted to the Souls in Purgatory, but also by Holy Father Pius of Pietrelcina, who recommended this same practice to his spiritual children. However, whoever decides to ask for the intercession of the Souls in Purgatory – a prayer that will always be beneficial to God, in some way – must not forget that these souls, more than intercessors, need the help and charity of the Militant Church. The common thing in the Church is that we pray the Souls of Purgatory, with our supplications and prayers, asking God that, in his infinite mercy, he may shorten their sufferings and send them to Heaven.

[1] See Summary Theology, II-II, q. 83, a. 4, ad 3.

[2] See Summary Theology, II-II, q. 83, a. 11, ad 3.

[3] The Prayer, author: St. Alphonsus Maria de Liguori, Bishop and Doctor of the Church, Chapter I, item 16, pages 27 and 28, publishing company «Santuário» (Sanctuary) , edition 23, year 2011.

4 – Rosary of Love

OUR FATHER... HAIL MARY... THE APOSTLES CREED...

Let us meditate on the Revelations and experiences entrusted and lived by the Saints of the Catholic Church, talking about Purgatory and the reality of souls in that place of expiation.

Meditations for every Tens of the Rosary

1st ten

Saint Teresa and the Souls of Purgatory

Saint Teresa had great charity towards the Souls of Purgatory, and assisted them with her **prayers** and **good works**, as far as was within her reach. In reward, God often showed her the souls she freed from Purgatory. Saint Teresa saw these souls as they were released from their sufferings and entered Heaven. They usually came from the bosom of the Earth.

Saint Teresa wrote: «I received news of death of a religious who had previously been provincial of this province (regional superior of this religious house and of several others of the same order). I knew him, and he did me great service. This caused me great concern. Although this cleric was commendable by many virtues, I was apprehensive for his soul's salvation, because he had been superior for twenty years, and I fear greatly for those who are in charge of the healing of souls. Very distressed, I went to an oratory.

There I begged our divine Lord to apply to this religious the little good I had done in my life and to supply the rest with his infinite merits, so that he might be freed from Purgatory.

As I asked for this grace, with all the fervor I was capable of, I saw on my right side this soul come from the depths of the Earth and ascend to Heaven with demonstrations of joy.

Though this Priest was old, he seemed to me to have the features of a man who had not yet reached the age of thirty, and with a countenance resplendent with light».

On the Our Father counts, we pray:

Sweet Heart of Jesus, **be my love!**

Sweet Heart of Mary, **be my salvation!**

Sweet Heart of Joseph, **be my peace!**

On the Hail-Mary counts, we pray:

Jesus, Mary and Joseph, I love you, **save souls!**

2nd ten

The soul of a deceased religious asks for prayers from St. Louis Bertrand

A similar fact is narrated in the life of St. Louis Bertrand, of the Order of St. Dominic. In the year 1557, when the Saint lived in the Convent of Valencia, Spain, the city was attacked by the plague. The terrible scourge quickly spread, threatening to exterminate the inhabitants, and each one feared for his life. Father Clemente, a religious from the community, wanting to prepare himself fervently for death, made a general confession with St. Louis. Before walking away, he said: «Father Louis Bertrand, if it is God's will to call me, I will return to let you know my condition in the afterlife».

He died a short time later, and the night after his death he appeared to St. Louis, telling him that he was detained in Purgatory for some slight faults which he lacked to atone for, and asking him to recommend him to the religious community. St. Louis communicated the request to the prior, who with the religious gathered in Chapter, hastened to recommend the soul of the deceased to prayers and to the Holy Sacrifice of the Mass.

Six days later, a man from the city, who knew nothing of what had happened at the Convent, came to confess to Father Louis Bertrand and told him that Father Clemente's soul had appeared to him. He saw the Earth open up and the soul of the deceased rise up all glorious. It resembled a resplendent star, which rose in the air towards Heaven.

On the Our Father counts, we pray

Sweet Heart of Jesus, **be my love!**
 Sweet Heart of Mary, **be my salvation!**
 Sweet Heart of Joseph, **be my peace!**

On the Hail-Mary counts, we pray:

Jesus, Mary and Joseph, I love you, **save souls!**

3rd Ten

St. Vincent Ferrer's sister sentenced to Purgatory until Judgment Day

St. Vincent Ferrer, the respected and glorified thaumaturge of the Order of St. Dominic who so eloquently preached the great truth of God's judgment, had a sister who remained disobedient to her holy brother's words and examples. She was filled with the spirit of the world, intoxicated by her pleasures, and strode to her eternal perdition. Meanwhile, Saint Vincent prayed for his sister's conversion, and his prayers were finally answered.

The unfortunate sinner fell mortally ill. At the moment of death, coming to her senses, she made a confession with sincere regret. A few days after her death, while her brother was celebrating the Holy Sacrifice of the Mass, she appeared to him in the midst of the flames and taken by the most intolerable torments, told him the following: «Woe is me! My dear brother, I am doomed to suffer these torments until the Day of Judgment.

However, you can help me. The effectiveness of the Holy Sacrifice of the Mass is so great! Offer me thirty Gregorian Masses, and I can expect the happiest result».

Saint Vincent hurried to comply with the request: he celebrated the thirty Masses. On the thirtieth day, his sister appeared to him again, surrounded by Angels and ascending to Heaven. Thanks to the virtue of the divine Sacrifice of the Holy Mass, an atonement of several centuries was reduced to thirty days. This example shows us the length of punishment a soul may incur, and the mighty effect of the Holy Sacrifice of the Mass, when it is God's pleasure to apply that Sacrifice to the Souls in Purgatory. But this does not always happen with all suffrages, at least not always with the same fullness.

On the Our Father counts, we pray:

Sweet Heart of Jesus, **be my love!**
 Sweet Heart of Mary, **be my salvation!**
 Sweet Heart of Joseph, **be my peace!**

On the Hail-Mary counts, we pray:

Jesus, Mary and Joseph, I love you, **save souls!**

4th Ten

The effect of a drop of sweat from a Purgatory Soul

The historian Bzovius, in his History of Poland, reports, dated 1598, a miraculous event that happened to the venerable Stanislaus Kostka, one of the luminaries of the Order of Saint Dominic in Poland. One day, when the religious, full of charity towards the deceased, was reciting the Rosary, he saw a Soul from Purgatory appear near him, engulfed in flames. When that soul asked him to have pity on her and alleviate the intolerable sufferings which the fire of divine justice had determined her to suffer, Stanislaus asked if that fire was more painful than that of Earth.

He replied to the soul: «Ah! All fires on Earth, compared to that of Purgatory, are like refreshing breezes». Stanislaus could hardly believe it and said: «I wish I had proof of that. If God allows, for your relief and for the good of my soul, I consent to suffer a part of your pain».

He answered the soul: «Woe is me! You cannot do that. Know that no human being can suffer such torment alive. However, God will allow you to feel it to a very weak degree. Extend your hand to me». Stanislaus held out his hand, and the deceased let a drop of sweat fall into it, or at least a similar liquid. At the same moment, the pain was so terrible and intense that Stanislaus let out a piercing cry and fell unconscious to the ground. The other brothers came at once and hurried to give him the assistance his condition required. When he regained consciousness, he reported what had happened, and the religious had visible proof in the horrible wound in his hand. Stanislaus said: «Ah! My brothers, if we knew the severity of divine punishment, not only would we never sin again, but we would never cease to do penance in this life to avoid expiation in the next». Stanislaus was bedridden from that moment on. He lived another year, in the most excruciating pain caused by the horrible wound in his hand. Then, for the last time, exhorting his brethren to remember the rigors of divine justice, he slept peacefully in the Lord. The historian adds that this example revived the fervor in all the religious of the monasteries of that province.

On the Our Father counts, we pray:

Sweet Heart of Jesus, **be my love!**
 Sweet Heart of Mary, **be my salvation!**
 Sweet Heart of Joseph, **be my peace!**

On the Hail-Mary counts, we pray:

Jesus, Mary and Joseph, I love you, **save souls!**

5th Ten

Vision of St. Mary Magdalene de Pazzi on Purgatory

The following account is from St. Mary Magdalene de Pazzi, a Carmelite of Florence, Italy, according to her biography written by Father Cepari. It presents a description of Purgatory, which does not happen in previous visions. Some time before her death, in 1607, the servant of God, spending an afternoon with many other nuns in the Convent's garden, was raptured in ecstasy and saw Purgatory open before her. At the same time, as she later made known, a voice invited her to visit all the prisons of divine justice and see how truly compassionate the souls held there. At that moment, the nuns heard the Saint say: «Yes, I will». And she consented to make this painful journey. In fact, she walked for two hours around the garden, which was very large, stopping from time to time. Every time she interrupted her walk, she carefully contemplated the sufferings that were being shown to her. She was seen to wring her hands in sympathy, her face turned pale, and her body drooped under the weight of suffering in the presence of the terrible spectacle presented to her. Then he began to beg loudly: «Mercy, my God, mercy! Come down, Oh Precious Blood of Jesus, and deliver these souls from their prisons! Poor souls! You suffer so cruelly, and yet you seem content. Martyrs' dungeons, by comparison, were gardens of delight. However, there are others that are even more profound.

How happy I would be if I weren't forced to descend into these deeper prisons».

Even so, St. Mary Magdalene came down, because she was forced to continue on her way. But when she took a few steps, she stopped, panic-stricken, and with a deep sigh exclaimed:

«What? Are there also religious people in this sinister place?

Good God! How they are tormented! Ah, Lord!»

She doesn't explain nature of their sufferings, but the horror she manifested at the sight of them made her moan with every step. She moved from there to less sad places. These were the prisons of simple souls and children, whose faults were mitigated by ignorance and lack of reason. Her torments seemed to her far more bearable than those of other souls. There was nothing there but ice and fire. She noticed that these souls had with them their Guardian Angels, who strengthened them greatly, but she also saw demons, whose hideous forms increased their sufferings.

Advancing a few steps, St. Mary Magdalene then saw more unfortunate souls; the nuns heard her exclaim:

«Oh, how horrible this place is! It is full of fearsome demons and unimaginable torments! Who, my God, are the victims of these cruel tortures? Woe is me! These souls are being pierced with sharp swords and being cut to pieces».

It was answered to her that they were the souls whose conduct had been tainted by hypocrisy.

Moving forward a little, she saw a great crowd of souls that were as if crushed and squeezed in a press. She understands, then, that these were souls who had the addiction of impatience and disobedience during their lifetime. As she beheld these souls, she was filled with pity and terror because of their looks, their sighs, and their attitudes.

A moment later, her agitation increased, and she let out a cry of astonishment. It was the prison of the lie that now lay before her.

After having carefully observed the arrest of the lie, the Saint cried out in a loud voice: «Liars are confined to a place in the vicinity of hell, and their sufferings are exceedingly great. Molten lead is poured into their mouths. I see them burn and at the same time shiver from the cold».

She then went to the prison of souls who had sinned out of weakness; the nuns heard her exclaim:

«Woe is me! I thought I would find you among those who had sinned out of ignorance, but I was wrong; you burn with a more intense fire».

Farther on she saw souls who had been too attached to the goods of this world and had sinned out of greed. The Saint said: «What blindness, to seek with so much suffering a perishable fortune! Those souls, in life, whose riches were not sufficient to satisfy their ambitions, are now devoured here by torments. They melt like metal in a furnace».

On the Our Father counts, we pray:

Sweet Heart of Jesus, **be my love!**
 Sweet Heart of Mary, **be my salvation!**
 Sweet Heart of Joseph, **be my peace!**

On the Hail-Mary counts, we pray:

Jesus, Mary and Joseph, I love you, **save souls!**

From there, she passed to a place where the souls that had been tainted with impurity were imprisoned. She saw them in a prison so filthy and reeking that it was nauseating in sight. She quickly walked away from this disgusting spectacle.

Seeing the ambitious and the proud, she said:
 «Here are those who wanted to shine before men!
 Now they are condemned to live in that appalling obscurity».

Then those souls who had been guilty of ingratitude towards God were shown to St. Mary Magdalene. They were victims of unspeakable torments, as if drowned in a lake of molten lead, for having, through their ingratitude, dried up the fountain of pity. Finally, in a last prison, the Saint were shown the souls who had not given themselves over to any particular vice, but who, for lack of due vigilance over themselves, had committed all sorts of common faults. She noted that these souls had to share the punishment of all vices, to a moderate degree, because these faults, committed only from time to time, made these souls less guilty than those souls who habitually committed them.

After that last place, the Saint left the garden, praying to God that He would never again make her a witness to such a breathtaking spectacle. She felt she didn't have the strength to bear these visions again. In this last prison, she saw her brother, who had died after leading the most fervent Christian life. However, his soul was trapped in the suffering of Purgatory for certain faults that had not been sufficiently atoned for during his lifetime.

Saint Mary Magdalene said: «These are the most tolerable sufferings in Purgatory, and souls accept them with joy because the day of liberation for blessed Glory is approaching. Ah! Why is this not understood by those who lack the courage to carry their Cross here on Earth?»

Shocked by the terrible spectacle she had just seen, the Saint ran to her prioress and, throwing herself on her knees, exclaimed: «Oh my dear mother, how terrible are the torments of Purgatory! I would never have believed it if God hadn't shown them. However, I cannot call these torments cruel, on the contrary, they are advantageous, since they lead to the ineffable bliss of Paradise».

We end the Rosary by praying three times:

Sacred Hearts of Jesus, Mary and Joseph,
make me love you more and more!

5 – Prayer for the souls of our parents, relatives, benefactors, friends, enemies and all who are in Purgatory for our sake

I commend to you, Lord, the souls of my parents, relatives, benefactors, friends, enemies and of all who are in Purgatory because of me.

I commend to you the souls who had the most devotion to the Passion of Jesus Christ, to the Blessed Sacrament, to the Blessed Virgin and to the Holy Patriarch Saint Joseph; the forgotten souls; the souls that suffer; and the souls that are closer to entering Paradise.

Almighty Lord, who for the love you have for men deigned to put on human flesh, live in trials, suffer a most painful Passion, and finally die on the Cross. Oh! For so many merits that you have acquired for us with your most precious Blood, I ask you to turn a pious look to the torments that those Holy Souls suffer in Purgatory, who, having left this valley of tears with your grace, now suffer the ardor of those flames to pay the debts they have contracted with your divine justice. Accept, then, oh infinitely good Lord, the prayers that I humbly address to you for them; take them out of that dark prison and call them to the glory of Paradise.

I commend to you, in a particular way, the souls of my relatives, my spiritual and temporal benefactors, and especially those to whom I may have been the occasion of sin by my bad example.

Holy Immaculate Virgin, Mother of Mercy, Consoler of the Afflicted, intercede for those Poor Souls so that, through your protection, they may go to that Paradise that is prepared for them.

V – Eternal Father, I beg you, help the souls of your servants.

A – That you redeemed with the precious Blood of Jesus Christ.

V – Give them, Lord, eternal rest.

A - Amidst the splendors of perpetual light.

V - Rest in peace.

A - Amen.

6 – Recitation of the Prayer of Souls in Purgatory

(page 16)

7 – Psalm 129 (130) – «De Profundis» (page 23)

8 – Litany for the Souls in Purgatory (page 24)

Message from Saint Lutgardis, in the Apparitions of Carapicuíba on December 7, 2015

«Renato: Me Lutgardis, I speak to you today for the first time for the greater benefit of souls, for the benefit of the Holy Church and for the greater glory of God. I wish today to invite you to a constant ascent towards Heaven, towards the Heart of God, through ever more assiduous prayer made with the heart and disinterestedly, so that by this means, through prayer, you can progress widely and perfect your life in God and perfect the bonds of your souls with the Lord. Through prayer exchange your heart with Christ, your sinful heart for His Sacred Heart, so that you can love as He loves, so that you do not impose resistance to the true operation of the Lord in your lives. Persist on the straight path that pleases the Lord, maintaining your integrity in everything, including your bodily integrity, because for the ascent of the spirit it is also necessary that the body be united to the spirit in everything, not only in the will, but also in the concrete operations. daily. Finally, today I would like to invite you to faithfully pray for the Holy Souls in Purgatory, these saved Souls, an important part of the Church that very much needs your **prayers** and **acts of mercy**, following my example, that you also intercessor souls of the Holy Souls of Purgatory, before the Throne of Justice and the mercy of Our Lord Jesus Christ through prayer. For now you do not understand and cannot see the effects of this intercession and devotion in favor of the Souls in Purgatory, you do not really know the effects of the **walks of faith that you have made in the Cemetery**, as well as the effect of the prayers of the Holy Hour of Souls in all Mondays but be sure that none of your actions will go

without the due reward on the part of God and the gratitude of our sisters who, freed from their purification, will become the Creator's joy and your new incessant intercessors. United to the Blessed Virgin, to Saint Joseph, to us, the Saints, fight and continue the journey, because it is still long and there is still much to be done. Me, Lutgardis, bless you today, Renato, dear friend, and the **religious and prayerful souls** in the name of the Father, the Son and the Holy Spirit. Peace, Renato. Peace!»

Note:

In item 8 you can sing a hymn of praise to Our Lady of your choice.

9 – Hymn: Death no longer kills

(Waldeci Farias)

**Death no longer kills
Lost its fatal sting
In the struggle with life
The Prince of Peace has won
That, in its triumphal combat
Death defeated!**

To our Father glory and praise
Because he gave victory to all of us
Oh Christ Jesus, our God and Lord
The dead rise hearing your voice

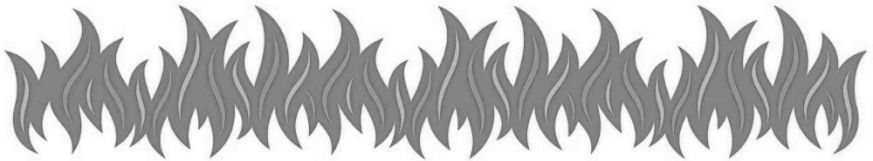
One day, the time will come
And from now on, you can hear
The voice of this Son of God calling
All the dead will rise

10 – Hail Holy Queen for the Souls in Purgatory
(page 28)

11 – Prayer that Jesus taught to Saint Gertrude of Helfta for the Souls in Purgatory (page 29)

12 – Prayer for the Souls in Purgatory (page 29)

13 – Our Father that Jesus taught to Saint Matilde through the Souls in Purgatory (page 30)



VOCABULARY

Adonai = among the Hebrews, one of the names of God in the Old Testament.

Agonizing or **dying** = who is about to die; who is about to die: dying patient.

Agony = instant of life that immediately precedes death, craving, affliction.

Allusion = act or effect of mentioning or quoting something or someone.

Anchor = figuratively, indicates shelter, protection, or support.

Angelic jealousy = has a positive character, reaches the sense of care or zeal for us, and also has a beneficial feeling.

Apostolate = mission of the apostles; action of propagating and defending a doctrine.

Approve = please.

Astonished = surprised, respect, sympathy, admiration, contemplation.

Atonement = reparation or suffering by which guilt is atoned for; punishment.

Atrocious = expressing excess cruelty, where there is inhumanity.

Augustus = holy, who has received consecration, which refers to holiness.

Austere = demanding a lot of effort, rigid, which is difficult to bear.

Backbiting = action or habit of speaking ill of others; defamation, curse.

Baton = long round piece of wood, which can be held in the hand, and which serves for different uses, such as walking supported on a stick.

Beatific = which makes happy.

Beatific Vision = vision of God, enjoying the presence of God; vision that the elects have of God in heaven.

Beatitude = deep happiness of those who enjoy the presence of God, and that can only be reached in its fullness in eternal life.

Being = creature, existing being, person.

Beloved = who is preferred in esteem, affection; much loved, dear, who is esteemed in a preferential way, much loved by someone.

Belt = wide belt, usually made of leather, which is brought to the waist to hold weapons and cartridges.

Benefactor = benefactor, individual who does good; who performs or has good deeds; one who acts in favor of something or someone.

Benevolent = containing or desiring good; benevolent; friend, kind.

Blade = the part of iron or steel of the instruments used for cutting, in general it is edged or serrated.

Bliss = supreme happiness, which is only attainable by the saints and righteous in Heaven, together with God.

Bolted = incarcerated; stored with extreme caution.

Burning = intense heat.

Canonical = according to ecclesiastical rules; the dogmas of the Church.

Carefully = with much zeal.

Chapter = in the religious sense the word is derived from the chapters of the book of rules: it is customary under the Rule of Saint Benedict for monks or nuns to meet daily to discuss the affairs of the Monastery or Convent, listen to sermons or classes, receive instructions from the superior; as the meeting begins with the reading of a chapter of the Rule, the meeting came to be called Chapter and the place where it is held, Chapter Room.

Charisma = extraordinary and divine gift.

Compassion = have compassion on; commiserate: «God have mercy on us!»

Compassionate = possessing or showing compassion, who shares in the sufferings of others.

Concupiscence = inclination to enjoy earthly goods, particularly sensual pleasures, greed for material properties.

Confidant = reliable person, who can be told secrets, who is entrusted with one or more secrets or thoughts.

Conflict = debate, opposition of idea.

Contrition = repentance, deep and sincere pain for the offenses done to God. *Act of Contrition*: prayer by which one asks God for forgiveness for sins committed with the promise not to sin again.

Contusion = injury produced by blow or impact, without causing laceration or rupture of the skin, trauma.

Copious = grandiose.

Cry 1 - Cry of the demons = action or effect of crying out (saying in loud voices), usually shouting, a protest, a complaint.

Cry 2 - Cry for the Souls in Purgatory = procession in which the faithful walk together in the Cemetery, saying prayers aloud.

Crucible = vessel in which, in the past, silver was refined and purified.

Cunning = cunning, sly, deceitful, rogue.

Custody = action to keep; guard; protection.

Dawn = dawn; visible light in the sky before sunrise and which indicates the beginning of the day; figuratively, it means principle of life. On page 15, dawn has the meaning of eternal life in Heaven.

Deer = ungulate mammal (division of mammals according to hoof), such as deer and roe deer.

Deliberate = decide or resolve (something) after discussion and examination; make a decision in consultation with yourself or someone else.

Delict = action or behavior that violates the established law.

Deprecatory = supplication, entreat.

De Profundis = Psalm 129 (130) = Penitential Psalm used primarily in the liturgy (Mass, Prayers, Ceremonies and Sacraments) of the dead.

Derision = mockery, contempt, disdain; what is said or done to make fun of someone or something; mockery or mockery.

Desacralization = act or effect of desacralizing; to lose or lose the sacred character.

Despite = designates everything that causes an impediment that makes it difficult to implement a situation or idea.

Detention = action or effect of stopping.

Dilation = wait; postponement; extension.

Discredit = belittle, disregard, discredit.

Disgrace = dishonor that occurs in a public manner, shame.

Disgraceful = infamous, disgraceful, dishonorable, humiliating, outrageous.

Disgusting = causing disgust.

Dispenser = one who gives or distributes.

Dogma = truth; principle of faith defined by the Church; set of fundamental doctrines of Christianity.

Dole = act or effect of spontaneously giving something of value, material or not, to someone; gift, offer. That which was the object of this spontaneous donation.

Dungeon = dungeon, jail, prison, jail.

Ecclesiastical = referring to or belonging to the scope of the Church or its Priests, which can refer to any member belonging to the Church.

Echoing = that is repeated, that there is repercussion.

Ecstasy = state of one who finds himself transported outside of himself and the sensible world, as a result of mystical exaltation or very intense feelings. bursts of joy, wonder, awe, etc.

Edge = the cutting part of a blade.

Elixir = in Saint Monica's message of August 27, 2013, on page 70, the prayer is the elixir, a drink that presents healing medicinal herbs for the sick, the balm, the perfume of eternal life in God.

Elmo = helmet, piece of medieval armor that protected the head.

Eminent = excellent; that stands out for excellence or superiority.

Enraged = who is filled with wrath; angry, furious, irritated.

Engalana = adorns, decorates, embellishes, adorns, ornates.

Essence = which constitutes nature of a being, of a thing.

Estimate = to estimate; evaluate, calculate.

Eternal candor = eternally pure and lovely.

Eternal glory = Paradise; Sky.

Eternal light = full vision in Heaven with God, Saints and Angels.

Eternal rest = eternal life in Heaven.

Exalt = praise, acclaim, celebrate, extol.

Exanimous = fainted, dead.

Excelso = sublime, elevated, very high.

Excruciating = causing affliction, tormenting, or torture; atrocious, bloody.

Exhort = give encouragement to; animate, stimulate.

Exchange = reciprocity of relationships.

Expiatory = serving for atonement, or in which there is atonement; remission, serving a sentence; one who pays the penalty.

Favorable = favorable, suitable.

Flattery = praise made with the intention of flattering, in an exaggerated way.

Foolish = not possessing common sense; that opposes reason.

Foreknowledge = knowledge that God has of everything that will happen.

Forge = same as Furnace.

For old times sake = expression used to designate the disappearance of this feeling (Missing someone).

Fortunate = blessed, blessed, happy.

Fullness = state of being whole, complete; wholeness, integrity.

Furnace = bonfire, forge, furnace; figuratively, it is used to express everything related to this concept; fire, intense heat.

Gallows = on pages 109 and 142, **On the Our Father counts**, scaffold means the Cross that Jesus was crucified on.

Girdle = encircle, crown.

Glimpse = Saint Philomena, in her message of October 21, 2014, on page 117, explains the meaning: «to visualize the glory that awaits them in Paradise», that is, through it, to see and feel the beauty that the Souls of Purgatory will have and feel in Paradise.

Granted = what was transferred to its original owner.

Greedy = desiring much, who waits anxiously for the accomplishment of something.

Gregorian Mass = thirty Masses, said for thirty consecutive days, without interruption, for the soul of a Faithful Deceased.

Hermit = individual who does good and, usually, out of penance, religiosity, inhabits unpopulated, isolated, or deserted places.

Hostel = place where you can eat, drink and sleep on a daily basis; are low-cost means of accommodation compared to traditional means of accommodation, such as inns and hotels.

Hula hoop = hoop, usually made of plastic, which is rotated around the body, usually around the waist, as a game or toy.

Impeccability = perfection, precision, distinction, correctness.

Impetuous = in which there is impetus; that moves quickly; who behaves or acts violently; who demonstrates, in his way of acting, a lack of reflection; who acts without thinking.

Improper = insult, affront, offense, infamy, slander, outrage, reprimand, contempt, disrespect, admonition, reproach, scolding, rebuke.

Inculturation = recent word in theological vocabulary, it refers to a relationship between faith and culture, in a dialogue of mutual enrichment, it will receive from cultures everything that contributes to the edification of a Christian life, but it will also try to propose the Gospel as a purifying factor of any and all culture.

Indomitable = uncontrollable, unbeatable.

Indulgence = «An indulgence is the remission, before God, of the temporal punishment due for sins already forgiven as to guilt, a remission that the well-disposed faithful obtains, under certain conditions, through the intervention of the Church which, as the dispenser of redemption, distributes and applies, by his authority, the treasury of the satisfactions (that is, of the merits) of Christ and the Saints.»

«An indulgence is partial or plenary, depending on whether it partially or fully releases the penalty due for sins.» All the faithful can purchase indulgences [...] for themselves or apply them to the dead.

(Catechism of the Catholic Church, 1471).

We can also be tolerant of the actions or particularities of others, forgiving the mistakes and offenses committed and applying them to the dead.

Ineffable = that cannot be named, designated, or described because of its natural complexity, intensity, or beauty; indescribable. Which cannot be described in words; which causes great contentment; charming.

Inexpressible = incapable of expressing, manifesting in words.

Inflict = apply penalty, chastisement, rebuke.

Infused = poured. Infused science, science that is possessed without having acquired it through study or experience.

Infusion = act of pouring any liquid into a container.

Iniquity = action or thing contrary to morals and religion; perverse act; evil.

Insolence = strange way of proceeding; inconvenience.

Joy = excessive joy; great feeling of happiness.

Levite = of the Old Testament. Originally, «Levite» means «descendant of Levi», who was one of the 12 sons of Jacob. The Levites began to stand out among the 12 tribes of Israel at the time of the episode of the golden calf.

When Moses came down from the mountain and saw the people surrendered to idolatry, he was filled with anger and demanded a position from the Israelites.

At that moment, the descendants of Levi manifested themselves to serve only the Lord (Ex 32, 26). From then on, the Levites became God's ministers. Among them, some were Priests of the family of Aaron and others, his assistants. Although the Priests were Levites, it became customary to separate the two groups. So many of the times we talk about the Levites in the Old Testament, the reference applies to the helpers of the Priests. His job was to take care of the tabernacle and its utensils, including carrying them during the journey through the desert. (Numbers, chapters 3, 4, 8, 18).

Licentious = contrary to decency, to modesty.

Licentiousness = quality of licentiousness, debauchery.

Life After Life = in the mid-1970s (1975), scientific investigation of the afterlife gained a powerful new ally with the research of Dr. Raymond Moody (Porterdale, Georgia, United States, June 30, 1944), involving people considered clinically dead. The concern with unraveling what exists after death is perhaps one of the oldest in human history, giving rise to several philosophical, esoteric, religious, scientific treatises and an infinity of discussions. Yet, in the 1970s, these discussions began to set foot on firmer ground with the publication of the book *Life After Life* (1975), by the psychiatrist, psychologist, parapsychologist, and philosopher Raymond Moody. In this work, he presented dozens of reports provided by patients who, for a few minutes, were declared clinically dead, and then came back to life. The Investigation of the Survival of Bodily Death Phenomenon is one of three near-death experience books written by Dr. Raymond Moody. The book, a bestseller widely known in the United States of America gave rise to the eponymous film *Life After Life* for which Raymond Moody received a bronze medal in the «Human Relations» category at the New York Film Festival. He was responsible for the emergence of popular interest in near-death experience and, by 2004, he had sold over 13 million copies. Although Maria Simma, in her interview, did not mention the name of the author of the book, in her words on pages 78 and 105, it is the «best-seller» (success of sales), widely known at the time, *Life after Life*, by Dr. Raymond Moody, from the Publishing Company Nordica. This type of event became known as NDE (Near Death Experiences), or NDE (Near-Death Experiences). Dr. Moody made it clear that he was not trying to prove the existence of life after death, nor did he consider it possible, at least at this stage of scientific research. Other scholars in the field, such as Dr. Elisabeth

Kubler Ross, received the book with great enthusiasm, believing that the experiences presented there confirmed what has been said for thousands of years: there is life after death. From the study described in the book, and with the help of the testimonies of about 150 people who had clinically died or who had been diagnosed as near death, Moody concluded that there were nine experiences common to most NDErs, such as:

- 1 – Hear a ringing in the ears;
- 2 – Experiencing a feeling of peace and absence of pain;
- 3 – Have an out-of-body experience;
- 4 – Feeling traveling inside a tunnel;
- 5 – Feel yourself ascending «through Heavens».
- 6 – Seeing people, especially deceased relatives;
- 7 – Finding spiritual beings, sometimes identified as being God;
- 8 – See a review of the course of life itself, from birth to death;
- 9 – Feeling an enormous reluctance to return to life.

Observation:

The book *Life after Life* was edited by the Publishing Company Nórdica, as it was a «best seller» at the time, having no relation to other books released by the publisher that may not be in accordance with the doctrine of our Church.

Limbo = end. «Frontier of hell», that is, a place prepared for those who do not deserve Heaven, but who also do not deserve hell.

Lira = name of an ancient stringed musical instrument that has the shape of a «U», cut at the top by a bar where the strings are fixed.

Lis = word of French origin, means lily.

Logos = reason.

Louis and Joanna = expression used, in a generic way, for people with whom the aforementioned soul, in the visions of Saint Bridget, had contact and were bad references and cause of sin. Based on the period of life of Saint Bridget, from 12/15/1303 to 07/23/1373, it is likely that the expression **Louis and Joanna** has the same allusion to the expression Madhouse. According to Reinaldo Pimenta, a Portuguese language teacher, in his book «*Casa da Mãe Joana*» (Madhouse), the popular expression emerged in the 14th century from the misadventures of Joanna I who, from being queen of Naples, became a fugitive from her husband's brother **Louis** I, King of Hungary. Her cousin and husband Andrew was murdered in a conspiracy that involved Joanna I herself. Enraged, the victim's brother decided to invade Naples in 1348, pursuing Joanna, who was forced to flee to Avignon,

France. Installed in a palace that had already been the home of seven Popes, Joanna began to order dismantling in the city. So much so that she decided to regulate the brothels in Avignon, determining that each establishment should have a door through which anyone could enter. From then on, each brothel became known as «Madhouse», considered the owner of the city. Later, Joanna sold the city on the condition that she was declared innocent of her participation in death of her ex-husband. In 1382, Joanna was murdered by her nephew and heir, Charles of Anjou. In Brazil, the word «paço» was changed to a more popular format, «casa», generating the expression as it is known to this day, «*Casa da Mãe Joana*» (Madhouse), to refer to an environment of disorder.

Luminar = enlightened, learned, illustrious, wise, cultured, literate.

Magnificence = behavior that denotes generosity; liberality, abundance, plenty; characteristic of what is imposed by the excess of beauty and splendor.

Manasseh = son of Hezekiah and Hephzibah, was the 14th king of Judah, ruling from 686 (approximately) to 642 BC. The main source of information about him is the Old Testament of the Bible, his history being recorded in the books of II Kings 21, 1-18 and II Chronicles 33, 1-20. Biblical texts inform that Manasseh did not exercise the proper religious leadership that his father did.

He promoted idolatry to Baal (name of the main male god of the Phoenicians and Carthaginians), rebuilding the altars destroyed by his father (Hezekiah). He promoted practices of magic and divination and even introduced improper rites and altars into the temple courtyards. One of the extremes of this so-called idolatry was human sacrifice, including their own children in these rituals.

After being arrested by the Assyrians, still in captivity, Manasseh bitterly repented of his course, made a sincere prayer to God, and resolved to change his attitude. And he, in anguish, did pray (truly, much, in a high degree) to the Lord his God, and he humbled himself greatly before the God of his fathers, and prayed to him, and God was pleased with him, and he heard his supplication, and he brought him back to Jerusalem, to his kingdom; then Manasseh recognized that the Lord is God (II Chronicles 33, 12-13). He was then freed by God, returned to Jerusalem, and removed the altars of idolatry he had built. He began to encourage the worship of Yahweh and to offer the necessary sacrifices, removing the objects of desecration from the temple.

Manifest (Manifests) = make known, declare, reveal, divulge, expose.

Manly disposition = expression of courage, fearlessness.

Man's New or **Newest man** = is the trajectory of man during his last breath. It is what happens when we finish our journey on this Earth. Since the beginnings of the Church of God, it is customary to meditate on these matters, which today are treated as banal, unfortunately, by us Catholics, including by not a few Priests, who should instruct and educate many in the faith. It is made up of Death; of the Judgment; of hell and paradise.

Martyr = (plural Martyrs) person who suffered torments or death for holding the Christian faith.

Mercy Seat = word of Hebrew origin, it means the place where the propitiation is made.

Mere = common.

Meritorious = having merit; deserving of appreciation, prize, or reward.

Militant Church = members of the Roman Catholic Church who live on the earth today and who tirelessly fight against the diabolical powers, of the world and of the flesh itself (Ephesians 6, 11-18, Galatians 5, 17).

Ephesians 6, 11-18:

11 Put on the full armor of God, so that you can take your stand against the devil's schemes.

12 For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.

13 Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand.

14 Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place,

15 and with your feet fitted with the readiness that comes from the gospel of peace.

16 In addition to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one.

17 Take the helmet of salvation and the sword of the Spirit, which is the word of God.

18 And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the Lord's people.

Galatians 5, 17:

17. For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever[a] you want.

Military = who follows the career of arms, having as specific function the defense of the Homeland; one who is part of the army; Soldier.

Minion = minion, partisan, henchman, follower, adept.

Misfortune = bad luck.

Missions = religious initiatives aimed at propagating the principles of Christianity among non-Christian peoples. They are based on principles of Christian theology in imitation of the ministry of Jesus Christ and in fulfillment of the command he gave his apostles to preach the Gospel throughout the world.

Modern Imposition = in the expression «Priests of Modern Imposition», page 80, Maria Simma refers to the modern priests, given the new interpretations of the Sacred Scriptures and the Sacred Magisterium of the Church; Contesting or even unbelieving priests about the truths declared in the Dogmas of Faith, such as Heaven, Hell and Purgatory, the existence of demons and the reality of the penalties due to sins after death, etc.

Moribund or Dying = who is about to die; who is about to die: dying patient.

Neglect = lack of care; have no interest or attention.

Nightingale = small bird of the family to which the thrush also belongs.

Notwithstanding, it expresses opposition to a given situation or idea presented, but does not prevent its implementation. Synonym of: nevertheless, however, in spite of that.

Nuptials = bond, marriage, betrothal, union, alliance.

Omit = forget or let fall into oblivion.

Ornament = decorates, beautifies, embellishes, ornaments.

Pact = agreement made between two or more people.

Paganism = religion of those who worship several gods; polytheism; designation formerly given to non-Christian religions.

Palate (roof of mouth) = is the roof of the mouth of vertebrate animals, including humans. It separates the oral cavity from the nasal cavity.

Pardon = leniency with regard to faults or errors; absolution, pardon.

Patron = protector.

Parish Priest = Priest responsible for administering a Parish.

Patriarch = in the Old Testament, name given to the father of a family or tribal chief.

Abraham, Isaac and Jacob were patriarchs of the Hebrew nation.

Penance = what one does for the remission of one's sins; the absolution given by the Priest (Father) to one who repents and confesses his sins. Christ instituted the Sacrament of Penance offering us a new possibility to convert and to recover, after Baptism, the grace of justification.

Perennial = perpetual, eternal, enduring, unending.

Perspicacity = ability to penetrate, to sharpen the spirit.

Pilgrimage = pilgrimage, journey made to a place of devotion.

piously = piously; devoutly; truly; certainly.

Pledge = security, guarantee, protection, revelation.

Pleuritis or **Pleurisy** = inflammation of the pleura (pleura is a two-layered sac that supports the lungs, separating them from the chest wall, diaphragm, and heart).

Pneumonia or **Pneumonitis** = inflammation of the lungs, caused by bacteria, viruses, fungi, parasites, or allergic reactions.

Post-post = post after someone or something; placed after, which is omitted; that has been postponed; despised, neglected. Jesus was postposted (despised) to be released and in his place, they chose Barabbas.

Power = might; superiority, vigor; strength, greatness; magnitude.

Pray = to pray or give alms, to do charity, to have religious services performed, such as Masses, in favor of someone's soul.

Presumption = act of presuming; judgment based on evidence, appearances.

Prime = superior quality; perfection, excellence, delicacy.

Primarily = what should be done before everything else.

Prior = superior of a religious order, usually called a priory.

The term derives from the Latin: «first of two» or «the one who is in front».

Prioress = superior of the convent of certain religious orders; abbess.

Propitiation = sacrifice or offering to God to appease His wrath or please Him. Christ became the propitiation for our sins on the Cross of Calvary (Romans 3:25; I John 4:10). *Romans 3.25*

25. God presented Christ as a sacrifice of atonement, [a] through the shedding of his blood to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished

I John 4.10

10. This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins.

Province = in the religious sense means Religious Houses of the same Order.

Provincial = in the religious sense means Regional Superior of several Religious Houses of the same Order.

Purge = make pure, purify, cleanse.

Rapture = shine, attract, elevate, ecstatic.

Reed = A stick like a cane.

Reincarnation = is a millenary belief, prior, therefore, to the spiritism formulated by Allan Kardec (pseudonym of the French writer Hippolyte Léon Denizard Rivail), which assumes the evolution of the human spirit through successive lives in which there would be moral, intellectual, and spiritual progress. Reincarnation has no Theological or Biblical basis.

Reger = administer, command, direct, manage, govern.

Remission = action or effect of granting forgiveness.

Requiem = of Latin origin, means rest or repose. Word used in religious solemnities elaborated by the Catholic Church: Masses, Prayers, or Songs for the dead. In the Requiem Mass, also known as the **Mass of the Dead** or the **Mass for the Dead** offered for the repose of the soul of a deceased person, the Priest reaffirms the desire to follow the prescription (courage, decision, will) of Jesus at the Last Supper, or that is, to celebrate «the memorial of Christ's Passover, the actualization and sacramental offering of his one sacrifice in the Church's liturgy» (Catechism of the Catholic Church, 1362), transforming the bread and wine into his Body, Blood, Soul and Deity (Transubstantiation). Sing a Requiem: Song Sung during the Mass of the Dead or at wakes to honor the dead. Blessed Anna Maria Taigi was very devoted to the Holy Souls in Purgatory. In her piety she loved to suffrag the Holy Souls with the recitation of a hundred requiems (**Crown of a Hundred Requiems**).

She testified that she had obtained many heavenly favors from God in the most diverse circumstances and in the most serious needs, spiritual and temporal.

Resignation = action of peacefully accepting the pains or sufferings of life.

Reverent = who reverences, manifests reference, respect.

Reward = reward for valuable services; award, homage, glory.

Rod = piece of iron or wood of little thickness, which serves to hold something to it.

Sacrilege = sin committed against what is considered sacred.

Sacrifice = renunciation, deprivation, detachment, abstinence, detachment.

Sacrilegious = one who committed sacrilege.

Salutary = beneficial.

Sect = is a term that derives from the Latin secta, whose meaning is follower; used to designate a group of people of a particular religious, philosophical or political current that disagrees with or separates from the main doctrine.

Sebum = fat.

Sectarian is a term that designates the individual who is part of a sect. A sect can also be considered a division, party, or faction.

Secular = people who have not taken religious vows, although they live in the century, in the world and fulfill the duties of civil life.

Seditious = one who revolts against authority or instituted order; that excites, provokes, or engages in revolt, riot; rebellious, undisciplined.

Seraphic = belonging to the seraphim, worthy of the seraphim.

Sevenfold = number that is worth seven times another: 7 is the sevenfold of one; sevenfold sword: the seventh sword.

Scepter = support staff used by kings.

Schillings = currency used in Austria before the implementation of the euro.

Scourge = to beat with a scourge; scourge, beat.

Shear = to cut the wool of woolly animals (animals that produce wool, such as sheep), to shave, to cut close to shear.

Soldiers = troops, soldiers, group of undisciplined soldiers.

Spasm = painful muscle contraction.

Spark = particle that comes off a red-hot body; spark; that shines only for an instant.

Splendor = brightness or intense luminosity; radiance; glare; clarity; radiance.

Spur = piece of pointed iron fitted to a long pole, used by oxcart drivers to discipline oxen with jabs in their bodies.

Staff = high stick; staff; round and resistant stick that is carried by hand, used by shepherds to support themselves when walking and to drive their cattle, it has a curved end, in the form of a hook, to hold the animal by the leg. In the message of St. Gertrude of Helfta, page 1, the Staff has the meaning of the commanding authority she had during her life in the Monastery. It was transferred through thousands of fragments of light (like a Blessing) that fell on the confidant and refers to the transfer of charisms, responsibility, and mission to evangelize, guide, teach with authority. We must remember that:

«From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked». (Luke 12, 48)

Stupendous (stupendous gesture) = in the prayer (page 19), stupendous gesture means a divine sign; admirable; splendid; excellent.

Subjugate = conquer, repress, restrain, dominate.

Subsist = continue, exist, remain, live, eternalize, maintain.

Succumb = pass away; to die; perish; expire; lose a battle; let yourself be won; surrender: «he succumbed without courage».

Sudden = that happens without prediction; that appears suddenly; that cannot be predicted; sudden or unexpected.

Suffering Church = members of the Roman Catholic Church who are still in Purgatory.

Suffrage = prayer, alms, charity or Mass made for the soul of a dead person.

Suma = on pages 109 and 142, **On the Our Father Counts**, suma has the meaning of a great deal of affliction.

Supplication = insistent and humble request, prayer to God or a Saint to obtain a very great grace.

Supreme = the best.

Sweetest = extremely kind; pious; consoling; compassionate.

Tabernacle = in the Prayer of Souls in Purgatory, has the meaning of abodes; where they live: «transport them now / without further delay / to the tabernacles / of Eternal Zion» = transport them now without further delay to the abodes of the Eternal City of God (Paradise).

Tenebrous = shrouded in darkness, dark, gloomy, horrible, hideous, strange, ugly, hideous, which conveys fear.

Tender = characteristic of having tenderness, affection.

Tepidity = condition or quality of fragility, despondency: lukewarmness of spirit; lack of enthusiasm: lukewarmness of sensitivity.

To arouse = to give birth, to bring to the spirit.

To grieve = to afflict, to grieve, to hurt, to penalize.

To transcend = to rise above or go beyond the limits of.

Thaumaturge = person who works miracles.

Theological = concerns theology, study and knowledge of religions and divine mysteries.. Theo, which comes from the Greek Theos, means God, and logia or logic, interpretation, explanation of divine doctrine.

Theology = science or study that deals with God, his nature and attributes and his relations with man and the universe; set of principles of a religion; doctrine.

Thirsty = who is very thirsty, who has a great desire for something.

Transudate = to sweat, to translude, to transpire, to perspire.

Tricker = who tricks people subtly (with talent).

Triumphant Church = deceased members of the Roman Catholic Church who are saved in Heaven and who have the indescribable joy of being in the presence of God, seeing him for what he is. Also included are the Angels, who are messengers of God, and who also intercede for us.

Turbar = upset, disturb, disquiet.

Tyrannical = acting or manifesting itself in an oppressive, imperious, violent manner.

Unheard of = never heard of; extraordinary, terrifying.

Venomous = venomous animal, which has a mechanism that allows it to inject its venom into the body of another animal or a person.

Veemence = intensity, violence, fervor, energy.

Venerable = worthy of respect, of veneration.

Veneration = deep respect; feeling of love offered.

Venial = worthy of forgiveness, able to be forgiven, forgivable.

Very zealous = Saint Alphonsus Liguori, as a priest, wrote 111 works of spirituality and theology, which had 21,500 editions and were translated into 72 languages. His greatest contribution to the Church was in the area of moral theological reflection, which earned him, during the pontificate of Pius IX, the title of Doctor.

Via Sacra = devotion that consists of accompanying the Lord Jesus with prayer and with the mind in his sufferings known as the Passion of Our Lord (from the Court of Pilate to Mount Calvary).

Vaticum = sacrament of communion administered at home to the sick unable to leave or to the dying. In the Catholic sense, these are sins that are not serious (mortal), that is, that do not destroy communion with the Lord.

Viennese = inhabitant or native of Vienna, capital of Austria.

Vile = base, vulgar, infamous, despicable, petty.

Well-doer = who practices or provides good, who is affectionate; friend, generous, having a favorable, beneficial, or useful action; whose influence is good.

Whip = instrument made with leather thongs, to punish.

Wit = ability to clearly perceive something, learn or interpret something through simple indications; insight; ease for understand or learn something; wit, cunning.

Woe is me! = sad of me!

Work = what results from a work, from an action.

Wrath = strong irritation, anger, violent impulse; ferocious behavior.

Yearning = feeling.

Zeal = intense affection, care, attention for someone or something; extraordinary commitment in the performance of religious duties or obligations.

Prayer composed by Saint Louis-Marie Grignion de Montfort to Saint Joseph

Hail Joseph the just, wisdom is with you; Blessed are you among men and blessed is Jesus, The fruit of Mary, your faithful spouse.

Holy Joseph, worthy foster-father of Jesus Christ, Pray for us sinners and Obtain divine wisdom for us from God, Now and at the hour of our death. Amen.

Observation:

Go back to pray in the Cemeteries, preferably make a **Prayer Group** from two people and pray together, walking around the Cemetery, the **Holy Rosary**, and then the prayers of the **Hour of Souls**, if possible once a week. The Hour of Souls can be done on the Big Cross Place in a cemetery, in front of a tomb of a relative, an acquaintance or that has an image of Jesus, Mary or Joseph, or, even, it could be a Saint of your devotion. Help the Souls in Purgatory, who later in Heaven, together with the Most High, will intercede for us who relieve their pain.

Prayer for Liberation and Renunciation of Evil and Sin, prayed by Father Eugenio Maria Pirovano La Barbera, at the beginning of every Mass for the Sick.

(This prayer is not part of the Hour of Souls)

Heavenly Father, I come before you to praise, venerate and adore you.

I thank you for sending your son Jesus to give me life, to give me forgiveness, to give me a place in your Family.

Thank you for sending the Holy Spirit to guide and give me strength in my everyday life.

Heavenly Father, open my eyes so that I can see your greatness, your majesty, and your victory on my behalf.

I now place myself at the foot of the Cross of Jesus Christ to cover myself with the precious Blood of Christ.

I wrap myself in the light of Christ and in the name of Jesus I say that nothing will interfere with the work of the Lord that is carried out in my life.

I put on the «armor of God» in order to be able to resist the «snares of the devil».

I am in a position of alert with the truth as «the girdle of my kidneys» and justice as the «armor of my body».

I wield the «shield of faith» with which I will be able to extinguish all the» fire arrows of the evil one».

Finally, I take the «helmet of salvation» and the «sword of the Spirit», that is, the Word of God.

Heavenly Father, I pray that you will remind me of the person I most need to forgive and reveal to me the areas of unconscious sin.

Show me aspects of my life that you don't like, that help Satan's action.

I remove all rancor from my mind; remove sin from the mind; I give up all means by which Satan influences my life.

Heavenly Father, I ask that you forgive myself, my relatives, my ancestors, [my benefactors] and my friends for any invocation of powers that have placed them in opposition to Jesus Christ.

I recover and place under the authority of Jesus Christ any territory that has been given over to Satan.

I thank you, Holy Spirit, for leading and guiding me to the fullness of life.

In the name of Jesus Christ, I now subdue all spirits of the air, water, the surface of the earth, the bowels of the earth and hell.

I subdue each and every emissary of hell and I proclaim the Blood of Jesus in the air, in the atmosphere, in the water, on the Earth and in its fruits around us, in the bowels of the Earth and in the depths of hell.

In the name of Jesus Christ, I forbid all aforementioned adversaries to communicate with each other or help each other in any way, and to communicate with me or receive help from any source.

In the name of Jesus Christ, I confirm this place and all my family members, relatives, companions, and all sources of supply in the Blood of Jesus Christ.

In the name of Jesus Christ, I forbid all spirits of any origin from harming me or taking revenge on me in any way.

In the name of Jesus Christ, I lift and dissolve all curses, enchantments, snares, lies, obstacles, deceptions, diversions, spiritual influences and all dysfunctions and diseases of any and every origin, even my own mistakes and sins.

I stop broadcasting all satanic works passed on through my family.

I undo all curses, witchcraft, enchantments, evil desires, and hereditary symbols, known and unknown.

I oppose all satanic promises, pacts, spiritual bonds, soul links with diabolic forces and I break the transmission of these links through my ancestors.

I break and dissolve all links and the effects of links with spiritists, clairvoyants, astrologers, mediums, occult seers, satanic cults, and fortune tellers.

I dissolve all the effects of participating in séances and fortune-telling, tarot card activities, psychic tables, astrology, and all kinds of occult games.

I sever and dissolve all bonds with all powers, except with God and with forms of worship that pay true homage to Jesus Christ.

In the name of Jesus Christ, I reject you, evil spirit.

In the name of Jesus, I command you to depart from me now, peacefully, without offending me or anyone else.

Heavenly Father, make the purifying and healing waters of my Baptism flow through the generations to cleanse my family of Satan and sin.

Lord Jesus, fill me with your love to replace fear, fill me with strength instead of weakness, positive instead of negativity, love instead of fear, health instead of illness.

I thank you, Heavenly Father, for setting me free.

I praise you; I sanctify you, I adore you.

I thank you for the wisdom and light of the Holy Spirit.

I thank you for allowing me through the Holy Spirit to fight the works of the enemy.

I thank you for your hope that drives away discouragement, I thank you for your constant victory.

We are conquerors of all this through him who has loved us, Jesus Christ our Lord.

Amen.

Message from Our Lady, in the Apparitions of Carapicuíba on January 1, 2017, transmitted at Bitaru Park, in São Vicente - SP

«My dear children, on this day where you gather at my feet to still praise and glorify God through Sebastian, this valiant son of mine and of the Church, this man of faith and great fervor, I bless you abundantly. My children, in this year of great importance for you, which marks the centenary of my Apparitions in Fátima as the woman clothed with the Sun, The White Lady of Peace, I invite you all to prayer. Recite the Rosary every day and those who can do it more than once a day and add the prayer to the Hail Mary: **Holy Mary, mother of God and our mother.** Many of my children have stopped praying this prayer as I asked you here (in the Apparitions of Carapicuíba) and in other Apparitions around the world, including in Garabandal. Whenever you say "and our Mother", it is as if you renewed your Consecration of Love to my Immaculate Heart and I receive you all and I bless you all abundantly, every time you greet me like this: **'Mother of God and our Mother'**. Pray my children! Pray with trust, because I can still accomplish great things among you. Regarding the doubts you have regarding the meditations of The Hour of Souls regarding the day of the Assumption of your Immaculate Mother into Heaven, reveal to the souls that on the day of my Assumption into Heaven Purgatory was emptied by the mystery of love of my son Jesus. Throughout the centuries, every year on this same date, as well as on all other solemnities of your Mother, Jesus gives the key to Purgatory into my hands so that I can unlock all the doors and free all souls entitled to leave Purgatory. **All those who in their lives loved me, who prayed the Rosary, who wore my scapular, who did something for me and who loved my Son and find themselves in Purgatory** on this day are either greatly relieved of their pains or they are completely expiated and these souls accompany me to Paradise.

If I told you the number of these souls you would be amazed, because at all my celebrations the devil becomes very furious, as I almost empty Purgatory taking all the souls under my Mantle. **It is clear that there are many souls to whom this benefit of mine cannot be reached**, not because my Son does not grant it to me or because I do not have the power to achieve it, but because these souls do not deserve it and because these souls need to experience the fire to become purify and be worthily clean to enter the Kingdom of Love of my son Jesus. Do not forget that nothing stained enters Heaven, the slightest impurity, the slightest imperfection will have to be burned in the fire, purified in the fire so that clean you can enter the Kingdom of Joy, the House, the Abodes of the Father prepared by my Divine son Jesus. I have great things to accomplish in the world through you and in Brazil. Great things to accomplish in the world and I count on your collaboration, your yes, your prayer. Pray for the Holy Church. Pray for the Holy Father. **Pray for the vocations. Pray! Pray! Pray! Pray!** I, Mary am your Mother and today with my little daughters and princesses of Heaven, Agnes and Maria Goretti, I bless you in the name of the Father, the Son and the Holy Spirit and I pour over you all a shower of graces through the intercession of Saint Sebastian, placing around you a dome of light and protection against all plagues, pestilence and so that you are deprived of the scourge of hunger and economic crisis. My children will not lack their daily bread, the little you have will be multiplied with the blessing of Elias and you will not be in need. You will not have the bread of the rich, but you will have the bread of the poor. I Mary am your Mother, I give you my peace. Peace my children. Peace!».

Note 1:

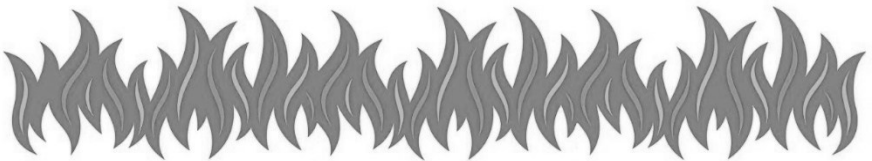
On this day, Our Lady came accompanied by Saint Agnes and Saint Maria Goretti, but both Saints did not communicate public messages, speaking only to the messenger.

Note 2:

The Message above, from Our Lady on 01/29/2017, transmitted in the Cenacle at Bitaru Park, in São Vicente-SP, explains and clarifies the doubt that arose regarding The Hour of Souls meditations, with regard to the day of the Assumption of our Immaculate Mother into Heaven, item 3 on page 104.

Note 3:

The reason why Our Lady said four times: Pray! Pray! Pray! Pray!, refers to the Rosary which now contains four Chaplets, that is, of Joy, of Light, of Pain and of Glory.





SAINT URSULA
Patron of Martyrs, Youth and Orphans